



| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Exterior Wall            | 16  | WD FR STUC 100 |
| Roof Structur            | 08  | IRREGULAR 100  |
| Roof Cover               | 03  | COMP SHNGL 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floo            | 11  | CLAY TILE 50   |
| Interior Floo            | 14  | CARPET 50      |
| Air Condition            | 03  | CENTRAL 100    |
| Heating Type             | 04  | AIR DUCTED 100 |
| Bedrooms                 |     | 3 100          |
| Bathrooms                |     | 3 100          |
| Frame                    | 02  | WOOD FRAME 100 |
| Stories                  | 1.5 | 1.5 100        |
| Units                    |     | 0 100          |
| Occupancy                | 00  | NONE 100       |

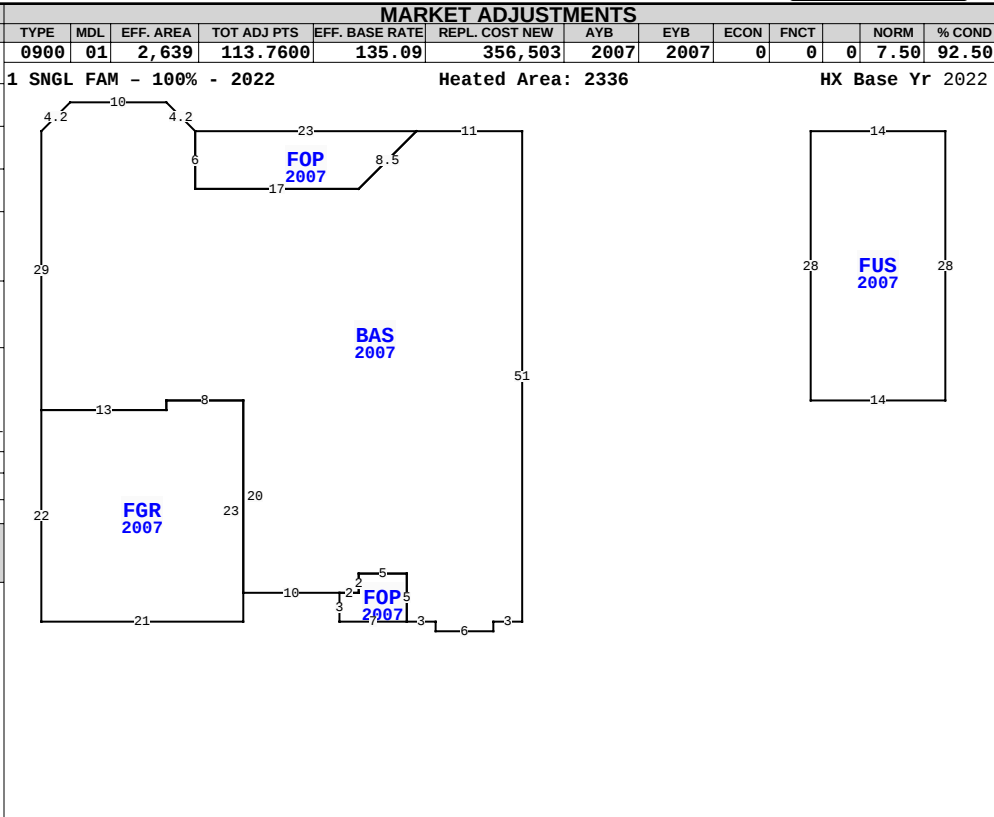
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4077.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,944            | 100         | 1,944        | 242,919              |
| FGR       | 470              | 55          | 258          | 32,239               |
| FOP       | 31               | 30          | 9            | 1,125                |
| FOP       | 120              | 30          | 36           | 4,498                |
| FUS       | 392              | 100         | 392          | 48,983               |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,957 |  | 2,639 | 329,765 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |   |        |    |          |                |           |         |
|----------------|------------|-------------|---------|---|---|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00   | UT | 3,500.00 | 3,500.00       | 100       | 2007    |
| 2              | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 593.00 | SF | 10.00    | 10.00          | 100       | 2007    |
| 3              | 0462       | ST/AL FNC   | 0 100   | 0 | 0 | 360.00 | SF | 10.00    | 10.00          | 100       | 2007    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000135   | C   | SFR CNSVTN           | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        | 1.00 |



|          |            |    |           |            |
|----------|------------|----|-----------|------------|
| BLD DATE | 07/02/2007 | RK | LGL DATE  |            |
| XF DATE  | 01/02/2007 | RK | LAND DATE | 06/13/2023 |
| INC DATE |            |    | AG DATE   | MLU        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 10,370      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |           |   |
|---------------------------|--|-----------|---|
| PAGE 1 of 1               |  |           | 4 |
| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 4              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 329,765   |   |
| TOTAL MARKET OB/XF VALUE  |  | 10,370    |   |
| TOTAL LAND VALUE - MARKET |  | 75,000    |   |
| TOTAL MARKET VALUE        |  | 415,135   |   |
| SOH/AGL Deduction         |  | 69,978    |   |
| ASSESSED VALUE            |  | 345,157   |   |
| TOTAL EXEMPTION VALUE     |  | 50,000    |   |
| BASE TAXABLE VALUE        |  | 295,157   |   |
| TOTAL JUST VALUE          |  | 415,135   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 335,104   |   |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| B0618704   | NEW CONSTR  | 0     | 11/01/2006 |
| C18704     | CO ISSUED   | 0     | 11/01/2006 |
| E18276     | ELEC OTHER  | 2,000 | 11/01/2006 |

| SALES DATA                     |            |           |     |     |            |
|--------------------------------|------------|-----------|-----|-----|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD     |
| 2332/0652                      | 1/10/2020  | QC        | U   | I   | 11         |
| GRANTOR: COLLINS TIMOTHY G     |            |           |     |     | SALE PRICE |
| GRANTEE: COLLINS TIMOTHY G &   |            |           |     |     | 114,000    |
| 2319/1103                      | 11/14/2019 | WD        | Q   | I   | 02         |
| GRANTOR: GROLEAU JOHN & MADSEN |            |           |     |     | 285,000    |
| GRANTEE: COLLINS TIMOTHY G     |            |           |     |     |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2007] W11 FOP=[YR=2007] W23 S6 E17 U6 R6 \$ D6 L6 W17 N6 U3 L3 W10 D3 L3 S29 FGR=[YR=2007] S22 E21 N23 W8 S1 W13 \$ E13 N1 E8 S20 E10 FOP=[YR=2007] S3 E7 N5 W5 S2 W2 \$ E2 N2 E5 S5 E3 S1 E6 N1 E3 N51 \$ PTR= E30 FUS=[YR=2007] E14 S28 W14 N28 \$ W30 \$ . |  |  |  |  |  |  |  |  |  |  |  |