

BLOCK 3 LOT 3  
IN OR 327 PG 812  
POINT SOUTH UNIT 1 PB 4/73

HAMMOCK EDDIE K & ELIZABETH  
54165 ROY BOOTH ROAD  
CALLAHAN, FL 32011

2023

37-1N-25-299L-0003-0030



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 05 AVERAGE 100    |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 04 PLYWOOD 50     |
| Interior Wall            | 05 DRYWALL 50     |
| Interior Floo            | 14 CARPET 80      |
| Interior Floo            | 08 SHT VINYL 20   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |
| BUD8 Adjustme            | 06 DIST 1D 100    |

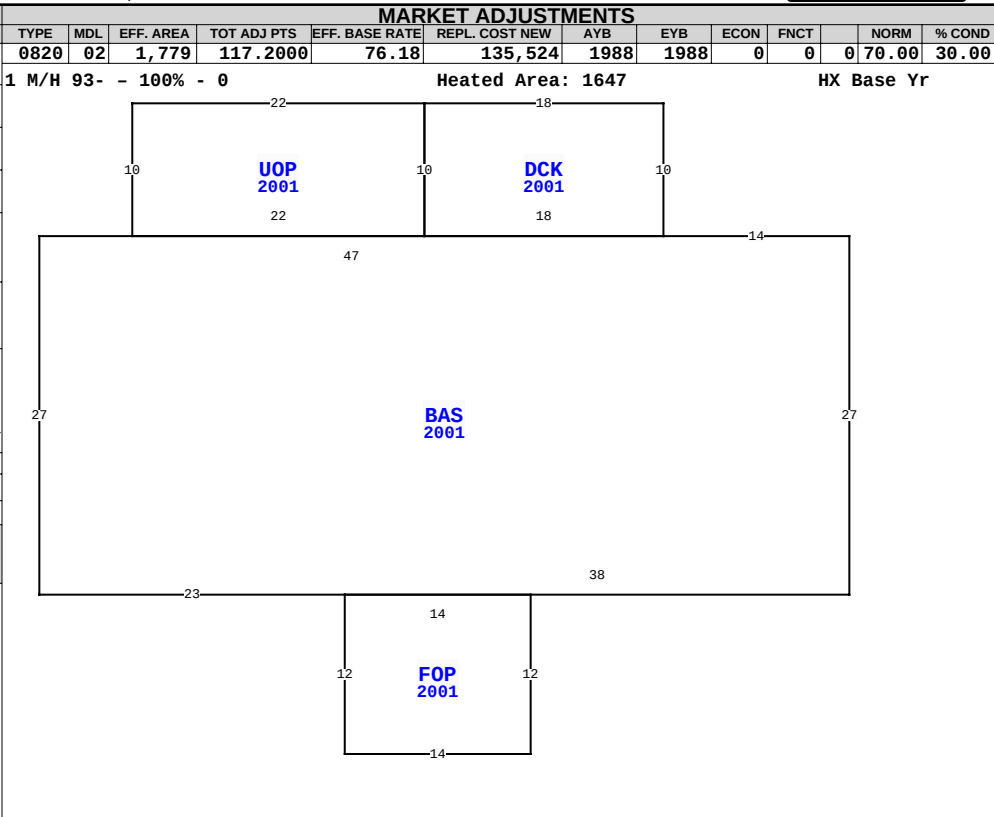
|                  |         |                  |    |
|------------------|---------|------------------|----|
| Quality          | 03      | Quality Level 03 |    |
| DOR CODE         | 0200    | MOBILE HOME      |    |
| MAP NUM          |         | MKT AREA         | 08 |
| NEIGHBORHOOD/LOC | 8026.00 |                  |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,647            | 100         | 1,647        | 37,640               |
| DCK       | 180              | 15          | 27           | 617                  |
| FOP       | 168              | 30          | 50           | 1,143                |
| UOP       | 220              | 25          | 55           | 1,257                |

|        |       |       |        |
|--------|-------|-------|--------|
| TOTALS | 2,215 | 1,779 | 40,657 |
|--------|-------|-------|--------|

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0  | 1.00   | UT | 2,000.00 | 2,000.00       |       |
| 2              | 0510       | GARAGE WD-  | 0   | 100 | 21 | 12 | 252.00 | SF | 35.00    | 35.00          |       |
| 3              | 1242       | WD DECK A   | 0   | 100 | 16 | 5  | 80.00  | SF | 9.00     | 9.00           |       |
| 4              | 1242       | WD DECK A   | 0   | 100 | 19 | 8  | 152.00 | SF | 9.00     | 9.00           |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000102   | C   | SFR/MH               | 100 | 0006 | OR       | 0.00  | 0.00  | 1.00        | LT        |       |



|                              |          |           |
|------------------------------|----------|-----------|
| 54165 ROY BOOTH RD, CALLAHAN | BLD DATE | LGL DATE  |
|                              | XF DATE  | LAND DATE |
|                              | INC DATE | AG DATE   |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 3,502       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |           |  |
|---------------------------|--|-----------|--|
| PAGE 1 of 1               |  |           |  |
| VALUATION SUMMARY         |  |           |  |
| VALUATION BY              |  | STANDARD  |  |
| Tax Group: 6              |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  | 40,657    |  |
| TOTAL MARKET OB/XF VALUE  |  | 3,502     |  |
| TOTAL LAND VALUE - MARKET |  | 45,000    |  |
| TOTAL MARKET VALUE        |  | 89,159    |  |
| SOH/AGL Deduction         |  | 50,965    |  |
| ASSESSED VALUE            |  | 38,194    |  |
| TOTAL EXEMPTION VALUE     |  | 25,000    |  |
| BASE TAXABLE VALUE        |  | 13,194    |  |
| TOTAL JUST VALUE          |  | 89,159    |  |
| NCON VALUE                |  | 0         |  |
| INCOME VALUE              |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  | 76,349    |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |            |           |       |       |        |            |  |
|-------------------|------------|-----------|-------|-------|--------|------------|--|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |  |
| 0327/0415         | 12/01/1980 | WD        | Q     | V     |        | 7,800      |  |
| GRANTOR:          |            |           |       |       |        |            |  |
| GRANTEE:          |            |           |       |       |        |            |  |
|                   |            |           |       |       |        |            |  |
|                   |            |           |       |       |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                      |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| BAS=[YR=2001] W14 DCK=[YR=2001] N10 W18 UOP=[YR=2001] W22 S10 E22 N10\$ S10 E18\$ W47 S27 E23 FOP=[YR=2001] S12 E14 N12 W14\$ E38 N27\$. |  |  |  |  |  |  |  |