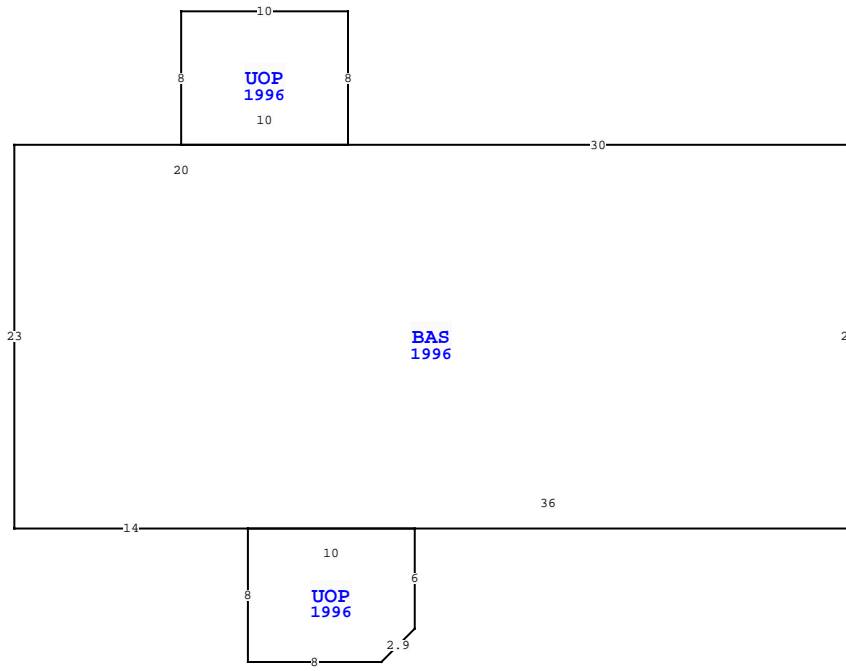


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               |                  |              |                      |
| Exterior Wall            | 05               | AVERAGE 80       |              |                      |
| Exterior Wall            | 10               | ABOVE AVG 20     |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 12               | MODULAR MT 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floor           | 14               | CARPET 80        |              |                      |
| Interior Floor           | 11               | CLAY TILE 20     |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 |                  | 2 100            |              |                      |
| Bathrooms                |                  | 1.5 100          |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 1.               | 1. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
| Quality                  | 03               | Quality Level 03 |              |                      |
| DOR CODE                 |                  | 0200 MOBILE HOME |              |                      |
| MAP NUM                  |                  | MKT AREA         | 04           |                      |
| NEIGHBORHOOD/LOC         |                  | 4005.00          |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,150            | 100              | 1,150        | 23,098               |
| UOP                      | 78               | 25               | 20           | 402                  |
| UOP                      | 80               | 25               | 20           | 402                  |
| TOTALS                   | 1,308            |                  | 1,190        | 23,901               |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |    |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |
| 0820  | 02  | 1,190     | 123.6000    | 80.34          | 95,605         | 1985 | 1985 | 0    | 0    | 5  | 70.00 | 25.00  |
| 1 M/H 93- - 100% - 2003 Heated Area: 1150 HX Base Yr 2003 |     |           |             |                |                |      |      |      |      |    |       |        |



| NASSAU COUNTY PROPERTY    |           |        |             |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY         |           |        | PAGE 1 of 1 |
| VALUATION BY              |           |        | STANDARD    |
| Tax Group: 4              | Tax Dist: |        |             |
| BUILDING MARKET VALUE     |           |        | 23,901      |
| TOTAL MARKET OB/XF VALUE  |           |        | 2,640       |
| TOTAL LAND VALUE - MARKET |           |        | 110,250     |
| TOTAL MARKET VALUE        |           |        | 136,791     |
| SOH/AGL Deduction         |           |        | 82,426      |
| ASSESSED VALUE            |           |        | 54,365      |
| TOTAL EXEMPTION VALUE     | HX HB     | 29,365 |             |
| BASE TAXABLE VALUE        |           |        | 25,000      |
| TOTAL JUST VALUE          |           |        | 136,791     |
| NCON VALUE                |           |        | 0           |
| INCOME VALUE              |           |        |             |
| PREVIOUS YEAR MKT VALUE   |           |        | 91,922      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0942/1962                      | 8/01/2000 | WD U      | I   | 09  |        | 37,500     |
| GRANTOR: BOYLE MICHAEL & CLARA |           |           |     |     |        |            |
| GRANTEE: DELILLE DERRICK AND   |           |           |     |     |        |            |
| 0750/0486                      | 2/01/1996 | WD U      | I   | 11  |        | 30,000     |
| GRANTOR: WARREN RONALD         |           |           |     |     |        |            |
| GRANTEE: BOYLE MICHAEL W & C   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0940       | SHEDS/PORT  | 0 100   | 20 | 12 | 240.00 | SF | 30.00 | 30.00          | 100       | 1990    | 1990        | 3     | 20     | 1,440           |       |
| 2              | 0681       | POLE SHED   | 0 100   | 20 | 10 | 200.00 | SF | 15.00 | 15.00          | 100       | 1990    | 1990        | 3     | 20     | 600             |       |
| 3              | 0681       | POLE SHED   | 0 100   | 20 | 10 | 200.00 | SF | 15.00 | 15.00          | 100       | 1990    | 1990        | 3     | 20     | 600             |       |
| TOTALS         |            |             |         |    |    |        |    |       |                |           |         |             | 2,640 |        |                 |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS=[YR=1996] W30 UOP=[YR=1996] N8 W10 S8 E10 \$ W20 S23 E14 UOP=[YR=1996] S8 E8 R2 U2 N6 W10 \$ E36 N23 \$ . |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000102   | C   | SFR/MH               | 100 |     | OR       | 0.00  | 0.00  | 1.47        | AC        |     | 1.00     | 1.00        | 1.00    | 75,000.00  | 75,000.00      | 110,250    |                             |      |         |      |     |    |        |