

LOT 303  
IN OR 2230/1844  
NORTH HAMPTON PHASE 1 PB 6/215

DELP DONALD R & REBECCA A  
85144 SHINNECOCK HILLS DR  
FERNANDINA BEACH, FL 32034

2023

12-2N-27-1460-0303-0000



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 16 WD FR STUC 100 |
| Roof Structur            | 08 IRREGULAR 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 11 CLAY TILE 50   |
| Interior Floo            | 14 CARPET 50      |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |
| Occupancy                | 00 NONE 100       |

|                  |         |                  |    |
|------------------|---------|------------------|----|
| Quality          | 04      | Quality Level 04 |    |
| DOR CODE         | 0100    | SINGLE FAMILY    |    |
| MAP NUM          |         | MKT AREA         | 04 |
| NEIGHBORHOOD/LOC | 4043.00 |                  |    |

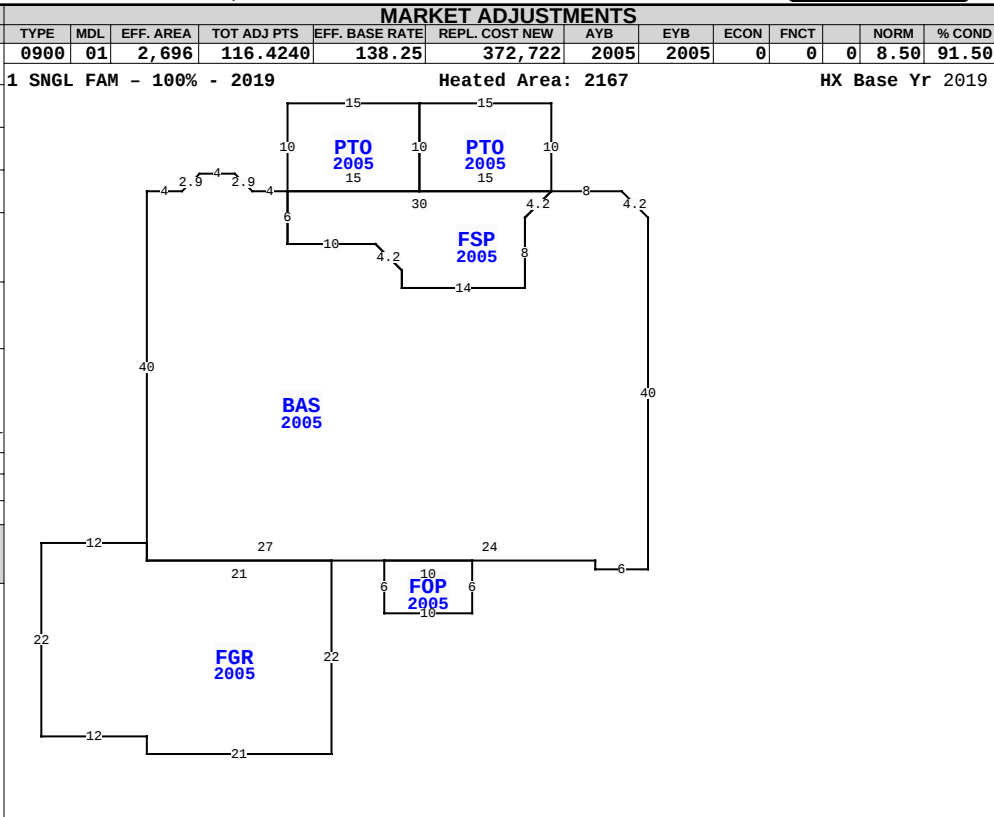
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,167            | 100         | 2,167        | 274,123              |
| FGR       | 726              | 55          | 399          | 50,473               |
| FOP       | 60               | 30          | 18           | 2,277                |
| FSP       | 241              | 40          | 96           | 12,144               |
| PTO       | 150              | 5           | 8            | 1,012                |
| PTO       | 150              | 5           | 8            | 1,012                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,494 |  | 2,696 | 341,041 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |    |    |          |    |          |       |
|----------------|------------|-------------|---------|----|----|----------|----|----------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | NOTES |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0  | 0  | 1.00     | UT | 3,500.00 |       |
| 2              | 0812       | CONCRETE C  | 0 100   | 0  | 0  | 1,464.00 | SF | 4.00     |       |
| 3              | 0910       | SCRN RM L   | 0 100   | 10 | 15 | 150.00   | SF | 15.00    |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000134   | C   | SFR POND             | 100 |     | PUD      | 0.00  | 0.00  | 1.00        |

REVIEW DATE 04/25/2017 BY SBX



|                                             |            |    |           |  |
|---------------------------------------------|------------|----|-----------|--|
| BLD DATE                                    | 03/29/2023 | NW | LGL DATE  |  |
| XF DATE                                     |            |    | LAND DATE |  |
| INC DATE                                    |            |    | AG DATE   |  |
| 85144 SHINNECOCK HILLS DR, FERNANDINA BEACH |            |    |           |  |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| 8,853       |          |     |                      |     |     |          |       |       |             |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1           | 000134   | C   | SFR POND             | 100 |     | PUD      | 0.00  | 0.00  | 1.00        |

Total Acres: 0.00 Total Land Value: 127,500 Market: 0 Agricultural: 0 Common: 127,500

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |           |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 4              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 341,041   |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 8,853     |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 127,500   |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 477,394   |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 210,246   |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 267,148   |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 50,000    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 217,148   |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 477,394   |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 364,269   |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| E15262     | ELEC OTHER  | 1,500   | 07/01/2005 |
| M10074     | MECH OTHER  | 0       | 07/01/2005 |
| P0509572   | OTHER       | 0       | 06/01/2005 |
| R0507655   | REPAIR/RRF  | 3,500   | 05/01/2005 |
| B0515249   | NEW CONSTR  | 366,470 | 05/01/2005 |

| SALES DATA                     |            |              |        |        |           |               |  |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2230/1844                      | 10/05/2018 | WD           | Q      | I      | 02        | 339,000       |  |
| GRANTOR: MICHELS ARNOLD B & AN |            |              |        |        |           |               |  |
| GRANTEE: DELP DONALD R & REB   |            |              |        |        |           |               |  |
| 1688/1768                      | 7/14/2010  | WD           | Q      | I      | 02        | 308,500       |  |
| GRANTOR: DELP DONALD R & REBEC |            |              |        |        |           |               |  |
| GRANTEE: MICHELS ARNOLD B &    |            |              |        |        |           |               |  |

| BUILDING NOTES                                                 |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|                                                                |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS                                            |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2005] U3 L3 W8 PTO=[YR=2005] N10 W15                   |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2005] W15 S10 FSP=[YR=2005] S6 E10 D3 R3 S2 E14 N8     |  |  |  |  |  |  |  |  |  |
| U3 R3 W30\$E15 N10 \$ S10 E15 \$ D3 L3 S8 W14 N2 U3 L3 W10     |  |  |  |  |  |  |  |  |  |
| N6 W4 U2 L2 W4 D2 L2 W4 S40 FGR=[YR=2005] W12 S22 E12S2        |  |  |  |  |  |  |  |  |  |
| E21 N22 W21 N2 \$ S2 E27 FOP=[YR=2005] S6 E10 N6 W10 \$ E24 S1 |  |  |  |  |  |  |  |  |  |
| E6 N40\$.                                                      |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| 8,853       |          |     |                      |     |     |          |       |       |             |
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