

BLOCK 160 LOTS W1/2 OF 4  
ALL OF 5 6 7 8 & 9  
IN OR 720/1349

MURPHY LUCINDA M  
PO BOX 203  
CALLAHAN, FL 32011-0203

2023

08-3N-24-2380-0160-0040



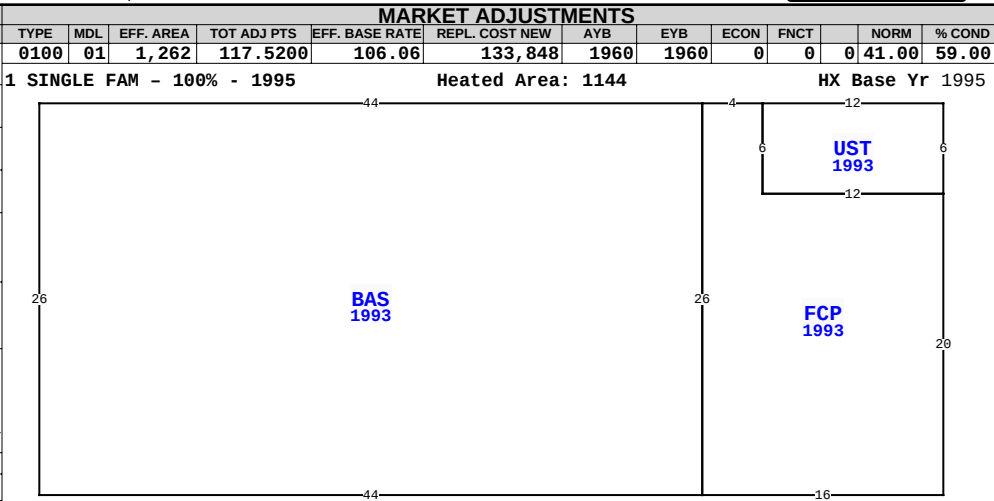
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 04 | BUILT-UP 100   |
| Interior Wall            | 03 | PLASTER 100    |
| Interior Floo            | 05 | ASPH TILE 100  |
| Air Condition            | 01 | NONE 100       |
| Heating Type             | 02 | CONVECTION 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 1.5 100        |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 03 | DIST HI 100    |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 06      |
| NEIGHBORHOOD/LOC | 6001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,144            | 100         | 1,144        | 71,586               |
| FCP       | 344              | 25          | 86           | 5,381                |
| UST       | 72               | 45          | 32           | 2,002                |
| TOTALS    | 1,560            |             | 1,262        | 78,970               |

| EXTRA FEATURES |            |             |         |   |   |        |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0810       | CONCRETE A  | 0 100   | 0 | 0 | 400.00 | SF | 6.50  | 6.50           | 100       | 2000    |

| LAND DESCRIPTION |          |     |                      |     |      |          |        |        |             |           |      |
|------------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | R2       | 137.00 | 125.00 | 137.50      | FF        | 1.00 |



| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 2,080       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 3      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 3              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 78,970      |        |
| TOTAL MARKET OB/XF VALUE  |  | 2,080       |        |
| TOTAL LAND VALUE - MARKET |  | 41,250      |        |
| TOTAL MARKET VALUE        |  | 122,300     |        |
| SOH/AGL Deduction         |  | 69,114      |        |
| ASSESSED VALUE            |  | 53,186      |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 28,186 |
| BASE TAXABLE VALUE        |  | 25,000      |        |
| TOTAL JUST VALUE          |  | 122,300     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 108,335     |        |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                |            |           |     |     |        |            |  |
|---------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number         | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 0720/1349                 | 12/27/1994 | WD U      | I   | I   | 01     | 22,900     |  |
| GRANTOR: WHITE MAXINE A   |            |           |     |     |        |            |  |
| GRANTEE: MURPHY LUCINDA M |            |           |     |     |        |            |  |
| 0601/0351                 | 7/05/1990  | QC U      | I   | I   | 01     | 100        |  |
| GRANTOR: WHITE DAVID RAY  |            |           |     |     |        |            |  |
| GRANTEE: WHITE MAXINE A   |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                   |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W44 S26 E44 FCP=[YR=1993] E16 N20       |  |  |  |  |  |  |  |  |  |  |  |
| UST=[YR=1993] N6 W12 S6E12\$ W12 N6 W4 S26 \$ N26\$ . |  |  |  |  |  |  |  |  |  |  |  |