

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 10 | ABOVE AVG 100  |
| Roof Structure           | 08 | IRREGULAR 100  |
| Roof Cover               | 11 | SLATE 100      |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 11 | CLAY TILE 50   |
| Interior Floor           | 14 | CARPET 50      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 3 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 2. | 2. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 2104.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,427            | 100         | 1,427        | 222,153              |
| FGR       | 390              | 55          | 214          | 33,315               |
| FOP       | 152              | 30          | 46           | 7,161                |
| FOP       | 210              | 30          | 63           | 9,808                |
| FSP       | 280              | 40          | 112          | 17,436               |
| FUS       | 1,723            | 100         | 1,723        | 268,233              |
| STP       | 7                | 10          | 1            | 156                  |
| STP       | 21               | 10          | 2            | 311                  |
| STR       | 32               | 10          | 3            | 467                  |
| TOTALS    | 4,242            |             | 3,591        | 559,041              |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |           |
|----------------|------------|-------------|-----|-----|---|---|--------|----|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R     |
| 1              | 0504       | FP-ELECTRI  | 0   | 0   | 0 | 0 | 1.00   | UT | 2,000.00  |
| 2              | 0855       | CONC PAVER  | 0   | 0   | 0 | 0 | 315.00 | SF | 10.00     |
| 3              | 0855       | CONC PAVER  | 0   | 0   | 0 | 0 | 24.00  | SF | 10.00     |
| 4              | 0410       | ELEVATOR    | 0   | 0   | 0 | 0 | 1.00   | UT | 10,000.00 |
| 5              | 0476       | VF 6 SBPL   | 0   | 0   | 0 | 0 | 6.00   | LF | 32.00     |
| 6              | 0470       | VNYL GATE   | 0   | 0   | 0 | 0 | 1.00   | UT | 300.00    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        |

| MARKET ADJUSTMENTS                                                                                                                               |     |           |             |                |                |      |      |      |      |      |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE                                                                                                                                             | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0500                                                                                                                                             | 01  | 3,591     | 112.0500    | 159.67         | 573,375        | 2016 | 2016 | 0    | 0    | 2.50 | 97.50  |
| 1 SFR CUST - 0% - 2023                                                                                                                           |     |           |             |                |                |      |      |      |      |      |        |
| Heated Area: 3150                                                                                                                                |     |           |             |                |                |      |      |      |      |      |        |
| HX Base Yr                                                                                                                                       |     |           |             |                |                |      |      |      |      |      |        |
|                                                                                                                                                  |     |           |             |                |                |      |      |      |      |      |        |
| <div> <div>BLD DATE</div> <div>XF DATE</div> <div>INC DATE</div> </div> <div> <div>LGL DATE</div> <div>LAND DATE</div> <div>AG DATE</div> </div> |     |           |             |                |                |      |      |      |      |      |        |

1890 AMELIA OAKS DR, FERNANDINA BEACH

| NASSAU COUNTY PROPERTY    |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              | STANDARD  |  |             |
| Tax Group: 2              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     | 559,041   |  |             |
| TOTAL MARKET OB/XF VALUE  | 15,702    |  |             |
| TOTAL LAND VALUE - MARKET | 200,000   |  |             |
| TOTAL MARKET VALUE        | 774,743   |  |             |
| SOH/AGL Deduction         | 0         |  |             |
| ASSESSED VALUE            | 774,743   |  |             |
| TOTAL EXEMPTION VALUE     | 0         |  |             |
| BASE TAXABLE VALUE        | 774,743   |  |             |
| TOTAL JUST VALUE          | 774,743   |  |             |
| NCON VALUE                | 0         |  |             |
| INCOME VALUE              | 0         |  |             |
| PREVIOUS YEAR MKT VALUE   | 678,097   |  |             |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 20152927   | CO ISSUED   | 0       | 10/27/2016 |
| 20152927   | NEW CONSTR  | 378,765 | 12/16/2015 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2591/0204                    | 9/15/2022  | WD        | Q   | I   | 01     | 950,000    |
| GRANTOR: CRISP ANGELA        |            |           |     |     |        |            |
| GRANTEE: ESPE NATHAN J & MIM |            |           |     |     |        |            |
| 2080/1970                    | 10/28/2016 | SW        | Q   | I   | 01     | 540,900    |
| GRANTOR: D & H HOMES LLC     |            |           |     |     |        |            |
| GRANTEE: CRISP CLARENCE EDWI |            |           |     |     |        |            |

| BUILDING NOTES                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |
| FSP=[YR=2016] W7 STP=[YR=2016] N1 W7 S1 E7 \$ W28 S5<br>BAS=[YR=2016] S21 FGR=[YR=2016] S34 E11 N22 E4 N4 W4 N8 W11\$<br>E11 S8 E4 S4 W4 S25 FOP=[YR=2016] S8 STP=[YR=2016] S3 E7 N3<br>W7\$ E19 N8 W19\$ E19 N15 E5 N38 W21 N5 W14 \$ E14 S5 E21 N10\$<br>PTR= E15 FUS=[YR=2016] E14 FOP=[YR=2016] N5 E21 S10 W21 N5\$<br>S5 E21 S38 W5 S15 W19 N10 STR=[YR=2016] N8 E4 S8 W4\$ E4 N8<br>W4 S8 W3 S3 W5 N3 W3 N48\$ W15\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        |