



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 80     |
| Interior Wall            | 04 | PLYWOOD 20     |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 01 | NONE 100       |
| Heating Type             | 02 | CONVECTION 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 1  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 06 | DIST 1D 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 08 |
|---------|--|----------|----|

|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 8001.00 |
|------------------|---------|

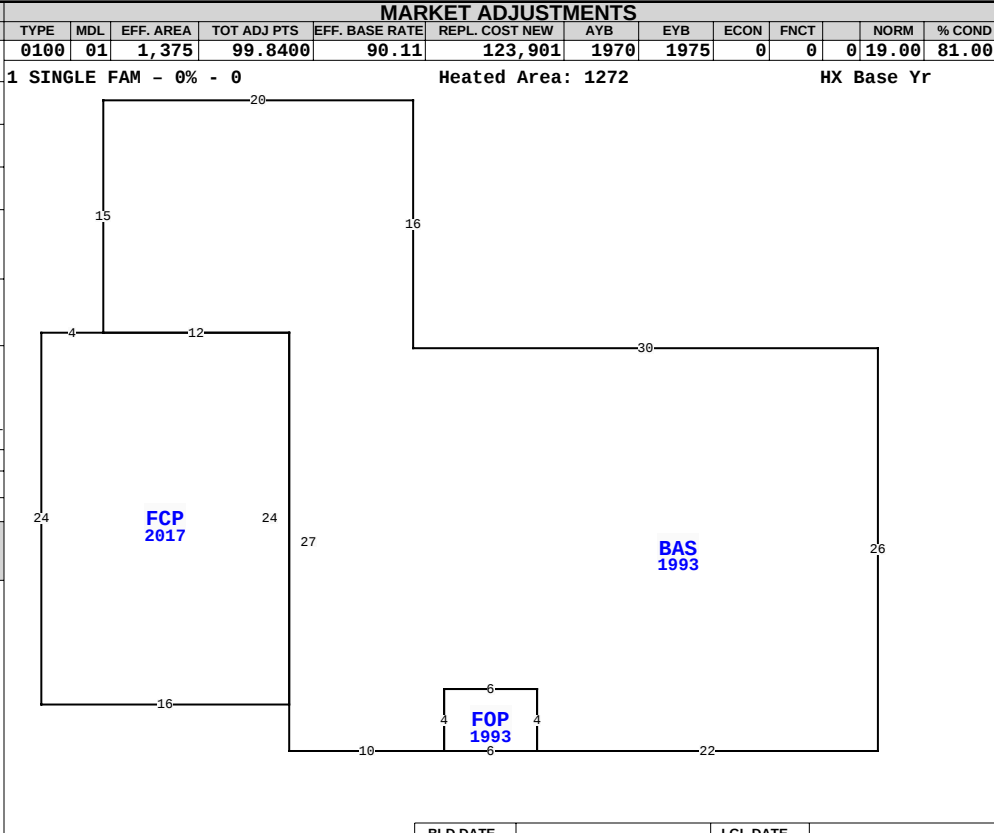
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,272            | 100         | 1,272        | 92,842               |
| FCP       | 384              | 25          | 96           | 7,007                |
| FOP       | 24               | 30          | 7            | 511                  |
| TOTALS    | 1,680            |             | 1,375        | 100,360              |

|                |  |
|----------------|--|
| EXTRA FEATURES |  |
|----------------|--|

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0810       | CONCRETE A  | 0       | 0 | 0 | 0     |    |       | 253.00         | SF        | 6.50    |             |   |        | 1,299           |       |

|                  |  |
|------------------|--|
| LAND DESCRIPTION |  |
|------------------|--|

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  |
|-----|----------|-----|----------------------|-----|------|
| 1   | 000115   | C   | SFR ACRES            | 0   | 0006 |
|     |          |     |                      |     |      |
|     |          |     |                      |     |      |
|     |          |     |                      |     |      |
|     |          |     |                      |     |      |



|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

|                           |
|---------------------------|
| 45059 ARLINE RD, CALLAHAN |
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|             |       |
|-------------|-------|
| TOTAL OB/XF | 1,299 |
|-------------|-------|

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| NASSAU COUNTY PROPERTY |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE 1 of 1 | 6 |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|---|
| VALUATION SUMMARY      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |   |

|                           |           |
|---------------------------|-----------|
| VALUATION BY              | STANDARD  |
| Tax Group: 6              | Tax Dist: |
| BUILDING MARKET VALUE     | 100,360   |
| TOTAL MARKET OB/XF VALUE  | 1,299     |
| TOTAL LAND VALUE - MARKET | 35,000    |
| TOTAL MARKET VALUE        | 136,659   |
| SOH/AGL Deduction         | 22,928    |
| ASSESSED VALUE            | 113,731   |
| TOTAL EXEMPTION VALUE     | 0         |
| BASE TAXABLE VALUE        | 113,731   |
| TOTAL JUST VALUE          | 136,659   |
| NCON VALUE                | 0         |
| INCOME VALUE              |           |
| PREVIOUS YEAR MKT VALUE   | 117,067   |

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| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

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|------------|
| SALES DATA |
|------------|

| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 1974/1193         | 4/06/2015 | QC        | U   | I   | 11     | 100        |

|                             |
|-----------------------------|
| GRANTOR: HAMPTON KEVA ET AL |
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|                             |
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| GRANTEE: HAMPTON KEVA ET AL |
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|           |           |    |   |   |    |     |
|-----------|-----------|----|---|---|----|-----|
| 1974/1187 | 9/12/2014 | PR | U | I | 19 | 100 |
|-----------|-----------|----|---|---|----|-----|

|                                |
|--------------------------------|
| GRANTOR: COOPER WALTER C SR ES |
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|                             |
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| GRANTEE: HAMPTON KEVA ET AL |
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| BUILDING NOTES |
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| BUILDING DIMENSIONS |
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BAS=[YR=1993] W30 N16 W20 S15 FCP=[YR=2017] W4 S24 E16 N24 W12\$ E12 S27 E10 FOP=[YR=1993] E6 N4 W6 S4\$ N4 E6 S4 E22 N26\$.