

LOT 103  
IN OR 2201/757  
BEACHWOOD VILLAGE UNIT 2

HUTCHENS KATHERINE A & THOMAS P  
2424 TIMBERLANE PLACE  
BISMARCK, ND 58504

2023

01-6N-29-0202-0103-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 12 | CEDAR 60       |
| Exterior Wall            | 16 | WD FR STUC 40  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 60   |
| Interior Floo            | 14 | CARPET 40      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 05 | DIST 1A 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 04   | Quality Level 04 |
| DOR CODE | 0100 | SINGLE FAMILY    |
| MAP NUM  |      | MKT AREA         |
|          |      | 10               |

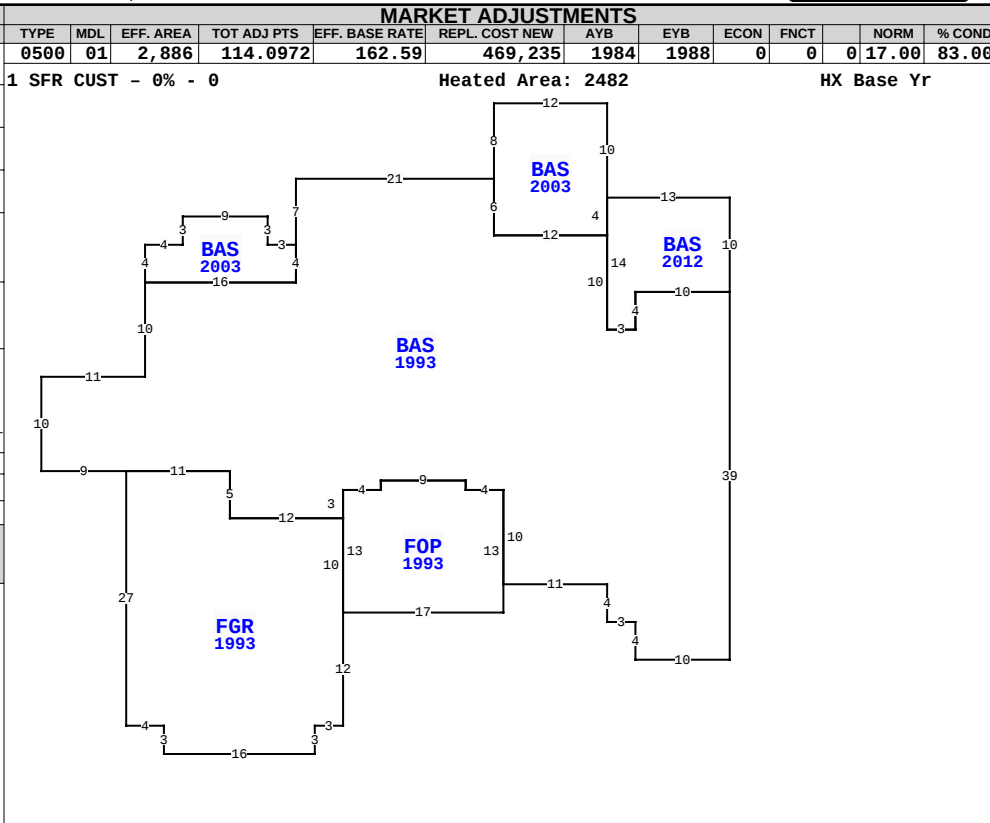
|                  |          |
|------------------|----------|
| NEIGHBORHOOD/LOC | 10001.00 |
|------------------|----------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,081            | 100         | 2,081        | 280,831              |
| BAS       | 91               | 100         | 91           | 12,281               |
| BAS       | 168              | 100         | 168          | 22,671               |
| BAS       | 142              | 100         | 142          | 19,163               |
| FGR       | 609              | 55          | 335          | 45,208               |
| FOP       | 230              | 30          | 69           | 9,312                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,321 |  | 2,886 | 389,465 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    |
| 1              | 0504       | FP-ELECTRI  | 0   | 0   | 0  | 0  | 1.00     | UT | 2,000.00 |
| 4              | 0446       | BOX FNC 6'  | 0   | 0   | 0  | 0  | 16.00    | LF | 20.00    |
| 5              | 1075       | TRELLIS G   | 0   | 0   | 8  | 16 | 128.00   | SF | 35.00    |
| 6              | 0835       | QUARY TILE  | 0   | 0   | 16 | 7  | 112.00   | SF | 10.00    |
| 7              | 0835       | QUARY TILE  | 0   | 0   | 0  | 0  | 205.00   | SF | 10.00    |
| 8              | 0855       | CONC PAVER  | 0   | 0   | 0  | 0  | 394.00   | SF | 7.00     |
| 9              | 0855       | CONC PAVER  | 0   | 0   | 0  | 0  | 2,039.00 | SF | 7.00     |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 0   |     | RS-1     | 0.00  | 0.00  | 1.00        |



| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 20,317      |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |           |  |  |
|---------------------------|-----------|--|--|
| PAGE 1 of 1               |           |  |  |
| VALUATION SUMMARY         |           |  |  |
| VALUATION BY              | STANDARD  |  |  |
| Tax Group: 5              | Tax Dist: |  |  |
| BUILDING MARKET VALUE     | 389,465   |  |  |
| TOTAL MARKET OB/XF VALUE  | 20,317    |  |  |
| TOTAL LAND VALUE - MARKET | 450,000   |  |  |
| TOTAL MARKET VALUE        | 859,782   |  |  |
| SOH/AGL Deduction         | 184,829   |  |  |
| ASSESSED VALUE            | 674,953   |  |  |
| TOTAL EXEMPTION VALUE     | 0         |  |  |
| BASE TAXABLE VALUE        | 674,953   |  |  |
| TOTAL JUST VALUE          | 859,782   |  |  |
| NCON VALUE                | 0         |  |  |
| INCOME VALUE              |           |  |  |
| PREVIOUS YEAR MKT VALUE   | 662,339   |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| B25482     | ADDITION    | 12,349 | 01/01/2012 |
| E24501     | NEW CONSTR  | 0      | 01/01/2012 |
| E0209477   | REMODEL     | 1,200  | 04/01/2002 |

| SALES DATA                     |           |           |     |     |        |
|--------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD |
| 2201/0757                      | 5/30/2018 | WD        | Q   | I   | 02     |
| SALE PRICE                     |           |           |     |     |        |
| 557,000                        |           |           |     |     |        |
| GRANTOR: CLUCAS MARIA G        |           |           |     |     |        |
| GRANTEE: HUTCHENS KATHERINE    |           |           |     |     |        |
| 0923/1689                      | 3/13/2000 | WD        | Q   | I   |        |
| 293,000                        |           |           |     |     |        |
| GRANTOR: BERNIER JAMES T & JAN |           |           |     |     |        |
| GRANTEE: CLUCAS GEORGE L & M   |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2012] W13 BAS=[YR=2003] N10 W12 S8 BAS=[YR=1993] W21 S7BAS=[YR=2003] W3 N3 W9 S3 W4 S4 E16 N4\$ S4 W16 S10 W11 S10 E9 FGR=[YR=1993] S27 E4 S3 E16 N3 E3 N12 FOP=[YR=1993] E17 N13 W4 N1 W9 S1 W4 S13\$ N10 W12 N5 W11\$ E11S5 E12 N3 E4 N1 E9 S1 E4 S10 E11 S4 E3 S4 E10 N39 W10 S4 W3 N10 W12 N6\$ S6 E12 N4\$ S14 E3 N4 E10 N10\$. |  |  |  |  |  |  |  |  |  |