

LOT 562  
IN OR 1726/623 & OR 1904/1422  
NORTH HAMPTON PHASE 5 PB 7/24

BORRAS MARITZA T  
85376 SAGAPONACK DR  
FERNANDINA BEACH, FL 32034

2023

12-2N-27-1460-0562-0000



| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Exterior Wall            | 16  | WD FR STUC 100 |
| Roof Structure           | 08  | IRREGULAR 100  |
| Roof Cover               | 03  | COMP SHNGL 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floor           | 14  | CARPET 70      |
| Interior Floor           | 12  | HARDWOOD 30    |
| Air Condition            | 03  | CENTRAL 100    |
| Heating Type             | 04  | AIR DUCTED 100 |
| Bedrooms                 |     | 5 100          |
| Bathrooms                |     | 4 100          |
| Frame                    | 02  | WOOD FRAME 100 |
| Stories                  | 1.5 | 1.5 100        |
| Units                    |     | 0 100          |
| Occupancy                | 00  | NONE 100       |

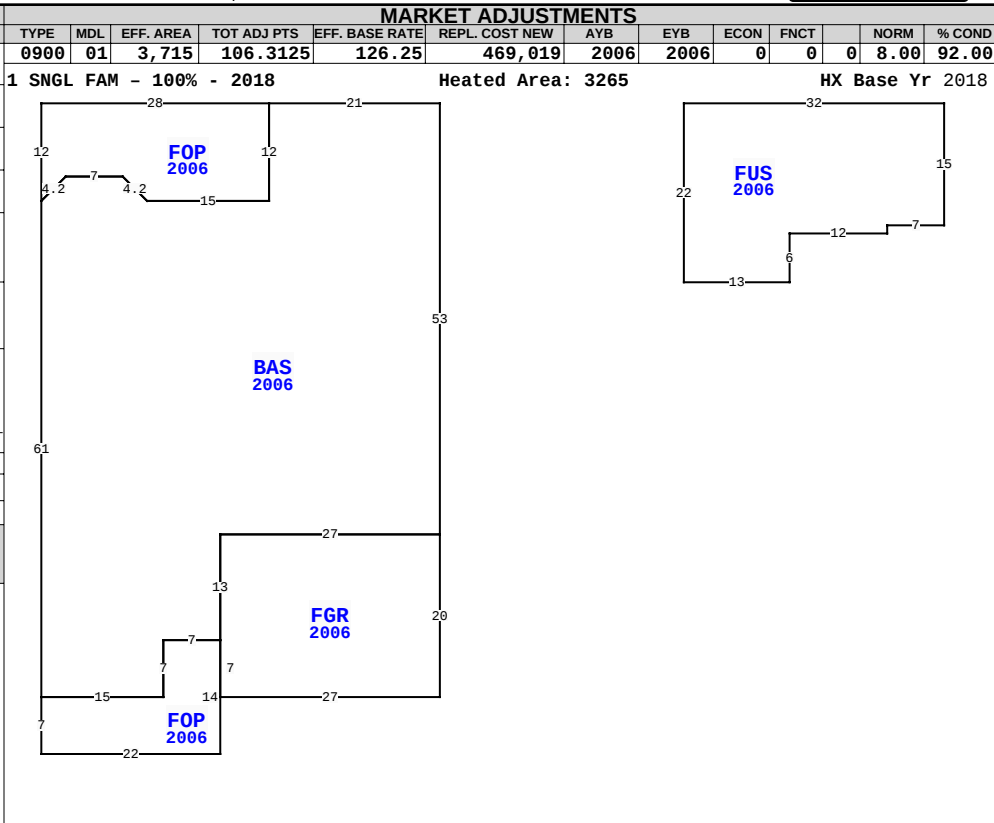
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 04      | Quality Level 04 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4043.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,682            | 100         | 2,682        | 311,515              |
| FGR       | 540              | 55          | 297          | 34,496               |
| FOP       | 203              | 30          | 61           | 7,085                |
| FOP       | 306              | 30          | 92           | 10,686               |
| FUS       | 583              | 100         | 583          | 67,716               |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 4,314 |  | 3,715 | 431,497 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |   |          |    |          |       |
|----------------|------------|-------------|---------|---|---|----------|----|----------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | NOTES |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00     | UT | 3,500.00 |       |
| 2              | 0812       | CONCRETE C  | 0 100   | 0 | 0 | 1,112.00 | SF | 4.00     |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000135   | C   | SFR CNSVTN           | 100 |     | PUD      | 0.00  | 0.00  | 1.00        |



|                                       |                     |    |           |
|---------------------------------------|---------------------|----|-----------|
| 85376 SAGAPONACK DR, FERNANDINA BEACH | BLD DATE 03/29/2023 | NW | LGL DATE  |
|                                       | XF DATE 02/22/2007  | RK | LAND DATE |
|                                       | INC DATE            |    | AG DATE   |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 7,099       |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| PAGE 1 of 1 4             |  |  |  |  |           |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 4              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 431,497   |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 7,099     |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 127,500   |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 566,096   |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 240,770   |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 325,326   |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 50,000    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 275,326   |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 566,096   |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 444,863   |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| P11117     | OTHER       | 0       | 05/01/2006 |
| C17386     | CO ISSUED   | 240,000 | 03/01/2006 |
| R09057     | REPAIR/RRF  | 5,000   | 03/01/2006 |
| B17386     | NEW CONSTR  | 240,000 | 03/01/2006 |

| SALES DATA                   |           |           |     |     |        |            |  |  |  |
|------------------------------|-----------|-----------|-----|-----|--------|------------|--|--|--|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |  |  |
| 1904/1422                    | 2/26/2014 | QC        | U   | I   | 11     | 70,000     |  |  |  |
| GRANTOR: KENNEDY PATRICK S   |           |           |     |     |        |            |  |  |  |
| GRANTEE: BORRAS MARITZA T    |           |           |     |     |        |            |  |  |  |
| 1726/0623                    | 2/17/2011 | WD        | U   | I   | 11     | 289,900    |  |  |  |
| GRANTOR: FANNIE MAE          |           |           |     |     |        |            |  |  |  |
| GRANTEE: KENNEDY PATRICK S & |           |           |     |     |        |            |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W21 FOP=[YR=2006] W28 S12 U3 R3 E7 D3 R3 E15 N12 \$ S12 W15 U3 L3 W7 D3 L3 S61 FOP=[YR=2006] S7 E22 N14 W7 S7 W15 \$ E15 N7 E7 FGR=[YR=2006] S7 E27 N20 W27 S13 \$ N 13 E27 N53 \$ PTR= E30 FUS=[YR=2006] E32 S15 W7 S1 W12 S6 W13 N22 \$ W30 \$. |  |  |  |  |  |  |  |  |  |