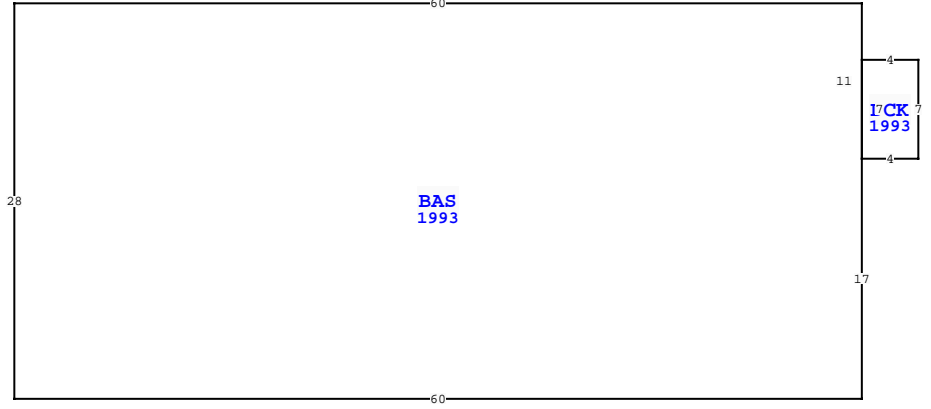




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|------------------|----------------------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floor | 14 | CARPET 80 | |
| Interior Floor | 08 | SHT VINYL 20 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| BUD8 Adjustme | 06 | DIST 1D 100 | |
| Quality | 04 | Quality Level 04 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 8026.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA |
| BAS | 1,680 | 100 | 1,680 |
| DCK | 28 | 15 | 4 |
| | | | SUBAREA MARKET VALUE |
| | | | 91,754 |
| | | | 218 |
| TOTALS | 1,708 | | 1,684 |
| | | | 91,973 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0820 | 02 | 1,684 | 135.5200 | 88.09 | 148,344 | 1987 | 2007 | 0 | 0 | 38.00 | 62.00 | | |
| 1 M/H 93- - 100% - 2020 Heated Area: 1680 HX Base Yr 2020 | | | | | | | | | | | | | |



| NASSAU COUNTY PROPERTY | | PAGE 1 of 2 | 6 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 6 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 102,242 | |
| TOTAL MARKET OB/XF VALUE | | 3,042 | |
| TOTAL LAND VALUE - MARKET | | 45,000 | |
| TOTAL MARKET VALUE | | 150,284 | |
| SOH/AGL Deduction | | 46,506 | |
| ASSESSED VALUE | | 103,778 | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | 53,778 | |
| TOTAL JUST VALUE | | 150,284 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 126,036 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2304/1735 | 9/17/2019 | WD | Q | I | 02 | 110,000 |
| GRANTOR: TURNER GEORGE & DEBRA | | | | | | |
| GRANTEE: GRIFFITH GLEN DALE | | | | | | |
| 1951/0565 | 12/05/2014 | WD | U | I | 12 | 51,800 |
| GRANTOR: NAZWORTH THOMAS & SUS | | | | | | |
| GRANTEE: TURNER GEORGE & DEB | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|-----------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[YR=1993] W60 S28 E60 N17 DCK=[YR=1993] E4 N7 W4 S7\$ N11\$ | |

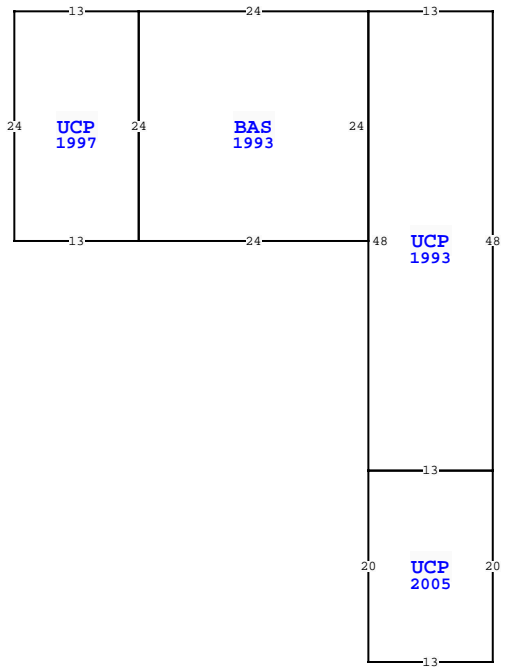
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|--------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 5 | 0351 | CARPET MT | 0 100 | 20 | 16 | 320.00 | SF | 6.00 | 6.00 | 100 | 1992 | 1992 | 3 | 20 | 384 | |
| 6 | 0500 | FP-PRE FAB | 0 100 | 0 | 0 | 1.00 | UT | 3,500.00 | 3,500.00 | 100 | 1987 | 1987 | 3 | 64 | 2,240 | |
| 7 | 0940 | SHEDS/PORT | 0 100 | 13 | 8 | 104.00 | SF | 20.10 | 20.10 | 100 | 1998 | 1998 | 3 | 20 | 418 | |
| TOTALS | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000102 | C | SFR/MH | 100 | | RM | 173.00 | 256.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 45,000.00 | 45,000.00 | 45,000 | | | | | | | |



| BUILDING CHARACTERISTICS | | | | |
|--------------------------|---------------------|-------------|--------------|----------------------|
| ELEMENT | CD CONSTRUCTION | | | |
| Exterior Wall | 25 MOD METAL 100 | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | |
| Interior Wall | 05 DRYWALL 100 | | | |
| Interior Floo | 03 CONC FINSH 100 | | | |
| Air Condition | 01 NONE 100 | | | |
| Heating Type | 01 NONE 100 | | | |
| Bedrooms | 0 100 | | | |
| Bathrooms | 0 100 | | | |
| Frame | 02 WOOD FRAME 100 | | | |
| Stories | 1. 1. 100 | | | |
| Units | 0 100 | | | |
| Occupancy | 00 NONE 100 | | | |
| Quality | 03 Quality Level 03 | | | |
| DOR CODE | 0200 MOBILE HOME | | | |
| MAP NUM | MKT AREA 08 | | | |
| NEIGHBORHOOD/LOC | 8026.00 | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 576 | 100 | 576 | 7,258 |
| UCP | 624 | 20 | 125 | 1,575 |
| UCP | 312 | 20 | 62 | 781 |
| UCP | 260 | 20 | 52 | 655 |
| TOTALS | 1,772 | | 815 | 10,269 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|----------------------------|-----|-----------|------------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | | | | | | | | | | | |
| 2 GARAGE RES - 100% - 2020 | | | Heated Area: 576 | | | HX Base Yr 2020 | | | | | |



| NASSAU COUNTY PROPERTY | | PAGE 2 of 2 | 6 |
|---------------------------|-----------|-------------|---------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 6 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 102,242 |
| TOTAL MARKET OB/XF VALUE | | | 3,042 |
| TOTAL LAND VALUE - MARKET | | | 45,000 |
| TOTAL MARKET VALUE | | | 150,284 |
| SOH/AGL Deduction | | | 46,506 |
| ASSESSED VALUE | | | 103,778 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 53,778 |
| TOTAL JUST VALUE | | | 150,284 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 126,036 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2304/1735 | 9/17/2019 | WD Q | Q | I | 02 | 110,000 |
| GRANTOR: TURNER GEORGE & DEBRA | | | | | | |
| GRANTEE: GRIFFITH GLEN DALE | | | | | | |
| 1951/0565 | 12/05/2014 | WD U | U | I | 12 | 51,800 |
| GRANTOR: NAZWORTH THOMAS & SUS | | | | | | |
| GRANTEE: TURNER GEORGE & DEB | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|-----------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| UCP=[YR=1993] W13 BAS=[YR=1993] W24 UCP=[YR=1997] W13 S24 E13 N24\$ S24 E24 N24\$ S48 UCP=[YR=2005] S20 E13 N20 W13\$ E13 N48\$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |