

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 60      |
| Interior Floo            | 11 | CLAY TILE 40   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

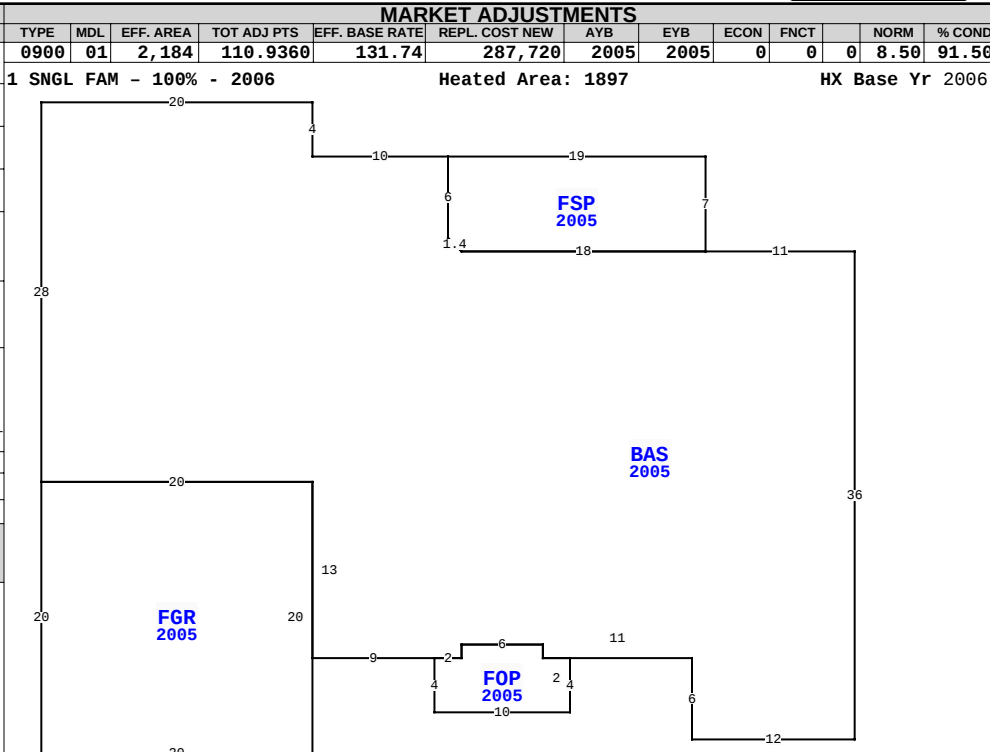
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4041.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,897            | 100         | 1,897        | 228,669              |
| FGR       | 400              | 55          | 220          | 26,519               |
| FOP       | 46               | 30          | 14           | 1,687                |
| FSP       | 133              | 40          | 53           | 6,389                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,476 |  | 2,184 | 263,264 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |   |        |    |          |       |
|----------------|------------|-------------|---------|---|---|--------|----|----------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R    | NOTES |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00   | UT | 3,500.00 |       |
| 2              | 0811       | CONCRETE B  | 0 100   | 0 | 0 | 608.00 | SF | 5.20     |       |
| 3              | 0476       | VF 6 SBPL   | 0 100   | 0 | 0 | 299.00 | LF | 32.00    |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | NOTES |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  |       |



|                                         |          |           |
|-----------------------------------------|----------|-----------|
| 33410 SUNNY PARKE CIR, FERNANDINA BEACH | BLD DATE | LGL DATE  |
|                                         | XF DATE  | LAND DATE |
|                                         | INC DATE | AG DATE   |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 12,503      |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 12,503      |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |  |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |
| STANDARD                  |  |  |  |  |  |  |  |  |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  |
| Tax Group: 4              |  |  |  |  |  |  |  |  |  |
| Tax Dist:                 |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  |
| 263,264                   |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  |
| 12,503                    |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  |
| 65,000                    |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  |
| 340,767                   |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  |
| 162,018                   |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  |
| 178,749                   |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  |
| HX HB WX                  |  |  |  |  |  |  |  |  |  |
| 55,000                    |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  |
| 123,749                   |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  |
| 340,767                   |  |  |  |  |  |  |  |  |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  |
| 0                         |  |  |  |  |  |  |  |  |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  |
| 271,063                   |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 22001188   | WINDOWS     | 17,822  | 02/02/2022 |
| R1802075   | REPAIR/RRF  | 13,224  | 04/01/2018 |
| M1217703   | H/AC        | 0       | 10/01/2012 |
| B0414258   | NEW CONSTR  | 138,103 | 12/01/2004 |
| E0414110   | ELEC OTHER  | 2,000   | 12/01/2004 |
| M0409084   | H/AC        | 0       | 12/01/2004 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2618/1759                      | 2/07/2023 | LE           | U      | I      | 11        | 100           |  |
| GRANTOR: VOGELPOHL GLENDA      |           |              |        |        |           |               |  |
| GRANTEE: PRICE CHRISTINE DUV   |           |              |        |        |           |               |  |
| 1326/1507                      | 6/17/2005 | WD           | Q      | I      |           | 241,900       |  |
| GRANTOR: SEDA CONSTRUCTION COM |           |              |        |        |           |               |  |
| GRANTEE: VOGELPOHL JAMES M &   |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                          |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W11 FSP=[YR=2005] N7 W19 S6 R1 D1 E18 \$ W18   |  |  |  |  |  |  |  |  |  |
| U1 L1 N6 W10 N4 W20 S28 FGR=[YR=2005] S20 E20 N20 W20 \$ E20 |  |  |  |  |  |  |  |  |  |
| S13 E9 FOP=[YR=2005] S4 E10 N4 W2 N1 W6 S1 W2 \$ E2 N1 E6 S1 |  |  |  |  |  |  |  |  |  |
| E11 S6 E12 N36 \$ .                                          |  |  |  |  |  |  |  |  |  |