



BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	16	WD FR STUC 100
Roof Structure	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floor	14	CARPET 60
Interior Floor	11	CLAY TILE 40
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		4 100
Bathrooms		3 100
Frame	02	WOOD FRAME 100
Stories	1.	1. 100
Units		0 100
Occupancy	00	NONE 100

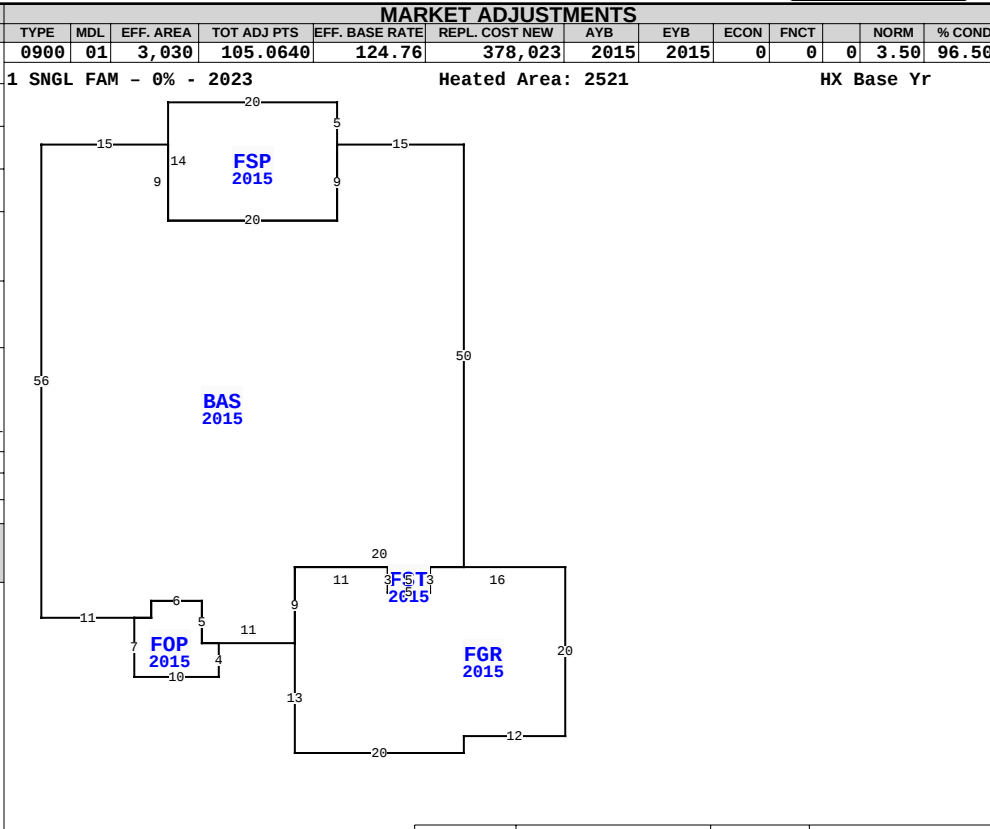
Quality	03	Quality Level 03
DOR CODE	0100	SINGLE FAMILY
MAP NUM		MKT AREA 04
NEIGHBORHOOD/LOC	4041.00	

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	2,521	100	2,521	303,512
FGR	665	55	366	44,064
FOP	76	30	23	2,769
FSP	280	40	112	13,484
FST	15	55	8	963

TOTALS	3,557		3,030	364,792
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EXTRA FEATURES											
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	NOTES
1	0504	FP-ELECTRI	0	0	0	0	1.00	UT	2,000.00	2,000.00	
2	0810	CONCRETE A	0	0	28	3	84.00	SF	6.50	6.50	
3	0811	CONCRETE B	0	0	0	0	801.00	SF	5.20	5.20	
4	0476	VF 6 SBPL	0	0	0	0	183.00	LF	32.00	32.00	
5	0470	VNYL GATE	0	0	0	0	1.00	UT	300.00	300.00	

LAND DESCRIPTION											
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	NOTES
1	000100	C	SFR	0		PUD	0.00	0.00	1.00	LT	



32278 JUNIPER PARKE DR, FERNANDINA BEACH	BLD DATE	LGL DATE
	XF DATE	LAND DATE
	INC DATE	AG DATE

TOTAL OB/XF											
12,003											

NASSAU COUNTY PROPERTY			
VALUATION SUMMARY			PAGE 1 of 1
VALUATION BY	STANDARD		
Tax Group: 4	Tax Dist:		
BUILDING MARKET VALUE	364,792		
TOTAL MARKET OB/XF VALUE	12,003		
TOTAL LAND VALUE - MARKET	65,000		
TOTAL MARKET VALUE	441,795		
SOH/AGL Deduction	0		
ASSESSED VALUE	441,795		
TOTAL EXEMPTION VALUE	0		
BASE TAXABLE VALUE	441,795		
TOTAL JUST VALUE	441,795		
NCON VALUE	0		
INCOME VALUE			
PREVIOUS YEAR MKT VALUE	348,442		

PERMIT NUM	DESCRIPTION	AMT	ISSUED
B1429603	CO ISSUED	0	04/16/2015
B1429603	NEW CONSTR	316,389	11/01/2014

SALES DATA							
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE	
2619/0196	2/09/2023	PR U	I	11		100	
GRANTOR: MAULDIN JEAN PR OF SU							
GRANTEE: BUSSIE CHRISTOPHER							
2472/0747	6/21/2021	WD Q	I	02		430,000	
GRANTOR: JONES AMANDA L & JAME							
GRANTEE: DUKE S ELIZABETH							

BUILDING NOTES											
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BUILDING DIMENSIONS											
BAS=[YR=2015] W15 FSP=[YR=2015] N5 W20 S14 E20 N9\$ S9 W20 N9 W15 S56 E11 FOP=[YR=2015] S7 E10 N4 W2 N5 W6 S2 W2\$ E2 N2 E6 S5 E11 FGR=[YR=2015] S13 E20 N2 E12 N20 W16 FST=[YR=2015] W5 S3 E5 N3\$ S3 W5 N3 W11 S9\$ N9 E20 N50\$.											