



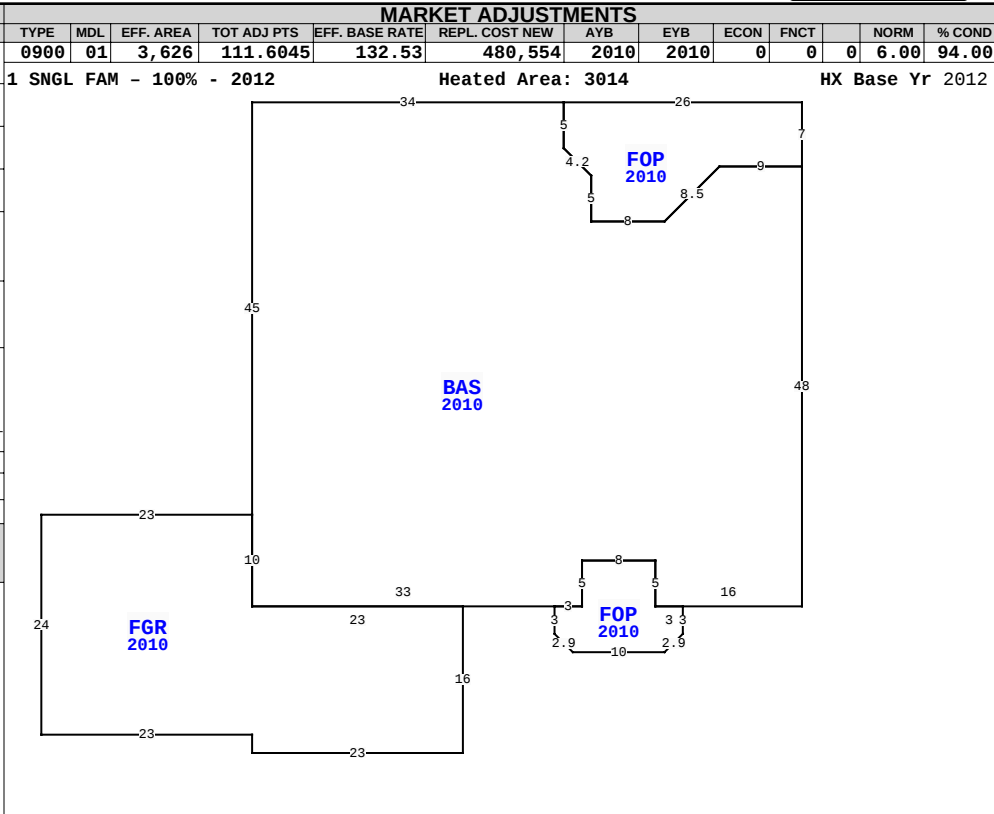
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 70   |
| Interior Floo            | 14 | CARPET 30      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 3 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 04      | Quality Level 04 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA         |
|                  |         | 04               |
| NEIGHBORHOOD/LOC | 4043.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 3,014            | 100         | 3,014        | 375,478              |
| FGR       | 920              | 55          | 506          | 63,036               |
| FOP       | 106              | 30          | 32           | 3,987                |
| FOP       | 247              | 30          | 74           | 9,219                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 4,287 |  | 3,626 | 451,721 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |    |   |          |    |       |       |
|----------------|------------|-------------|---------|----|---|----------|----|-------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS    | UT | Adj R | NOTES |
| 1              | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 1,510.00 | SF | 10.00 |       |
| 2              | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 730.00   | SF | 10.00 |       |
| 3              | 0861       | POOL GUNIT  | 0 100   | 27 | 0 | 375.00   | SF | 85.00 |       |
| 4              | 0911       | SCRN RM A   | 0 100   | 0  | 0 | 1,334.00 | SF | 17.50 |       |



|          |            |    |           |  |
|----------|------------|----|-----------|--|
| BLD DATE | 03/29/2023 | NW | LGL DATE  |  |
| XF DATE  |            |    | LAND DATE |  |
| INC DATE |            |    | AG DATE   |  |

| TOTAL OB/XF |            |             |         |    |   |          |    |       |                |           |         |             |   | 52,681 |
|-------------|------------|-------------|---------|----|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1           | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 1,510.00 | SF | 10.00 | 10.00          | 100       | 2010    | 2010        | 3 | 92     |
| 2           | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 730.00   | SF | 10.00 | 10.00          | 100       | 2010    | 2010        | 3 | 92     |
| 3           | 0861       | POOL GUNIT  | 0 100   | 27 | 0 | 375.00   | SF | 85.00 | 85.00          | 100       | 2010    | 2010        | 3 | 64     |
| 4           | 0911       | SCRN RM A   | 0 100   | 0  | 0 | 1,334.00 | SF | 17.50 | 17.50          | 100       | 2010    | 2010        | 3 | 50     |

| LAND DESCRIPTION |          |            |                      |     |     |          |       |                   |             | TOTAL OB/XF               |     |          |        |           |            | 52,681          |       |  |
|------------------|----------|------------|----------------------|-----|-----|----------|-------|-------------------|-------------|---------------------------|-----|----------|--------|-----------|------------|-----------------|-------|--|
| L N              | USE CODE | CLS        | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH             | TOT LND UTS | UNIT TYPE                 | D T | DPH FACT | % COND | TOT ADJ   | UNIT PRICE | ADJ UNIT PRICE  | LA VA |  |
| 1                | 000116   | C          | SFR MARSH            | 100 |     | PUD      | 0.00  | 0.00              | 1.00        | LT                        |     | 1.00     | 1.00   | 1.00      | 127,500.00 | 127,500.00      | 1     |  |
|                  |          |            |                      |     |     |          |       |                   |             |                           |     |          |        |           |            |                 |       |  |
|                  |          |            |                      |     |     |          |       |                   |             |                           |     |          |        |           |            |                 |       |  |
|                  |          |            |                      |     |     |          |       |                   |             |                           |     |          |        |           |            |                 |       |  |
|                  |          |            |                      |     |     |          |       |                   |             |                           |     |          |        |           |            |                 |       |  |
|                  |          |            |                      |     |     |          |       |                   |             |                           |     |          |        |           |            |                 |       |  |
|                  |          |            |                      |     |     |          |       |                   |             |                           |     |          |        |           |            |                 |       |  |
| REVIEW DATE      |          | 01/06/2023 |                      | BY  |     | NWA      |       | Total Acres: 0.00 |             | Total Land Value: 127,500 |     |          |        | Market: 0 |            | Agricultural: 0 |       |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  | PAGE 1 of 1  |  |  |  |  |  |  |  |  |  | 4 |
|---------------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|---|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  | STANDARD     |  |  |  |  |  |  |  |  |  |   |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | Tax Group: 4 |  |  |  |  |  |  |  |  |  |   |
| Tax Group: 4              |  |  |  |  |  |  |  |  |  | Tax Dist:    |  |  |  |  |  |  |  |  |  |   |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 451,721      |  |  |  |  |  |  |  |  |  |   |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 52,681       |  |  |  |  |  |  |  |  |  |   |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 127,500      |  |  |  |  |  |  |  |  |  |   |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 631,902      |  |  |  |  |  |  |  |  |  |   |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 217,028      |  |  |  |  |  |  |  |  |  |   |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 414,874      |  |  |  |  |  |  |  |  |  |   |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 50,000       |  |  |  |  |  |  |  |  |  |   |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 364,874      |  |  |  |  |  |  |  |  |  |   |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 631,902      |  |  |  |  |  |  |  |  |  |   |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0            |  |  |  |  |  |  |  |  |  |   |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |   |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 536,596      |  |  |  |  |  |  |  |  |  |   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| B24360     | XFOB        | 20,103 | 02/01/2011 |
| B23770     | CO ISSUED   | 0      | 12/17/2010 |
| E22948     | NEW CONSTR  | 0      | 09/01/2010 |
| M15629     | H/AC        | 0      | 09/01/2010 |
| E22784     | NEW CONSTR  | 0      | 07/01/2010 |
| P14381     | NEW CONSTR  | 0      | 07/01/2010 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2655/27                        | 7/02/2023 | LE           | U      | I      | 11        | 100           |  |
| GRANTOR: HOLMES WILLIAM DONALD |           |              |        |        |           |               |  |
| GRANTEE: SNELLER KIMBERLY A    |           |              |        |        |           |               |  |
| 2654/93                        | 7/01/2023 | TD           | U      | I      | 11        | 100           |  |
| GRANTOR: HOLMES WILLIAMS DONAL |           |              |        |        |           |               |  |
| GRANTEE: HOLMES WILLIAM DONA   |           |              |        |        |           |               |  |

| BUILDING NOTES                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2010] W26 BAS=[YR=2010] W34 S45 FGR=[YR=2010] W23 S24 E23 S2 E23 N16 W23 N10 S \$ S10 E33 FOP=[YR=2010] S3 D2 R2 E10 U2 R2 N3 W3 N5 W8 S5 W3 \$ E3 N5 E8 S5 E16 N48 W9 D6 L6 W8 N5 U3 L3 N5 \$ S5 D3 R3 S5 E8 U6 R6 E9 N7 \$. |  |  |  |  |  |  |  |  |  |