



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 70      |
| Interior Floo            | 08 | SHT VINYL 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 06 | DIST 1D 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 09 |
|---------|--|----------|----|

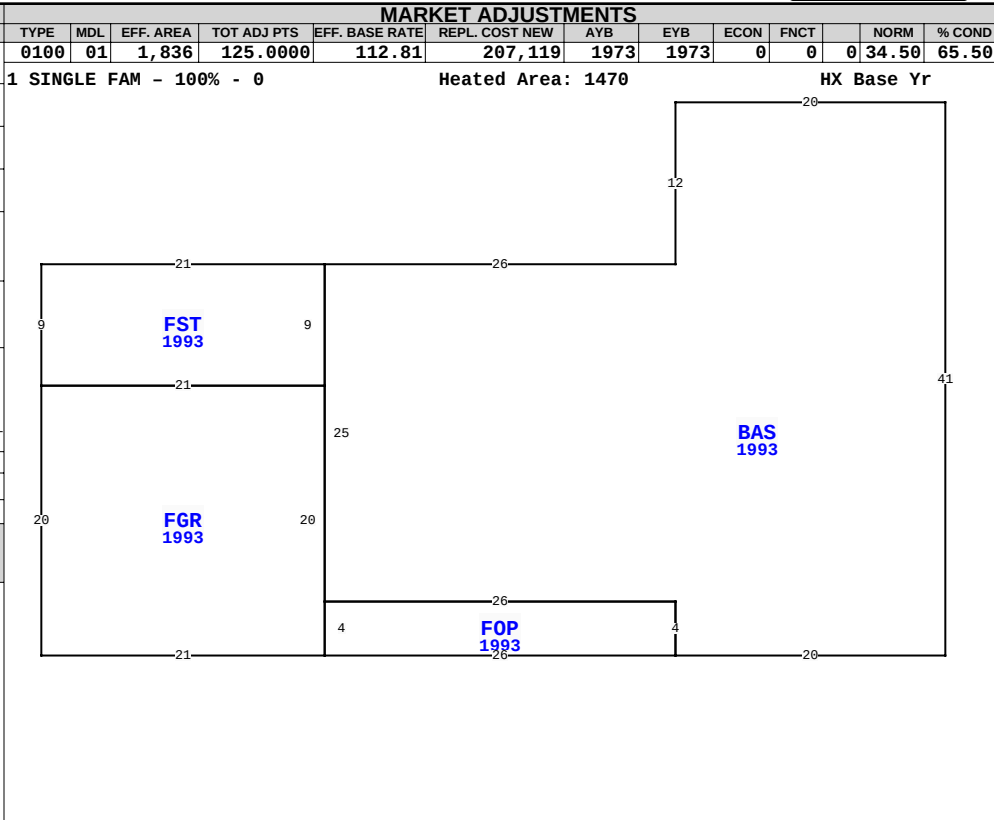
|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 9001.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,470            | 100         | 1,470        | 108,619              |
| FGR       | 420              | 55          | 231          | 17,069               |
| FOP       | 104              | 30          | 31           | 2,291                |
| FST       | 189              | 55          | 104          | 7,684                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,183 |  | 1,836 | 135,663 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0810       | CONCRETE A  | 0   | 100 | 0  | 0  | 367.00   | SF | 6.50  | 6.50           |       |
| 2              | 0350       | CARPORT WD  | 0   | 100 | 57 | 28 | 1,596.00 | SF | 9.36  | 9.36           |       |
| 3              | 0940       | SHEDS/PORT  | 0   | 100 | 12 | 8  | 96.00    | SF | 30.00 | 30.00          |       |
| 5              | 0510       | GARAGE WD-  | 0   | 100 | 19 | 14 | 266.00   | SF | 35.00 | 35.00          |       |
| 6              | 0751       | UOP         | 0   | 100 | 19 | 4  | 76.00    | SF | 10.00 | 10.00          |       |
| 7              | 0681       | POLE SHED   | 0   | 100 | 24 | 12 | 288.00   | SF | 15.00 | 15.00          |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000115   | C   | SFR ACRES            | 100 | 0004 | OR       | 0.00  | 0.00  | 5.00        | AC        |       |



|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 06/16/2023 |
| INC DATE |  | AG DATE   | MLU        |

|                         |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 6853 CR 119, BRYCEVILLE |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 7,038       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |           |  |
|---------------------------|--|-----------|--|
| PAGE 1 of 1               |  |           |  |
| VALUATION SUMMARY         |  |           |  |
| VALUATION BY              |  | STANDARD  |  |
| Tax Group: 6              |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  | 135,663   |  |
| TOTAL MARKET OB/XF VALUE  |  | 7,038     |  |
| TOTAL LAND VALUE - MARKET |  | 95,000    |  |
| TOTAL MARKET VALUE        |  | 237,701   |  |
| SOH/AGL Deduction         |  | 106,775   |  |
| ASSESSED VALUE            |  | 130,926   |  |
| TOTAL EXEMPTION VALUE     |  | 55,000    |  |
| BASE TAXABLE VALUE        |  | 75,926    |  |
| TOTAL JUST VALUE          |  | 237,701   |  |
| NCON VALUE                |  | 0         |  |
| INCOME VALUE              |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  | 204,024   |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                   |           |           |     |     |        |            |  |
|------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 2141/1325                    | 8/16/2017 | WD U      | I   | I   | 11     | 100        |  |
| GRANTOR: WEDENFELLER BETTY L |           |           |     |     |        |            |  |
| GRANTEE: PHILLMON EDDIE J &  |           |           |     |     |        |            |  |
| 0722/1456                    | 1/26/1995 | QC U      | I   | I   | 01     | 100        |  |
| GRANTOR: PHILLMON JEWELL     |           |           |     |     |        |            |  |
| GRANTEE: PHILLMON BETTY L    |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W20 S12 W26 FST=[YR=1993] W21 S9 FGR=[YR=1993] S20 E21 FOP=[YR=1993] E26 N4 W26S4\$ N20W21\$ E21N9\$ S25 E26 S4 E20 N41\$ . |  |  |  |  |  |  |  |  |  |  |  |