



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 16               | WD FR STUC 100   |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floor           | 14               | CARPET 60        |              |                      |
| Interior Floor           | 11               | CLAY TILE 40     |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 |                  | 3 100            |              |                      |
| Bathrooms                |                  | 2 100            |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 1.               | 1. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
| Occupancy                | 00               | NONE 100         |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 03               | Quality Level 03 |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |                      |
| MAP NUM                  |                  | MKT AREA         | 04           |                      |
| NEIGHBORHOOD/LOC         | 4041.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,110            | 100              | 2,110        | 259,094              |
| FGR                      | 550              | 55               | 302          | 37,084               |
| FOP                      | 58               | 30               | 17           | 2,087                |
| FOP                      | 308              | 30               | 92           | 11,297               |
| UOP                      | 98               | 20               | 20           | 2,456                |
| UOP                      | 154              | 20               | 31           | 3,806                |
|                          |                  |                  |              |                      |
| TOTALS                   | 3,278            |                  | 2,572        | 315,826              |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |           |             |                |                |                   |      |            |      |      |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|-------------------|------|------------|------|------|--------|
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB               | EYB  | ECON       | FNCT | NORM | % COND |
| 0900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01  | 2,572     | 107.7120    | 127.91         | 328,985        | 2014              | 2014 | 0          | 0    | 4.00 | 96.00  |
| 1 SNGL FAM - 0% - 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |           |             |                |                | Heated Area: 2110 |      | HX Base Yr |      |      |        |
| <p>The site map shows a property layout with several labeled areas and dimensions. At the top, there are three small rectangular areas labeled 'UOP 2015' (width 7, height 14) and 'FOP 2014' (width 22, height 14). Below these is a large rectangular area labeled 'BAS 2014' (width 46, height 47). To the left of the 'BAS 2014' area is a vertical strip labeled 'FGR 2014' (width 20, height 32). To the right of the 'FGR 2014' area is a small rectangular area labeled 'FOP 2014' (width 6, height 8). Various dimensions are provided for the boundaries and internal sections of the property.</p> |     |           |             |                |                |                   |      |            |      |      |        |
| BLD DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |           |             |                |                | LGL DATE          |      | 06/22/2023 |      |      |        |
| YE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |           |             |                |                | LAND DATE         |      | MI         |      |      |        |