

PT NW1/4 OF SE1/4 OF FRACL  
SEC 28-1N-24E IN OR 1380/150  
BEING PARCEL "1"

FOURAKER JAMES TRUST  
PO BOX 21  
BRYCEVILLE, FL 32009-0021

2023

28-1N-24-0000-0001-0100



| BUILDING CHARACTERISTICS |                  |                  |               |                      |
|--------------------------|------------------|------------------|---------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |               |                      |
| Exterior Wall            | 20               | FACE BRICK 100   |               |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |               |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |               |                      |
| Interior Wall            | 05               | DRYWALL 100      |               |                      |
| Interior Floo            | 14               | CARPET 70        |               |                      |
| Interior Floo            | 08               | SHT VINYL 30     |               |                      |
| Air Condition            | 03               | CENTRAL 100      |               |                      |
| Heating Type             | 04               | AIR DUCTED 100   |               |                      |
| Bedrooms                 |                  | 3 100            |               |                      |
| Bathrooms                |                  | 2 100            |               |                      |
| Frame                    | 02               | WOOD FRAME 100   |               |                      |
| Stories                  |                  | 1. 1. 100        |               |                      |
| Units                    |                  | 0 100            |               |                      |
| Occupancy                | 00               | NONE 100         |               |                      |
|                          |                  |                  |               |                      |
|                          |                  |                  |               |                      |
| Quality                  | 05               | Quality Level 05 |               |                      |
| DOR CODE                 |                  | 0100             | SINGLE FAMILY |                      |
| MAP NUM                  |                  |                  | MKT AREA      | 08                   |
| NEIGHBORHOOD/LOC         |                  | 8001.00          |               |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA  | SUBAREA MARKET VALUE |
| BAS                      | 1,305            | 100              | 1,305         | 120,073              |
| FGR                      | 598              | 55               | 329           | 30,272               |
| FOP                      | 264              | 30               | 79            | 7,269                |
| PTO                      | 572              | 5                | 29            | 2,669                |
|                          |                  |                  |               |                      |
| TOTALS                   | 2,739            |                  | 1,742         | 160,281              |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100               | 01  | 1,742     | 123.2000    | 111.19         | 193,693        | 1999 | 1999 | 0    | 0    | 17.25 | 82.75  |  |

1 SINGLE FAM - 100% - 2000

Heated Area: 1305

HX Base Yr 2000

23

26

FGR  
1999

23

22

26

PTO  
1999

22

45

29

BAS  
1999

45

44

6

FOP  
1999

44

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 06/13/2023 |

MLU