



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 04 | PLYWOOD 50     |
| Interior Wall            | 05 | DRYWALL 50     |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 11 | CLAY TILE 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 04 | DIST 01 100    |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0200    | MOBILE HOME      |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4053.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,784            | 100         | 1,784        | 43,555               |
| BAS       | 180              | 100         | 180          | 4,394                |
| USP       | 348              | 50          | 174          | 4,248                |

|        |       |  |       |        |
|--------|-------|--|-------|--------|
| TOTALS | 2,312 |  | 2,138 | 52,197 |
|--------|-------|--|-------|--------|

| EXTRA FEATURES |            |             |         |    |   |        |    |          |                |           |         |
|----------------|------------|-------------|---------|----|---|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0  | 0 | 1.00   | UT | 3,500.00 | 3,500.00       | 100       | 1984    |
| 4              | 1242       | WD DECK A   | 0 100   | 0  | 0 | 328.00 | SF | 10.00    | 10.00          | 100       | 1989    |
| 5              | 0820       | WOOD WALK   | 0 100   | 22 | 5 | 110.00 | SF | 11.75    | 11.75          | 100       | 1989    |
| 9              | 0936       | SEPTC TANK  | 0 0     | 0  | 0 | 1.00   | UT | 6,000.00 | 6,000.00       | 100       | 2009    |
| 10             | 1242       | WD DECK A   | 0 100   | 8  | 8 | 64.00  | SF | 10.00    | 10.00          | 100       | 2009    |
| 11             | 1242       | WD DECK A   | 0 100   | 0  | 0 | 277.00 | SF | 10.00    | 10.00          | 100       | 2013    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000102   | C   | SFR/MH               | 100 |     | OR       | 0.00  | 0.00  | 4.00        | AC        | 1.00 |

|             |            |    |     |
|-------------|------------|----|-----|
| REVIEW DATE | 06/08/2020 | BY | NWA |
|-------------|------------|----|-----|

| MARKET ADJUSTMENTS           |     |           |             |                |                |      |      |      |      |   |       |        |  |
|------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|--|
| TYPE                         | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |  |
| 0820                         | 02  | 2,138     | 125.2000    | 81.38          | 173,990        | 1984 | 1984 | 0    | 0    | 0 | 70.00 | 30.00  |  |
| 1 M/H 93- - 100% - 0         |     |           |             |                |                |      |      |      |      |   |       |        |  |
| Heated Area: 1964 HX Base Yr |     |           |             |                |                |      |      |      |      |   |       |        |  |
|                              |     |           |             |                |                |      |      |      |      |   |       |        |  |

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 11,292      |  |  |  |  |  |  |  |  |  |  |  |  |  |

|              |      |                   |         |         |   |               |   |
|--------------|------|-------------------|---------|---------|---|---------------|---|
| Total Acres: | 4.00 | Total Land Value: | 320,000 | Market: | 0 | Agricultural: | 0 |
|--------------|------|-------------------|---------|---------|---|---------------|---|

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|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 4              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 52,197      |        |
| TOTAL MARKET OB/XF VALUE  |  | 11,292      |        |
| TOTAL LAND VALUE - MARKET |  | 320,000     |        |
| TOTAL MARKET VALUE        |  | 383,489     |        |
| SOH/AGL Deduction         |  | 286,917     |        |
| ASSESSED VALUE            |  | 96,572      |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,000 |
| BASE TAXABLE VALUE        |  | 46,572      |        |
| TOTAL JUST VALUE          |  | 383,489     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 266,345     |        |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 6953       | REPAIR/RRF  | 3,029 | 01/18/1991 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0672/0998                    | 12/22/1992 | WD        | U   | I   | 10     | 12,000     |
| GRANTOR: FLOOD LOUISE ET AL  |            |           |     |     |        |            |
| GRANTEE: MARTYN W V & LOTTIE |            |           |     |     |        |            |
| 0190/0244                    | 1/01/1975  | AA        | Q   | V   |        | 12,000     |
| GRANTOR:                     |            |           |     |     |        |            |
| GRANTEE:                     |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W3 USP=[YR=1993] N12 W29 BAS=[YR=2015] W15 S12 E15 N12\$ S12 E29\$ W61 S28 E27 N2 E4 S2 E33 N28\$. |  |  |  |  |  |  |  |  |  |  |  |