



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 05               | AVERAGE 100      |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floor           | 14               | CARPET 70        |              |                      |
| Interior Floor           | 11               | CLAY TILE 30     |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 |                  | 4 100            |              |                      |
| Bathrooms                |                  | 2 100            |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 1.               | 1. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
| Occupancy                | 00               | NONE 100         |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 03               | Quality Level 03 |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |                      |
| MAP NUM                  |                  | MKT AREA         |              | 04                   |
| NEIGHBORHOOD/LOC         | 4005.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,030            | 100              | 2,030        | 170,961              |
| FGR                      | 576              | 55               | 317          | 26,697               |
| FOP                      | 24               | 30               | 7            | 590                  |
| USP                      | 240              | 30               | 72           | 6,064                |
| TOTALS                   | 2,870            |                  | 2,426        | 204,310              |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                    |     |           |             |                   |                |      |      |                 |      |      |        |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|-------------------|----------------|------|------|-----------------|------|------|--------|-------|
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT | NORM | % COND |       |
| 0100                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01  | 2,426     | 105.7420    | 95.43             | 231,513        | 1992 | 1998 | 0               | 0    | 0    | 11.75  | 88.25 |
| 1 SINGLE FAM - 100% - 2001                                                                                                                                                                                                                                                                                                                                                                                                            |     |           |             | Heated Area: 2030 |                |      |      | HX Base Yr 2001 |      |      |        |       |
| <div><div><div>20</div><div>12</div><div>12</div><div>20</div><div>USP<br/>2012</div></div><div><div>2.9</div><div>5</div><div>2.9</div><div>16</div><div>24</div><div>24</div><div>24</div><div>24</div><div>24</div><div>24</div><div>34</div><div>34</div><div>35</div><div>27</div><div>27</div><div>6</div><div>4</div><div>4</div><div>6</div><div>FOP<br/>1993</div><div>BAS<br/>1993</div><div>FGR<br/>1993</div></div></div> |     |           |             |                   |                |      |      |                 |      |      |        |       |

|          |           |            |    |
|----------|-----------|------------|----|
| BLD DATE | LGL DATE  | 05/30/2023 | ML |
| XF DATE  | LAND DATE |            |    |