



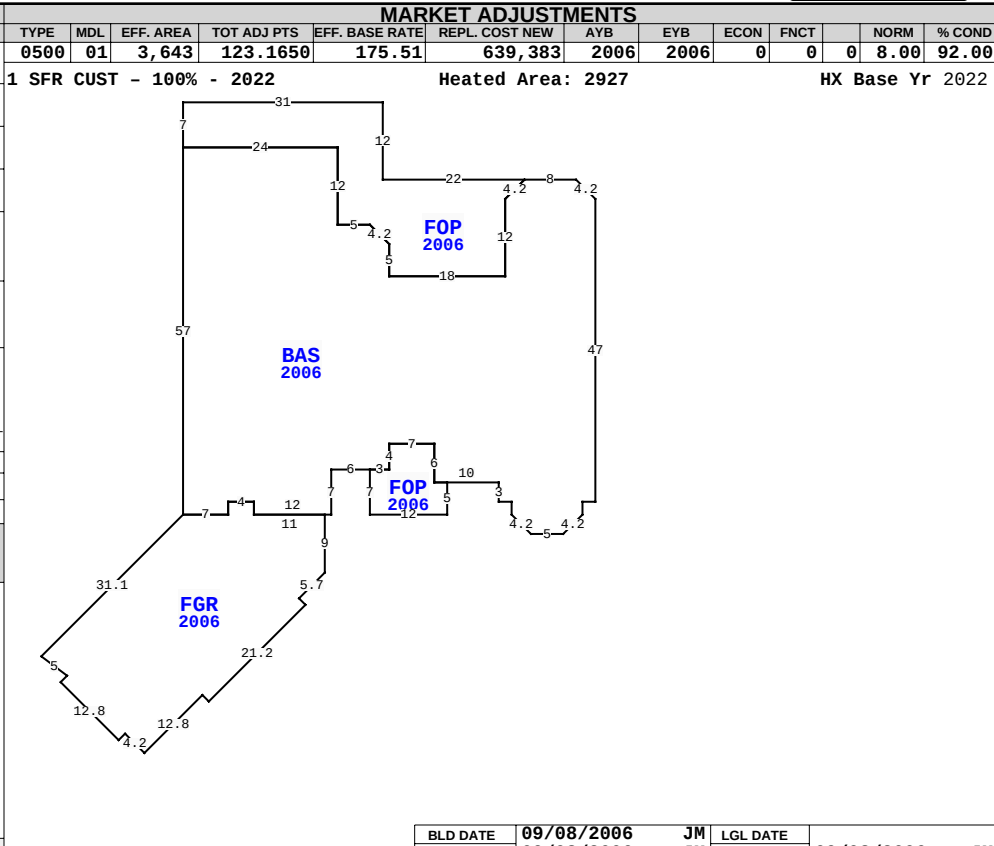
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 50   |
| Interior Floo            | 12 | HARDWOOD 50    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 3 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 06      | Quality Level 06 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4043.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,927            | 100         | 2,927        | 472,621              |
| FGR       | 924              | 55          | 508          | 82,026               |
| FOP       | 108              | 30          | 32           | 5,167                |
| FOP       | 587              | 30          | 176          | 28,419               |
| TOTALS    | 4,546            |             | 3,643        | 588,232              |

| EXTRA FEATURES |            |             |         |   |   |          |    |          |                |           |       |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | NOTES |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00     | UT | 3,500.00 | 3,500.00       | 100       |       |
| 2              | 0811       | CONCRETE B  | 0 100   | 0 | 0 | 1,460.00 | SF | 5.20     | 5.20           | 100       |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000141   | C   | SFR GOLF B           | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |       |



85301 NAPEAGUE DR, FERNANDINA BEACH

| BLD DATE | 09/08/2006 | JM | LGL DATE  | 09/08/2006 | JM |
|----------|------------|----|-----------|------------|----|
| XF DATE  | 09/08/2006 | JM | LAND DATE | 09/08/2006 | JM |
| INC DATE |            |    | AG DATE   |            |    |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 4      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 4              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 588,232     |        |
| TOTAL MARKET OB/XF VALUE  |  | 9,866       |        |
| TOTAL LAND VALUE - MARKET |  | 159,375     |        |
| TOTAL MARKET VALUE        |  | 757,473     |        |
| SOH/AGL Deduction         |  | 267,058     |        |
| ASSESSED VALUE            |  | 490,415     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,000 |
| BASE TAXABLE VALUE        |  | 440,415     |        |
| TOTAL JUST VALUE          |  | 757,473     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 553,048     |        |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| M10862     | MECH OTHER  | 0       | 01/01/2006 |
| B16691     | ADDITION    | 8,010   | 12/01/2005 |
| E16222     | ELEC OTHER  | 1,500   | 11/01/2005 |
| P10345     | OTHER       | 0       | 11/01/2005 |
| C16360     | CO ISSUED   | 500,000 | 10/01/2005 |
| R08433     | REPAIR/RRF  | 3,500   | 10/01/2005 |

| SALES DATA                     |            |           |     |     |        |
|--------------------------------|------------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD |
| 2525/0839                      | 12/29/2021 | WD        | Q   | I   | 02     |
| GRANTOR: GOBLE THOMAS F        |            |           |     |     |        |
| GRANTEE: BUTCHKO DANIEL & DI   |            |           |     |     |        |
| 2369/1864                      | 6/22/2020  | WD        | Q   | I   | 02     |
| GRANTOR: DUCHARME MICHELLE K T |            |           |     |     |        |
| GRANTEE: GOBLE THOMAS F        |            |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] N47 U3 L3 W8FOP=[YR=2006] W22 N12W31S7E24S12E5 D3 R3 S5E18N12 U3 R3 \$ D3 L3 S12W18N5 U3 L3 W5N 12W24S57FGR=[YR=2006] L22 D22 R4 D3 D1 L1 D9 R9 U1 R1 D3 R3 R9 U9 D1 R1 R15 U15 L1 U1 R4 U4 N9W11N2W4S2W7\$E7N2E4S2E12N7E6FOP=[YR=2006]S7E12N5W2N6W7S4W3\$E 3N4E7S6E 10S3E2S2 D3 R3 E5 R3 U3 N2E2\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
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