

PT OF LOT 3  
 IN OR 1162/1150  
 (EX OR 357/542 & OR 507/28)

TOWN OF HILLIARD  
 PO BOX 249  
 HILLIARD, FL 32046-0249

2023

16-3N-24-2320-0003-0010



| BUILDING CHARACTERISTICS |    |                       |  |             |  |                      |  |                      |  | MARKET ADJUSTMENTS   |     |           |             |                |                |       |     |                |      | NASSAU COUNTY PROPERTY     |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|--------------------------|----|-----------------------|--|-------------|--|----------------------|--|----------------------|--|----------------------|-----|-----------|-------------|----------------|----------------|-------|-----|----------------|------|----------------------------|--------|---|--|-------------|--|-------------|--|-----------------|--|------------|--|----------------|--|------------|--|-----------------------------|--|------|--|---------|--|------|--|-----|--|----|--|--------|--|
| ELEMENT                  | CD | CONSTRUCTION          |  |             |  |                      |  |                      |  | TYPE                 | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB   | EYB | ECON           | FNCT | NORM                       | % COND | VALUATION SUMMARY   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                          |    |                       |  |             |  |                      |  |                      |  |                      |     |           |             |                |                |       |     |                |      |                            |        | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 18,200<br>TOTAL MARKET VALUE 18,200<br>SOH/AGL Deduction 3,666<br>ASSESSED VALUE 14,534<br>TOTAL EXEMPTION VALUE 04 14,534<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 18,200<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 18,200 |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| DOR CODE                 |    | 8000 VAC GOVERNMENTAL |  |             |  |                      |  |                      |  |                      |     |           |             |                |                |       |     |                |      | PERMIT NUM                 |        |   |  | DESCRIPTION |  |             |  | AMT             |  | ISSUED     |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| MAP NUM                  |    |                       |  |             |  |                      |  |                      |  |                      |     |           |             |                |                |       |     |                |      |                            |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| NEIGHBORHOOD/LOC         |    | 6001.00               |  |             |  |                      |  |                      |  |                      |     |           |             |                |                |       |     |                |      | <b>SALES DATA</b>          |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| AREA TYPE                |    | TOTAL GROSS AREA      |  | PCT OF BASE |  | TOT ADJ AREA         |  | SUBAREA MARKET VALUE |  |                      |     |           |             |                |                |       |     |                |      | OFF RECORD Number          |        | DATE  |  | TYPE INST   |  | Q / V / I / |  | RSN CD          |  | SALE PRICE |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                          |    |                       |  |             |  |                      |  |                      |  |                      |     |           |             |                |                |       |     |                |      |                            |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| TOTALS                   |    |                       |  |             |  |                      |  |                      |  |                      |     |           |             |                |                |       |     |                |      | <b>BUILDING NOTES</b>      |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| EXTRA FEATURES           |    |                       |  |             |  |                      |  |                      |  | NYRENS WAY, HILLIARD |     |           |             |                |                |       |     |                |      | <b>BUILDING DIMENSIONS</b> |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| L N                      |    | OB/XF CODE            |  | DESCRIPTION |  |                      |  | BLD CAP              |  | L W                  |     | UNITS     |             | UT             |                | Adj R |     | ADJ UNIT PRICE |      | ORIG COND                  |        | YEAR ON   |  | YEAR ACTUAL |  | Q % COND    |  | OB/XF MKT VALUE |  | NOTES      |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
|                          |    |                       |  |             |  |                      |  |                      |  |                      |     |           |             |                |                |       |     |                |      |                            |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| LAND DESCRIPTION         |    |                       |  |             |  |                      |  |                      |  | TOTAL OB/XF          |     |           |             |                |                |       |     |                |      | 0                          |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| L N                      |    | USE CODE              |  | CLS         |  | LAND USE DESCRIPTION |  |                      |  | CAP                  |     | R D       |             | LOC ZONE       |                | FRONT |     | DEPTH          |      | TOT LND UTS                |        | UNIT TYPE   |  | DPTH FACT   |  | % COND      |  | TOT ADJ         |  | UNIT PRICE |  | ADJ UNIT PRICE |  | LAND VALUE |  | OTHER ADJUSTMENTS AND NOTES |  | YEAR |  | DENSITY |  | DECL |  | FRZ |  | YR |  | CONSRV |  |
| 1                        |    | 008900                |  | C           |  | MUNICIPAL            |  |                      |  | 0                    |     |           |             | R1             |                | 0.00  |     | 0.00           |      | 0.91                       |        | AC  |  | 1.00        |  | 1.00        |  | 1.00            |  | 20,000.00  |  | 20,000.00      |  | 18,200     |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| REVIEW DATE              |    |                       |  |             |  |                      |  |                      |  | 01/01/2018           |     |           |             |                |                |       |     |                |      | BY MH                      |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| Total Acres:             |    |                       |  |             |  |                      |  |                      |  | 0.91                 |     |           |             |                |                |       |     |                |      | Total Land Value: 18,200   |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| Market:                  |    |                       |  |             |  |                      |  |                      |  | 0                    |     |           |             |                |                |       |     |                |      | Agricultural: 0            |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |
| Common:                  |    |                       |  |             |  |                      |  |                      |  | 18,200               |     |           |             |                |                |       |     |                |      | PRINTED 08/02/2023 BY SYS  |        |   |  |             |  |             |  |                 |  |            |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |