



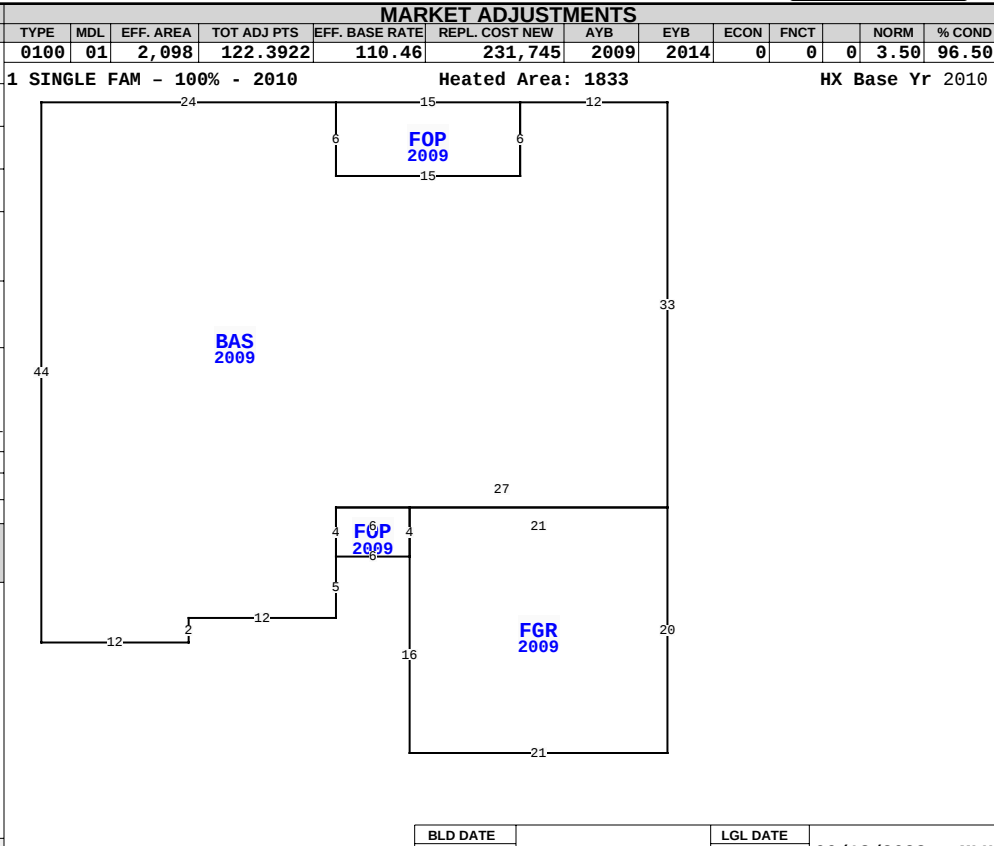
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 10 | ABOVE AVG 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 70      |
| Interior Floo            | 13 | LVT/LAMNT 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 0  | 0 100          |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 06      | Quality Level 06 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 09      |
| NEIGHBORHOOD/LOC | 9001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,833            | 100         | 1,833        | 195,386              |
| FGR       | 420              | 55          | 231          | 24,623               |
| FOP       | 24               | 30          | 7            | 746                  |
| FOP       | 90               | 30          | 27           | 2,878                |
| TOTALS    | 2,367            |             | 2,098        | 223,634              |

| TOTALS         |            | 2,367       | 2,098 |     | 223,634 |    |  |
|----------------|------------|-------------|-------|-----|---------|----|--|
| EXTRA FEATURES |            |             |       |     |         |    |  |
| L N            | OB/XF CODE | DESCRIPTION | BLD   | CAP | L       | W  |  |
| 1              | 0810       | CONCRETE A  | 0     | 100 | 12      | 3  |  |
| 2              | 0940       | SHEDS/PORT  | 0     | 100 | 12      | 10 |  |
| 3              | 1242       | WD DECK A   | 0     | 100 | 12      | 8  |  |
| 4              | 0681       | POLE SHED   | 0     | 100 | 10      | 10 |  |
| 5              | 0681       | POLE SHED   | 0     | 100 | 30      | 20 |  |
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| LAND DESCRIPTION |             |     |                         |     |        |
|------------------|-------------|-----|-------------------------|-----|--------|
| L<br>N           | USE<br>CODE | CLS | LAND USE<br>DESCRIPTION | CAP | R<br>D |
| 1                | 000100      | C   | SFR                     | 100 | 0005   |
|                  |             |     |                         |     |        |
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| 2421 BATEY LN, BRYCEVILLE |  |  |  |  |  |  |  |  |  | BLD DATE |  | LGL DATE  |  | 06/13/2023 | MLU |
|                           |  |  |  |  |  |  |  |  |  | XF DATE  |  | LAND DATE |  |            |     |
|                           |  |  |  |  |  |  |  |  |  | INC DATE |  | AG DATE   |  |            |     |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  | PAGE 1 of 1 |  |  |  |  | 6 |
|---------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|---|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |   |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD    |  |  |  |  |   |
| Tax Group: 6              |  |  |  |  |  |  |  |  |  | Tax Dist:   |  |  |  |  |   |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 223,634     |  |  |  |  |   |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 8,177       |  |  |  |  |   |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 49,800      |  |  |  |  |   |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 281,611     |  |  |  |  |   |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 150,048     |  |  |  |  |   |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 131,563     |  |  |  |  |   |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 50,000      |  |  |  |  |   |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 81,563      |  |  |  |  |   |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 281,611     |  |  |  |  |   |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0           |  |  |  |  |   |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |             |  |  |  |  |   |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 252,733     |  |  |  |  |   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 18008848   | REPAIR/RRF  | 12,249 | 08/29/2018 |
| C22014     | CO ISSUED   | 0      | 03/04/2009 |
| M14271     | MECH OTHER  | 0      | 12/01/2008 |
| E21363     | NEW CONSTR  | 2,000  | 11/01/2008 |
| P13531     | NEW CONSTR  | 0      | 10/01/2008 |
| P13537     | NEW CONSTR  | 0      | 10/01/2008 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1586/0194                      | 9/22/2008 | WD           | U      | I      | 01        | 100           |  |
| GRANTOR: ALEXANDER CHARLES H J |           |              |        |        |           |               |  |
| GRANTEE: ALEXANDER CHARLES H   |           |              |        |        |           |               |  |
| 1481/0414                      | 2/26/2007 | WD           | U      | I      | 07        | 100           |  |
| GRANTOR: ALEXANDER CHARLES H J |           |              |        |        |           |               |  |
| GRANTEE: ALEXANDER CHARLES H   |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
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| BUILDING DIMENSIONS                                                                                                                                          |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2009] W12 FOP=[YR=2009] W15 S6 E15 N6\$ S6 W15 N6 W24 S44 E12 N2 E12 N5 FOP=[YR=2009] E6 FGR=[YR=2009] S16 E21 N20 W21 S4\$ N4 W6 S4\$ N4 E27 N33\$. |  |  |  |  |  |  |  |  |  |