



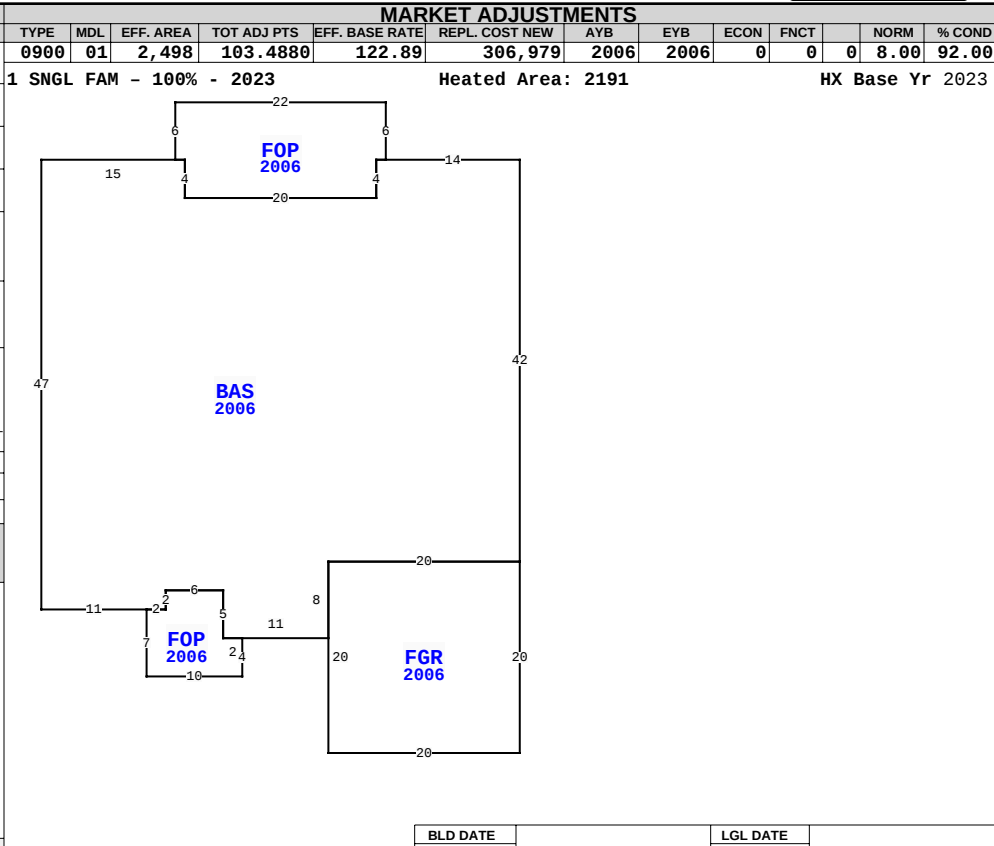
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 60      |
| Interior Floo            | 13 | LVT/LAMNT 40   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4041.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,191            | 100         | 2,191        | 247,712              |
| FGR       | 400              | 55          | 220          | 24,873               |
| FOP       | 76               | 30          | 23           | 2,600                |
| FOP       | 212              | 30          | 64           | 7,236                |
| TOTALS    | 2,879            |             | 2,498        | 282,421              |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0  | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 2006    | 2006        | 3 | 91     | 1,820           |       |
| 2   | 0810       | CONCRETE A  | 0   | 100 | 27 | 3  | 81.00  | SF | 6.50     | 6.50           | 100       | 2006    | 2006        | 3 | 88     | 463             |       |
| 3   | 0810       | CONCRETE A  | 0   | 100 | 37 | 16 | 592.00 | SF | 6.50     | 6.50           | 100       | 2006    | 2006        | 3 | 88     | 3,386           |       |
| 4   | 0476       | VF 6 SBPL   | 0   | 100 | 0  | 0  | 60.00  | LF | 32.00    | 32.00          | 100       | 2007    | 2007        | 3 | 74     | 1,421           |       |
| 5   | 0470       | VNYL GATE   | 0   | 100 | 0  | 0  | 1.00   | UT | 300.00   | 300.00         | 100       | 2007    | 2007        | 3 | 74     | 222             |       |
| 6   | 0479       | VF PICKET   | 0   | 100 | 0  | 0  | 60.00  | LF | 10.00    | 10.00          | 100       | 2007    | 2007        | 3 | 74     | 444             |       |

| LAND DESCRIPTION |          |     | TOTAL OB/XF 7,756    |     |     |          |       |       |             |           |     |          |        |         |            |                |            |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |



|                                       |  |  |  |  |  |  |  |  |  |          |  |           |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|--|
| 32424 POND PARKE PL, FERNANDINA BEACH |  |  |  |  |  |  |  |  |  | BLD DATE |  | LGL DATE  |  |
|                                       |  |  |  |  |  |  |  |  |  | XF DATE  |  | LAND DATE |  |
|                                       |  |  |  |  |  |  |  |  |  | INC DATE |  | AG DATE   |  |

| NASSAU COUNTY PROPERTY    |  |              |  | PAGE 1 of 1 | 4 |
|---------------------------|--|--------------|--|-------------|---|
| VALUATION SUMMARY         |  |              |  | STANDARD    |   |
| VALUATION BY              |  | Tax Group: 4 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |              |  | 282,421     |   |
| TOTAL MARKET OB/XF VALUE  |  |              |  | 7,756       |   |
| TOTAL LAND VALUE - MARKET |  |              |  | 65,000      |   |
| TOTAL MARKET VALUE        |  |              |  | 355,177     |   |
| SOH/AGL Deduction         |  |              |  | 160         |   |
| ASSESSED VALUE            |  |              |  | 355,017     |   |
| TOTAL EXEMPTION VALUE     |  | HX HB        |  | 50,000      |   |
| BASE TAXABLE VALUE        |  |              |  | 305,017     |   |
| TOTAL JUST VALUE          |  |              |  | 355,177     |   |
| NCON VALUE                |  |              |  | 0           |   |
| INCOME VALUE              |  |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |              |  | 283,361     |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| M11859     | H/AC        | 0       | 08/01/2006 |
| E17639     | NEW CONSTR  | 2,000   | 07/01/2006 |
| P11327     | NEW CONSTR  | 0       | 07/01/2006 |
| C0618074   | CO ISSUED   | 185,394 | 06/01/2006 |
| B0618074   | NEW CONSTR  | 185,394 | 06/01/2006 |
| R0609482   | REPAIR/RRF  | 2,800   | 06/01/2006 |

| SALES DATA                    |            |           |       |       |        |
|-------------------------------|------------|-----------|-------|-------|--------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / I | V / I | RSN CD |
| 2580/0307                     | 7/25/2022  | WD Q      | Q     | I     | 02     |
| GRANTOR:EBLIN WILLIAM J & CYN |            |           |       |       |        |
| GRANTEE: CROWTHER JEAN ANNE   |            |           |       |       |        |
| 1709/0331                     | 10/29/2010 | WD Q      | Q     | I     | 02     |
| GRANTOR: PATTERSON REBECCA L  |            |           |       |       |        |
| GRANTEE:EBLIN WILLIAM J & C   |            |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| FGR=[YR=2006] N20 BAS=[YR=2006] N42 W14 FOP=[YR=2006] N6 W22 S6 E1 S4 E20 N4 E1\$W1 S4 W20 N4 W15 S47 E11 FOP=[YR=2006] S7 E10 N4 W2 N5W6S2W2\$ E2N2 E6 S5 E11 N8 E20\$W20 S20 E20\$. |  |  |  |  |  |  |  |  |  |