

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|------------------|----------------------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 14 | CARPET 90 | |
| Interior Floo | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Quality | 05 | Quality Level 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 9001.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA |
| BAS | 1,152 | 100 | 1,152 |
| | | | SUBAREA MARKET VALUE |
| | | | 33,319 |
| TOTALS | 1,152 | | 1,152 |
| | | | 33,319 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|-----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | |
| 0820 | 02 | 1,152 | 148.3200 | 96.41 | 111,064 | 1985 | 1990 | 0 | 0 | 70.00 | 30.00 | | | | | | | | | | | | |
| 1 M/H 93- - 100% - 2017 Heated Area: 1152 HX Base Yr 2017 | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> BAS 1997 </div> | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>06/13/2023</td> <td></td> <td>MLU</td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 06/13/2023 | | MLU |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | |
| | | | 06/13/2023 | | MLU | | | | | | | | | | | | | | | | | | |

| NASSAU COUNTY PROPERTY | | | | PAGE 1 of 1 | 6 |
|---------------------------|-------------|-----------|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 6 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 33,319 | | | |
| TOTAL MARKET OB/XF VALUE | | 4,851 | | | |
| TOTAL LAND VALUE - MARKET | | 30,000 | | | |
| TOTAL MARKET VALUE | | 68,170 | | | |
| SOH/AGL Deduction | | 32,929 | | | |
| ASSESSED VALUE | | 35,241 | | | |
| TOTAL EXEMPTION VALUE | | 25,000 | | | |
| BASE TAXABLE VALUE | | 10,241 | | | |
| TOTAL JUST VALUE | | 68,170 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | 55,194 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 17005607 | CARPORT | 10,418 | 09/05/2017 | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2057/0976 | 6/22/2016 | WD | Q | I | 02 | 45,000 |
| GRANTOR: HOLMES DEBORAH | | | | | | |
| GRANTEE: ZUKOWSKI DANIEL MAT | | | | | | |
| 1519/0811 | 8/15/2007 | WD | Q | I | | 58,000 |
| GRANTOR: COLLINS MICHAEL & ERM | | | | | | |
| GRANTEE: HOLMES DEBORAH | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-------------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0500 | FP-PRE FAB | 0 | 100 | 0 | 0 | | 1.00 | UT 3,500.00 | 100 | 1985 | 1985 | 3 | 60 | 2,100 | |
| 2 | 1242 | WD DECK A | 0 | 100 | 8 | 10 | | 80.00 | SF 10.00 | 100 | 1993 | 1993 | 3 | 20 | 160 | |
| 4 | 0753 | UEP | 0 | 100 | 23 | 8 | | 184.00 | SF 22.00 | 100 | 2010 | 2010 | 3 | 64 | 2,591 | |
| TOTAL OB/XF 4,851 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1997] W48 S24 E48 N24\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000102 | C | SFR/MH | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |