

PARCEL 1-3 OF SEC 19 (EX 1-5)  
PARCEL 3-3 OF SEC 20 (EX 3-5)  
IN OR 2647/1364

DUNN ROBERT E & SUSAN E  
3260 CYPRESS CREEK DR  
LAUDERDALE BY THE SEA, FL 33062

2023

20-4N-25-0000-0003-0030



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 25 MOD METAL 100  |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 01 MINIMUM 100    |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 14 CARPET 90      |
| Interior Floo            | 08 SHT VINYL 10   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 2 100             |
| Bathrooms                | 1 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |

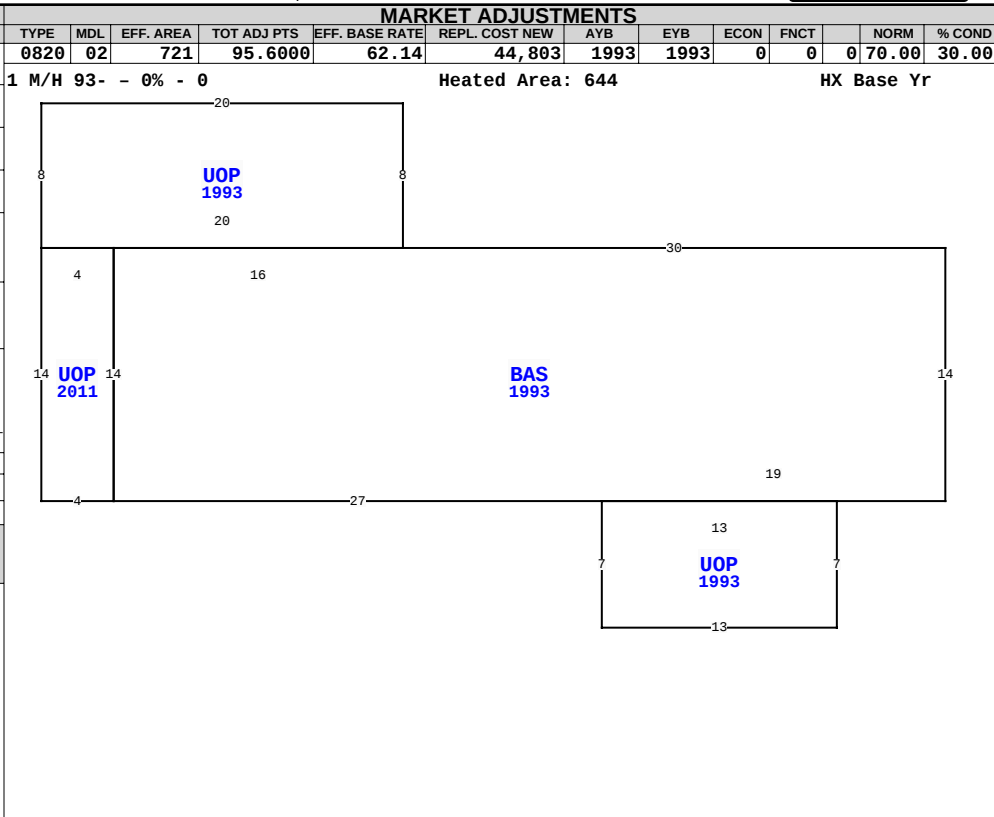
|                  |                     |
|------------------|---------------------|
| Quality          | 03 Quality Level 03 |
| DOR CODE         | 0200 MOBILE HOME    |
| MAP NUM          | MKT AREA 05         |
| NEIGHBORHOOD/LOC | 5001.00             |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 644              | 100         | 644          | 12,005               |
| UOP       | 91               | 25          | 23           | 429                  |
| UOP       | 160              | 25          | 40           | 746                  |
| UOP       | 56               | 25          | 14           | 261                  |

|        |     |     |        |
|--------|-----|-----|--------|
| TOTALS | 951 | 721 | 13,441 |
|--------|-----|-----|--------|

| EXTRA FEATURES |            |             |         |   |    |       |    |           |                |
|----------------|------------|-------------|---------|---|----|-------|----|-----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R     | ADJ UNIT PRICE |
| 1              | 0940       | SHEDS/PORT  | 0       | 0 | 12 | 9     |    | 108.00 SF | 20.10          |
| 2              | 1242       | WD DECK A   | 0       | 0 | 0  | 0     |    | 65.00 SF  | 10.00          |
| 3              | 0350       | CARPORT WD  | 0       | 0 | 8  | 10    |    | 80.00 SF  | 9.36           |
| 4              | 0350       | CARPORT WD  | 0       | 0 | 6  | 6     |    | 36.00 SF  | 9.36           |
| 5              | 0350       | CARPORT WD  | 0       | 0 | 18 | 16    |    | 288.00 SF | 9.36           |
| 6              | 0940       | SHEDS/PORT  | 0       | 0 | 10 | 20    |    | 200.00 SF | 21.30          |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000102   | C   | SFR/MH               | 0   | 0005 | OR       | 0.00  | 0.00  | 1.36 AC     |



|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| TOTAL OB/XF |            |             |         |   |    |       |    |           |                |
|-------------|------------|-------------|---------|---|----|-------|----|-----------|----------------|
| 2,172       |            |             |         |   |    |       |    |           |                |
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R     | ADJ UNIT PRICE |
| 1           | 0940       | SHEDS/PORT  | 0       | 0 | 12 | 9     |    | 108.00 SF | 20.10          |
| 2           | 1242       | WD DECK A   | 0       | 0 | 0  | 0     |    | 65.00 SF  | 10.00          |
| 3           | 0350       | CARPORT WD  | 0       | 0 | 8  | 10    |    | 80.00 SF  | 9.36           |
| 4           | 0350       | CARPORT WD  | 0       | 0 | 6  | 6     |    | 36.00 SF  | 9.36           |
| 5           | 0350       | CARPORT WD  | 0       | 0 | 18 | 16    |    | 288.00 SF | 9.36           |
| 6           | 0940       | SHEDS/PORT  | 0       | 0 | 10 | 20    |    | 200.00 SF | 21.30          |

| TOTAL OB/XF |          |     |                      |     |      |          |       |       |             |
|-------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| 2,172       |          |     |                      |     |      |          |       |       |             |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1           | 000102   | C   | SFR/MH               | 0   | 0005 | OR       | 0.00  | 0.00  | 1.36 AC     |

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |           |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 4              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 13,441    |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 2,172     |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 47,600    |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 63,213    |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 18,568    |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 44,645    |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 0         |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 44,645    |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 63,213    |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  | 0         |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 58,596    |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 7510       | CARPORT     | 2,720 | 09/05/1991 |
| 4825       | XF0B        | 1,836 | 04/15/1988 |

| SALES DATA                     |            |              |        |        |           |               |  |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2647/1364                      | 6/12/2023  | WD           | Q      | I      | 01        | 80,000        |  |
| GRANTOR: BUTLER LINDA LOU      |            |              |        |        |           |               |  |
| GRANTEE: DUNN ROBERT E & SUS   |            |              |        |        |           |               |  |
| 2151/1666                      | 10/10/2017 | FJ           | U      | I      | 11        | 100           |  |
| GRANTOR: BUTLER GRAYMOND ELDRI |            |              |        |        |           |               |  |
| GRANTEE: BUTLER LINDA LOU      |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                             |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W30 UOP=[YR=1993] N8 W20 S8 UOP=[YR=2011] S14 E4 N14 W4\$ E20\$ W16S14 E27 UOP=[YR=1993] S7 E13N7 W13\$ E19N14\$. |  |  |  |  |  |  |  |  |  |