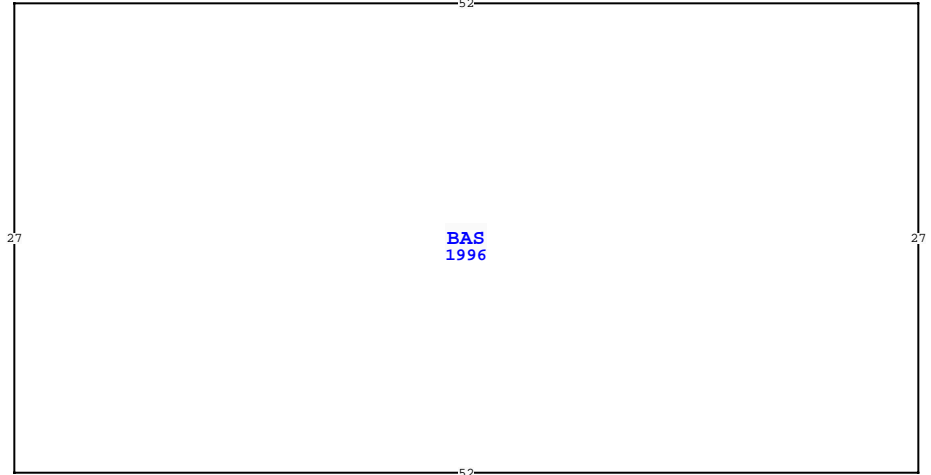


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |              |
|--------------------------|------------------|------------------|--------------|
| ELEMENT                  | CD               |                  |              |
| Exterior Wall            | 05               | AVERAGE 100      |              |
| Roof Structur            | 03               | GABLE/HIP 100    |              |
| Roof Cover               | 03               | COMP SHNGL 100   |              |
| Interior Wall            | 05               | DRYWALL 100      |              |
| Interior Floo            | 14               | CARPET 90        |              |
| Interior Floo            | 08               | SHT VINYL 10     |              |
| Air Condition            | 03               | CENTRAL 100      |              |
| Heating Type             | 04               | AIR DUCTED 100   |              |
| Bedrooms                 |                  | 3 100            |              |
| Bathrooms                |                  | 2 100            |              |
| Frame                    | 02               | WOOD FRAME 100   |              |
| Stories                  | 1.               | 1. 100           |              |
| Units                    |                  | 0 100            |              |
| Quality                  | 03               | Quality Level 03 |              |
| DOR CODE                 | 0200 MOBILE HOME |                  |              |
| MAP NUM                  |                  | MKT AREA         | 09           |
| NEIGHBORHOOD/LOC         | 9008.00          |                  |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA |
| BAS                      | 1,404            | 100              | 1,404        |
|                          |                  |                  | 46,231       |
| TOTALS                   | 1,404            |                  | 1,404        |
|                          |                  |                  | 46,231       |

| MARKET ADJUSTMENTS                                        |     |           |             |                |                |      |      |      |      |       |        |
|-----------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                                                      | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800                                                      | 02  | 1,404     | 117.6000    | 82.32          | 115,577        | 1996 | 1996 | 0    | 0    | 60.00 | 40.00  |
| 1 M/H 94+ - 100% - 1997 Heated Area: 1404 HX Base Yr 1997 |     |           |             |                |                |      |      |      |      |       |        |



| NASSAU COUNTY PROPERTY    |       | PAGE 1 of 1 | 6        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 6              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 46,231   |
| TOTAL MARKET OB/XF VALUE  |       |             | 4,802    |
| TOTAL LAND VALUE - MARKET |       |             | 78,000   |
| TOTAL MARKET VALUE        |       |             | 129,033  |
| SOH/AGL Deduction         |       |             | 65,035   |
| ASSESSED VALUE            |       |             | 63,998   |
| TOTAL EXEMPTION VALUE     | HX HB |             | 38,998   |
| BASE TAXABLE VALUE        |       |             | 25,000   |
| TOTAL JUST VALUE          |       |             | 129,033  |
| NCON VALUE                |       |             | 0        |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 101,663  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| MH961447   | MH MOVE-ON  | 0   | 08/01/1996 |

| SALES DATA                  |           |           |       |       |        |            |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0769/0864                   | 8/27/1996 | WD Q      | Q     | V     |        | 8,000      |
| GRANTOR: STOKES-NASSAU INC  |           |           |       |       |        |            |
| GRANTEE: PARKER ROBERT JR & |           |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                |  |
|------------------------------------|--|
| BAS=[YR=1996] W52 S27 E52 N27 \$ . |  |

| EXTRA FEATURES                         |            |             |         |     |    |        |    |          |                |           |         |             |            |        |                 |       |
|----------------------------------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|-------------|------------|--------|-----------------|-------|
| L N                                    | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q          | % COND | OB/XF MKT VALUE | NOTES |
| 1                                      | 0500       | FP-PRE FAB  | 0       | 100 | 0  | 1.00   | UT | 3,500.00 | 3,500.00       | 100       | 1996    | 1996        | 3          | 80     | 2,800           |       |
| 2                                      | 0810       | CONCRETE A  | 0       | 100 | 20 | 400.00 | SF | 6.50     | 6.50           | 100       | 1998    | 1998        | 3          | 77     | 2,002           |       |
| TOTALS                                 |            |             |         |     |    |        |    |          |                |           |         |             |            |        |                 |       |
| 1415 COUNTRYSIDE ACRES AVE, BRYCEVILLE |            |             |         |     |    |        |    |          |                |           |         |             |            |        |                 |       |
|                                        |            |             |         |     |    |        |    |          |                | BLD DATE  |         | LGL DATE    | 06/13/2023 | MLU    |                 |       |
|                                        |            |             |         |     |    |        |    |          |                | XF DATE   |         | LAND DATE   |            |        |                 |       |
|                                        |            |             |         |     |    |        |    |          |                | INC DATE  |         | AG DATE     |            |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000102   | C   | SFR/MH               | 100 | 0006 | OR       | 0.00  | 0.00  | 2.60        | AC          |     | 1.00     | 1.00   | 1.00    | 30,000.00  | 30,000.00      | 78,000     |                             |      |         |      |     |    |        |