

BLOCK 1 LOT 3  
IN OR 1508/1447  
EX FPL ESMT OR 366/417

BLAKE DEAN/BLAKE KELLY  
97333 PIRATES POINT ROAD  
YULEE, FL 32097

2023

36-2N-27-5250-0001-0030



| BUILDING CHARACTERISTICS |                  |                     |              |                      |
|--------------------------|------------------|---------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION        |              |                      |
| Exterior Wall            | 30               | VINYL 100           |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100       |              |                      |
| Roof Cover               | 12               | MODULAR MT 100      |              |                      |
| Interior Wall            | 05               | DRYWALL 100         |              |                      |
| Interior Floo            | 14               | CARPET 60           |              |                      |
| Interior Floo            | 13               | LVT/LAMNT 40        |              |                      |
| Air Condition            | 03               | CENTRAL 100         |              |                      |
| Heating Type             | 04               | AIR DUCTED 100      |              |                      |
| Bedrooms                 | 02               | 3 100               |              |                      |
| Bathrooms                |                  | 2 100               |              |                      |
| Frame                    | 02               | WOOD FRAME 100      |              |                      |
| Stories                  | 1.               | 1. 100              |              |                      |
| Units                    |                  | 0 100               |              |                      |
|                          |                  |                     |              |                      |
| Quality                  |                  | 03 Quality Level 03 |              |                      |
| DOR CODE                 |                  | 0200 MOBILE HOME    |              |                      |
| MAP NUM                  |                  | MKT AREA            |              | 04                   |
| NEIGHBORHOOD/LOC         |                  | 4004.00             |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,620            | 100                 | 1,620        | 67,460               |
|                          |                  |                     |              |                      |
| TOTALS                   | 1,620            |                     | 1,620        | 67,460               |

| MARKET ADJUSTMENTS                                                                     |     |           |             |                |                |      |      |      |      |   |       |        |
|----------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|
| TYPE                                                                                   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |
| 0820                                                                                   | 02  | 1,620     | 123.2000    | 80.08          | 129,730        | 1997 | 2002 | 0    | 0    | 0 | 48.00 | 52.00  |
| 2 M/H 93- - 0% - 0                                                                     |     |           |             |                |                |      |      |      |      |   |       |        |
| Heated Area: 1620                                                                      |     |           |             |                |                |      |      |      |      |   |       |        |
| HX Base Yr                                                                             |     |           |             |                |                |      |      |      |      |   |       |        |
| <div><div>27</div><div>60</div><div>27</div><div>60</div><div>BAS<br/>2015</div></div> |     |           |             |                |                |      |      |      |      |   |       |        |

|          |            |    |           |            |     |
|----------|------------|----|-----------|------------|-----|
| BLD DATE | 09/11/2015 | KK | LGL DATE  | 05/26/2023 | MLU |
| XF DATE  |            |    | LAND DATE |            |     |