

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|------------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 30 | VINYL 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 08 | SHT VINYL 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 0 | 0 100 | |
| Units | | 0 100 | |
| Quality | 05 | Quality Level 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 9001.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA |
| BAS | 1,680 | 100 | 1,680 |
| | | | 128,702 |
| TOTALS | 1,680 | | 1,680 |
| | | | 128,702 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | |
| 0800 | 02 | 1,680 | 136.8000 | 95.76 | 160,877 | 2014 | 2014 | 0 | 0 | 20.00 | 80.00 | | | | | | | | | | | | | | |
| 2 M/H 94+ - 100% - 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heated Area: 1680 | | | | | | | | | | | | | | | | | | | | | | | | | |
| HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>06/16/2023</td> <td>MLU</td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | 06/16/2023 | MLU |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | |
| | | | | 06/16/2023 | MLU | | | | | | | | | | | | | | | | | | | | |

| NASSAU COUNTY PROPERTY | | PAGE 1 of 1 | 6 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 6 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 128,702 | |
| TOTAL MARKET OB/XF VALUE | | 20,357 | |
| TOTAL LAND VALUE - MARKET | | 81,000 | |
| TOTAL MARKET VALUE | | 230,059 | |
| SOH/AGL Deduction | | 98,098 | |
| ASSESSED VALUE | | 131,961 | |
| TOTAL EXEMPTION VALUE | | 55,000 | |
| BASE TAXABLE VALUE | | 76,961 | |
| TOTAL JUST VALUE | | 230,059 | |
| NCON VALUE | | 5,580 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 171,910 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 18003113 | DEMOLITION | 0 | 04/19/2018 |
| MH135512 | CO ISSUED | 0 | 12/27/2013 |
| MH135512 | MH MOVE-ON | 0 | 11/01/2013 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0275/0031 | 8/28/1978 | WD Q | Q | I | | 6,300 |
| GRANTOR: FOURAKER THOMAS J JR | | | | | | |
| GRANTEE: WARD JAMES H & LIND | | | | | | |
| 0116/0208 | 10/09/1971 | CD U | I | 25 | | 3,564 |
| GRANTOR: FOURAKER THOMAS J JR | | | | | | |
| GRANTEE: WARD JAMES H & LIND | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0201 | BARN WD 10 | 0 | 100 | 33 | 38 | 1,254.00 | SF | 12.75 | 12.75 | 100 | 1994 | 1994 | 3 | 23 | 3,677 | |
| 3 | 1242 | WD DECK A | 0 | 100 | 0 | 0 | 2,000.00 | SF | 7.50 | 7.50 | 100 | 2015 | 2015 | 3 | 74 | 11,100 | |
| 4 | 0351 | CARPORT MT | 0 | 100 | 30 | 20 | 600.00 | SF | 10.00 | 10.00 | 100 | 2020 | 2020 | 3 | 93 | 5,580 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000102 | C | SFR/MH | 100 | 0005 | OR | 0.00 | 0.00 | 3.24 | AC | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 81,000 | | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|----------------------------------|
| BAS=[YR=2013] W56 S30 E56 N30\$. |