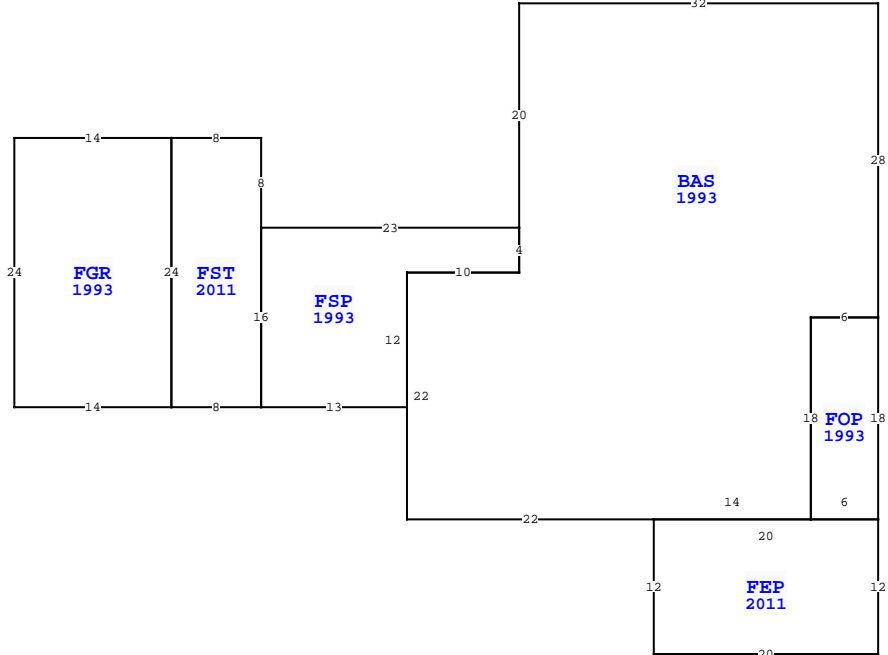




| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 20 | FACE BRICK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 03 | PLASTER 100 |
| Interior Floo | 12 | HARDWOOD 80 |
| Interior Floo | 11 | CLAY TILE 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | 4 | 100 |
| Bathrooms | 1 | 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Units | 0 | 100 |
| BUD8 Adjustme | 06 | DIST 1D 100 |
| Occupancy | 00 | NONE 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,198 | 115.6000 | 104.33 | 229,317 | 1951 | 1956 | 0 | 0 | 42.30 | 57.70 | |
| 1 SINGLE FAM - 100% - 1998 Heated Area: 1584 HX Base Yr 1998 | | | | | | | | | | | | |



| Quality | 03 | Quality Level 03 | | |
|------------------|------------------|------------------|--------------|----------------------|
| DOR CODE | 5000 | IMPROVED AG | | |
| MAP NUM | | MKT AREA 09 | | |
| NEIGHBORHOOD/LOC | 9001.00 | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,584 | 100 | 1,584 | 95,354 |
| FEP | 240 | 80 | 192 | 11,558 |
| FGR | 336 | 55 | 185 | 11,137 |
| FOP | 108 | 30 | 32 | 1,927 |
| FSP | 248 | 40 | 99 | 5,960 |
| FST | 192 | 55 | 106 | 6,381 |
| TOTALS | 2,708 | | 2,198 | 132,316 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0511 | GARAGE CB- | 0 | 100 | 56 | 24 | 1,344.00 | SF | 40.00 | 40.00 | 100 | 1981 | 1981 | 3 | 38 | 20,429 | |
| 2 | 0500 | FP-PRE FAB | 0 | 100 | 0 | 0 | 1.00 | UT | 3,500.00 | 3,500.00 | 100 | 1980 | 1980 | 3 | 49 | 1,715 | |
| 3 | 0680 | POLE SHED | 0 | 100 | 30 | 12 | 360.00 | SF | 7.50 | 7.50 | 100 | 1975 | 1975 | 3 | 20 | 540 | |
| 4 | 0681 | POLE SHED | 0 | 100 | 60 | 30 | 1,800.00 | SF | 15.00 | 15.00 | 100 | 2021 | 2021 | 3 | 98 | 26,460 | |
| 5 | 0812 | CONCRETE C | 0 | 100 | 55 | 24 | 1,320.00 | SF | 4.00 | 4.00 | 100 | 2021 | 2021 | 3 | 100 | 5,280 | |
| 6 | 0812 | CONCRETE C | 0 | 100 | 0 | 0 | 1,273.00 | SF | 4.00 | 4.00 | 100 | 2021 | 2021 | 3 | 100 | 5,092 | |

| | | | | | | | | | | | | |
|-------------------------|--|-----------|------------|-----|--|--|--|--|--|--|--|--|
| 4079 CR 119, BRYCEVILLE | | | | | | | | | | | | |
| BLD DATE | | LGL DATE | 06/13/2023 | MLU | | | | | | | | |
| XF DATE | | LAND DATE | | | | | | | | | | |
| INC DATE | | AG DATE | | | | | | | | | | |

| NASSAU COUNTY PROPERTY | | | PAGE 1 of 1 | 6 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 6 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 132,316 | | | |
| TOTAL MARKET OB/XF VALUE | 59,516 | | | |
| TOTAL LAND VALUE - MARKET | 410,000 | | | |
| TOTAL MARKET VALUE | 252,122 | | | |
| SOH/AGL Deduction | 106,662 | | | |
| ASSESSED VALUE | 145,460 | | | |
| TOTAL EXEMPTION VALUE | 50,000 | | HX HB | |
| BASE TAXABLE VALUE | 95,460 | | | |
| TOTAL JUST VALUE | 601,832 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 148,444 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| 22009528 | ADDITION | 22,912 | 08/17/2022 |
| 18003242 | REPAIR/RRF | 10,515 | 04/23/2018 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0693/1704 | 12/09/1993 | PR U | U | I | 01 | 100 |

GRANTOR: STOKES EMMA FOURAKER
GRANTEE: MEREDITH KATHY K ST
0007/0186 SW U V 03 100
GRANTOR: UNITED STATES OF AMER
GRANTEE: FOURAKRES NATHAN

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W32 S20 FSP=[YR=1993] W23 FST=[YR=2011] N8 W8 FGR=[YR=1993] W14 S24 E14 N24 S S24 E8 N16 S S16 E13 N12 E10 N4 S S4 W10 S22 E22 FEP=[YR=2011] S12 E20 N12 POP=[YR=1993] N18 W6 S18 E6 S W20 S E14 N18 E6 N28 S . | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 005000 | C | RURAL HOME | 100 | | OR | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | | |
| 2 | 006000 | A | PAST1/HAY | 0 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 440.00 | 440.00 | 2,200 | | | | | | | | |
| 3 | 006005 | A | PAST/GRAZE | 0 | | | 0.00 | 0.00 | 36.00 | AC | | 1.00 | 1.00 | 1.00 | 440.00 | 440.00 | 15,840 | | | | | | | | |
| 4 | 005601 | A | TIMB2-3 SI | 0 | | | 0.00 | 0.00 | 35.00 | AC | | 1.00 | 1.00 | 1.00 | 350.00 | 350.00 | 12,250 | | | | | | | | |
| 5 | 009910 | M | MKT.VAL.AG | 0 | | | 0.00 | 0.00 | 76.00 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 380,000 | | | | | | | | |