



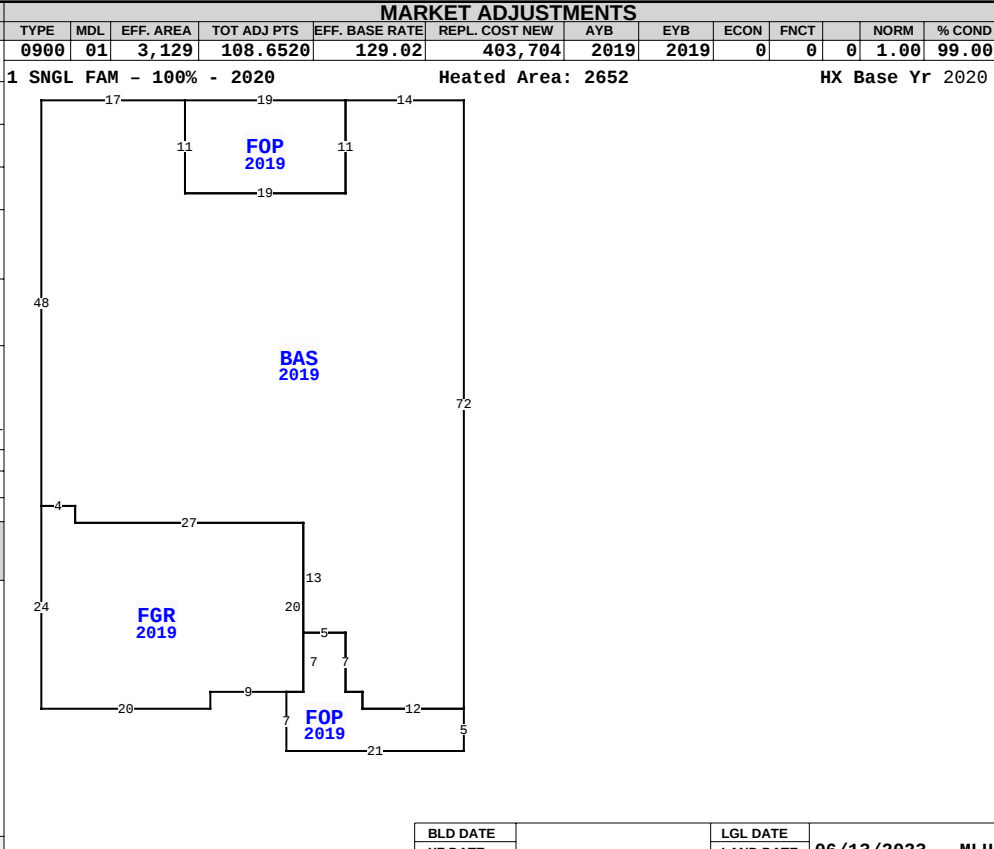
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | HARDIE BRD 100 |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 11 | CLAY TILE 70   |
| Interior Floor           | 14 | CARPET 30      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 3  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4085.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,652            | 100         | 2,652        | 338,739              |
| FGR       | 668              | 55          | 367          | 46,877               |
| FOP       | 158              | 30          | 47           | 6,003                |
| FOP       | 209              | 30          | 63           | 8,047                |
| TOTALS    | 3,687            |             | 3,129        | 399,667              |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0855       | CONC PAVER  | 0   | 100 | 0  | 0  | 1,336.00 | SF | 10.00 | 10.00          |       |
| 2              | 0910       | SCRN RM L   | 0   | 100 | 51 | 10 | 510.00   | SF | 15.00 | 15.00          |       |
| 3              | 0855       | CONC PAVER  | 0   | 100 | 51 | 10 | 510.00   | SF | 10.00 | 10.00          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000133   | C   | SFR LAKE             | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |       |



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 25,160      |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 25,160      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |           | PAGE 1 of 1 | 4 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 4              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 399,667     |   |
| TOTAL MARKET OB/XF VALUE  |           | 25,160      |   |
| TOTAL LAND VALUE - MARKET |           | 75,000      |   |
| TOTAL MARKET VALUE        |           | 499,827     |   |
| SOH/AGL Deduction         |           | 222,453     |   |
| ASSESSED VALUE            |           | 277,374     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000      |   |
| BASE TAXABLE VALUE        |           | 227,374     |   |
| TOTAL JUST VALUE          |           | 499,827     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 401,528     |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 19001872   | CO ISSUED   | 0       | 02/26/2019 |
| 18009507   | SCRN ROOM   | 0       | 01/01/2019 |
| 18009299   | NEW CONSTR  | 357,687 | 09/12/2018 |

| SALES DATA                     |           |           |     |     |        |            |  |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 2433/0920                      | 2/11/2021 | LE U      | I   | I   | 11     | 100        |  |
| GRANTOR: SANTORELLI FRANK & MA |           |           |     |     |        |            |  |
| GRANTEE: SANTORELLI ANDREW &   |           |           |     |     |        |            |  |
| 2258/0901                      | 2/26/2019 | WD Q      | I   | I   | 02     | 362,900    |  |
| GRANTOR: AVH NORTH FLORIDA LLC |           |           |     |     |        |            |  |
| GRANTEE: SANTORELLI FRANK &    |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2019] W14FOP=[YR=2019] S11 W19 N11 E19\$ S11 W19 N11 W17 S48 FGR=[YR=2019] S24 E20 N2 E9 FOP=[YR=2019] S7 E21 N5 W12 N2 W2 N7 W5 S7 W2\$ E2 N20 W27 N2 W4\$ E4 S2 E27 S13 E5 S7 E2 S2 E12 N72\$. |  |  |  |  |  |  |  |  |  |  |  |