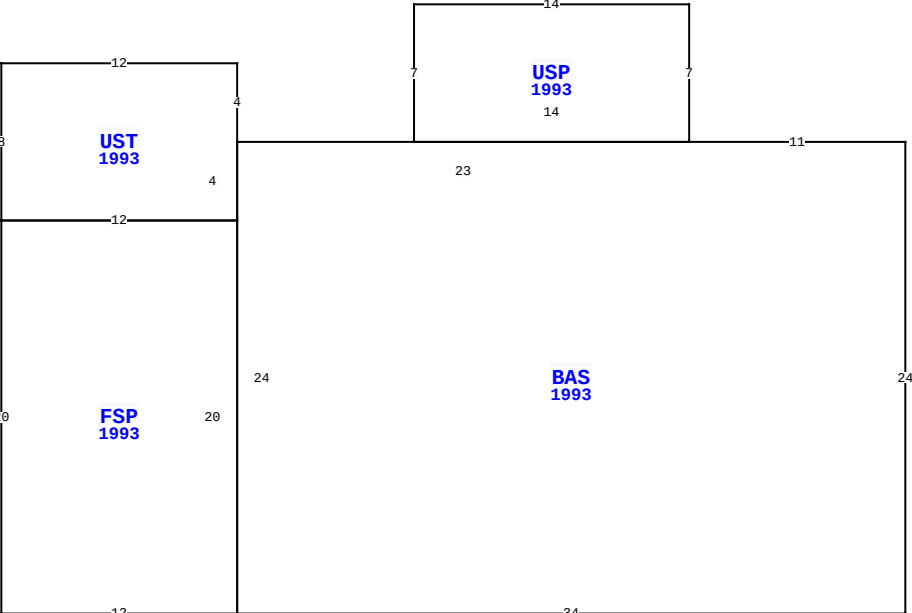


THORNTON ERNEST/DARVEAU TAMMY HAYSE  
2849 EASTWOOD DR  
BRYCEVILLE, FL 32009

**04-1S-23-0000-0009-0050**

| BUILDING CHARACTERISTICS                                                                                                                               |                  |                     |                      |     |                      |          |       |          |                | MARKET ADJUSTMENTS                                                                 |         |             |             |                |                 |                |            |                             |      | NASSAU COUNTY PROPERTY    |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|----------------------|-----|----------------------|----------|-------|----------|----------------|------------------------------------------------------------------------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|---------------------------|--------|-------|--------------|-----------|--|------------|--|---------|--|-----------------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|
| CONSTRUCTION                                                                                                                                           |                  |                     |                      |     |                      |          |       |          |                | VALUATION SUMMARY                                                                  |         |             |             |                |                 |                |            |                             |      | PAGE 1 of 1               |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| ELEMENT                                                                                                                                                | CD               |                     |                      |     |                      |          |       |          |                | TYPE                                                                               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM                      | % COND |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Exterior Wall                                                                                                                                          | 05               | AVERAGE 100         |                      |     |                      |          |       |          |                | 0100                                                                               | 01      | 984         | 104.0040    | 93.86          | 92,358          | 1965           | 1975       | 0                           | 0    | 0                         | 19.00  | 81.00 | VALUATION BY |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| RooF Structur                                                                                                                                          | 03               | GABLE/HIP 100       |                      |     |                      |          |       |          |                | 1 SINGLE FAM - 100% - 2019                                                         |         |             |             |                |                 |                |            |                             |      | Heated Area: 816          |        |       |              |           |  |            |  |         |  | HX Base Yr 2019 |  |  |  |  |  |  |  |  |  | STANDARD |  |  |  |  |  |  |  |
| Roof Cover                                                                                                                                             | 03               | COMP SHNGL 100      |                      |     |                      |          |       |          |                |  |         |             |             |                |                 |                |            |                             |      | BUILDING MARKET VALUE     |        |       |              |           |  |            |  |         |  | 74,810          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Interior Wall                                                                                                                                          | 05               | DRYWALL 80          |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      | TOTAL MARKET OB/XF VALUE  |        |       |              |           |  |            |  |         |  | 980             |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Interior Wall                                                                                                                                          | 04               | PLYWOOD 20          |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      | TOTAL LAND VALUE - MARKET |        |       |              |           |  |            |  |         |  | 242,140         |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Interior Floo                                                                                                                                          | 14               | CARPET 90           |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      | TOTAL MARKET VALUE        |        |       |              |           |  |            |  |         |  | 136,248         |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Interior Floor                                                                                                                                         | 08               | SHT VINYL 10        |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      | SOH/AGL Deduction         |        |       |              |           |  |            |  |         |  | 23,078          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Air Condition                                                                                                                                          | 03               | CENTRAL 100         |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      | ASSESSED VALUE            |        |       |              |           |  |            |  |         |  | 113,170         |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Heating Type                                                                                                                                           | 04               | AIR DUCTED 100      |                      |     |                      |          |       |          |                | TOTAL EXEMPTION VALUE                                                              |         |             |             |                |                 |                |            |                             |      | HX HB                     |        |       |              |           |  |            |  | 50,000  |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Bedrooms                                                                                                                                               |                  | 2 100               |                      |     |                      |          |       |          |                | BASE TAXABLE VALUE                                                                 |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  | 63,170  |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Bathrooms                                                                                                                                              |                  | 1 100               |                      |     |                      |          |       |          |                | TOTAL JUST VALUE                                                                   |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  | 317,930 |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Frame                                                                                                                                                  | 02               | WOOD FRAME 100      |                      |     |                      |          |       |          |                | NCON VALUE                                                                         |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  | 0       |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Stories                                                                                                                                                | 1.               | 1. 100              |                      |     |                      |          |       |          |                | INCOME VALUE                                                                       |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Units                                                                                                                                                  |                  | 0 100               |                      |     |                      |          |       |          |                | PREVIOUS YEAR MKT VALUE                                                            |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  | 137,964 |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| BUD8 Adjustme                                                                                                                                          | 06               | DIST 1D 100         |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Occupancy                                                                                                                                              | 00               | NONE 100            |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| Quality                                                                                                                                                |                  | 01 Quality Level 01 |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| DOR CODE                                                                                                                                               |                  | 5000 IMPROVED AG    |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| MAP NUM                                                                                                                                                |                  |                     |                      |     |                      |          |       |          |                | MKT AREA                                                                           |         |             |             |                |                 |                |            |                             |      | 09                        |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC                                                                                                                                       |                  | 9001.00             |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| AREA TYPE                                                                                                                                              | TOTAL GROSS AREA | PCT OF BASE         | TOT ADJ AREA         |     | SUBAREA MARKET VALUE |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| BAS                                                                                                                                                    | 816              | 100                 | 816                  |     | 62,038               |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| FSP                                                                                                                                                    | 240              | 40                  | 96                   |     | 7,299                |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| USP                                                                                                                                                    | 98               | 30                  | 29                   |     | 2,205                |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| UST                                                                                                                                                    | 96               | 45                  | 43                   |     | 3,269                |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| TOTALS                                                                                                                                                 |                  | 1,250               |                      |     |                      | 984      |       | 74,810   |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| EXTRA FEATURES                                                                                                                                         |                  |                     |                      |     |                      |          |       |          |                | 2849 EASTWOOD DR, BRYCEVILLE                                                       |         |             |             |                |                 |                |            |                             |      | BLD DATE                  |        |       |              | LGL DATE  |  | 06/15/2023 |  | MLU     |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      | XF DATE                   |        |       |              | LAND DATE |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      | INC DATE                  |        |       |              | AG DATE   |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| L N                                                                                                                                                    | OB/XF CODE       | DESCRIPTION         | BLD CAP              | L   | W                    | UNITS    | UT    | Adj R    | ADJ UNIT PRICE | ORIG COND                                                                          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| 1                                                                                                                                                      | 0500             | FP-PRE FAB          | 0 100                | 0   | 0                    | 1.00     | UT    | 3,500.00 | 3,500.00       | 100                                                                                | 1965    | 1965        | 3           | 28             | 980             |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| LAND DESCRIPTION                                                                                                                                       |                  |                     |                      |     |                      |          |       |          |                | TOTAL OB/XF                                                                        |         |             |             |                |                 |                |            |                             |      | 980                       |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| L N                                                                                                                                                    | USE CODE         | CLS                 | LAND USE DESCRIPTION | CAP | R D                  | LOC ZONE | FRONT | DEPTH    | TOT LND UTS    | UNIT TYPE                                                                          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                   | DECL   | FRZ   | YR           | CONSRV    |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| 1                                                                                                                                                      | 005000           | C                   | RURAL HOME           | 100 | 0005                 | OR       | 0.00  | 0.00     | 2.70           | AC                                                                                 |         | 1.00        | 1.00        | 0.70           | 30,000.00       | 21,000.00      | 56,700     |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| 2                                                                                                                                                      | 005500           | A                   | TIMBER 2 SI          | 0   |                      | OR       | 0.00  | 0.00     | 9.76           | AC                                                                                 |         | 1.00        | 1.00        | 0.70           | 550.00          | 385.00         | 3,758      |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| 3                                                                                                                                                      | 009910           | M                   | MKT.VAL.AG           | 0   |                      | OR       | 0.00  | 0.00     | 9.76           | AC                                                                                 |         | 1.00        | 1.00        | 1.00           | 19,000.00       | 19,000.00      | 185,440    |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|                                                                                                                                                        |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| REVIEW DATE 01/14/2021 BY WWA Total Acres: 12.46 Total Land Value: 60,458 Market: 185,440 Agricultural: 3,758 Common: 56,700 PRINTED 08/02/2023 BY SYS |                  |                     |                      |     |                      |          |       |          |                |                                                                                    |         |             |             |                |                 |                |            |                             |      |                           |        |       |              |           |  |            |  |         |  |                 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |