



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | HARDIE BRD 100 |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 11 | CLAY TILE 60   |
| Interior Floor           | 14 | CARPET 40      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 05   | Quality Level 05 |
| DOR CODE | 0100 | SINGLE FAMILY    |

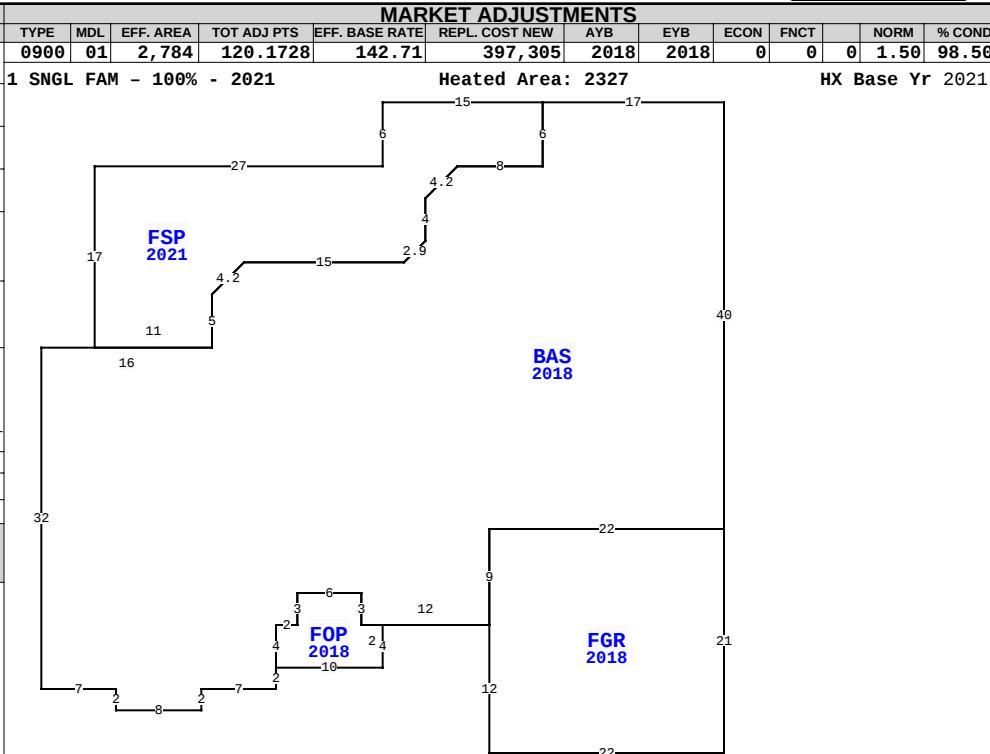
|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 4007.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,327            | 100         | 2,327        | 327,105              |
| FGR       | 462              | 55          | 254          | 35,704               |
| FOP       | 58               | 30          | 17           | 2,390                |
| FSP       | 464              | 40          | 186          | 26,146               |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,311 |  | 2,784 | 391,345 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |    |   |          |    |          |                |           |
|----------------|------------|-------------|---------|----|---|----------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0855       | CONC PAVER  | 0 100   | 25 | 5 | 125.00   | SF | 10.00    | 10.00          | 100       |
| 2              | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 876.00   | SF | 10.00    | 10.00          | 100       |
| 3              | 0911       | SCRN RM A   | 0 100   | 0  | 0 | 1,086.00 | SF | 17.50    | 17.50          | 100       |
| 4              | 0861       | POOL GUNIT  | 0 100   | 0  | 0 | 380.00   | SF | 85.00    | 85.00          | 100       |
| 5              | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 707.00   | SF | 10.00    | 10.00          | 100       |
| 6              | 0871       | POOL HTR R  | 0 100   | 0  | 0 | 1.00     | UT | 2,000.00 | 2,000.00       | 100       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE |
| 1                | 000100   | C   | SFR                  | 100 |     | RS-1     | 0.00  | 0.00  | 1.00        | LT        |



|                                       |          |           |            |     |
|---------------------------------------|----------|-----------|------------|-----|
| 95253 GREENBERRY RD, FERNANDINA BEACH | BLD DATE | LGL DATE  | 05/26/2023 | MLU |
|                                       | XF DATE  | LAND DATE |            |     |
|                                       | INC DATE | AG DATE   |            |     |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0855       | CONC PAVER  | 0 100   | 25 | 5 | 125.00   | SF | 10.00    | 10.00          | 100       | 2018    | 2018        | 3 | 98     | 1,225           |       |
| 2   | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 876.00   | SF | 10.00    | 10.00          | 100       | 2018    | 2018        | 3 | 98     | 8,585           |       |
| 3   | 0911       | SCRN RM A   | 0 100   | 0  | 0 | 1,086.00 | SF | 17.50    | 17.50          | 100       | 2022    | 2022        | 3 | 100    | 19,005          |       |
| 4   | 0861       | POOL GUNIT  | 0 100   | 0  | 0 | 380.00   | SF | 85.00    | 85.00          | 100       | 2022    | 2022        | 3 | 100    | 32,300          |       |
| 5   | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 707.00   | SF | 10.00    | 10.00          | 100       | 2022    | 2022        | 3 | 100    | 7,070           |       |
| 6   | 0871       | POOL HTR R  | 0 100   | 0  | 0 | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 2022    | 2022        | 3 | 100    | 2,000           |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           | 70,185 |          |        |         |            |                |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|--------|----------|--------|---------|------------|----------------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T    | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE |
| 1           | 000100   | C   | SFR                  | 100 |     | RS-1     | 0.00  | 0.00  | 1.00        | LT        |        | 1.00     | 1.00   | 1.00    | 85,000.00  | 85,000.00      |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  | PAGE 1 of 2  |  | 4 |
|---------------------------|--|--|--|--|--|--|--|--|--|--------------|--|---|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  | STANDARD     |  |   |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | Tax Group: 4 |  |   |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 420,914      |  |   |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 70,185       |  |   |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 85,000       |  |   |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 576,099      |  |   |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 141,013      |  |   |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 435,086      |  |   |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | HX HB 50,000 |  |   |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 385,086      |  |   |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 576,099      |  |   |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 89,944       |  |   |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |              |  |   |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 363,545      |  |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 22015146   | ADDITION    | 36,264  | 10/11/2022 |
| B2111897   | SCRN ENCLSR | 13,251  | 09/07/2021 |
| B2110737   | SWIM POOL   | 98,000  | 08/01/2021 |
| C1807377   | CO ISSUED   | 0       | 09/07/2018 |
| B1707377   | NEW CONSTR  | 298,574 | 08/15/2017 |

| SALES DATA                     |           |              |        |        |           |               |  |  |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 2644/1099                      | 5/31/2023 | LE           | U      | I      | 11        | 100           |  |  |  |
| GRANTOR: BIEGLER TODD LEE & BR |           |              |        |        |           |               |  |  |  |
| GRANTEE: BIEGLER ROSS LEE      |           |              |        |        |           |               |  |  |  |
| 2347/1607                      | 3/11/2020 | WD           | Q      | I      | 02        | 342,000       |  |  |  |
| GRANTOR: GRIFFIS BUILDERS LLC  |           |              |        |        |           |               |  |  |  |
| GRANTEE: BIEGLER TODD LEE &    |           |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2018] W17 FSP=[YR=2021] W15 S6 W27 S17 E11 N5 U3 R3 E15 U2 R2 N4 U3 R3 E8 N6\$ S6 W8 D3 L3 S4 D2 L2 W15 D3 L3 S5 W16 S32 E7 S2 E8 N2 E7 N2 FOP=[YR=2018] E10 N4 W2 N3 W6 S3 W2 S4\$ N4 E2 N3 E6 S3 E12 FGR=[YR=2018] S12 E22 N21 W22 S9\$ N9 E22 N40\$. |  |  |  |  |  |  |  |  |  |

