



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 05 AVERAGE 70     |
| Exterior Wall            | 16 WD FR STUC 30  |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 14 CARPET 70      |
| Interior Floo            | 08 SHT VINYL 30   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |
| Occupancy                | 00 NONE 100       |

|          |                     |
|----------|---------------------|
| Quality  | 02 Quality Level 02 |
| DOR CODE | 0100 SINGLE FAMILY  |

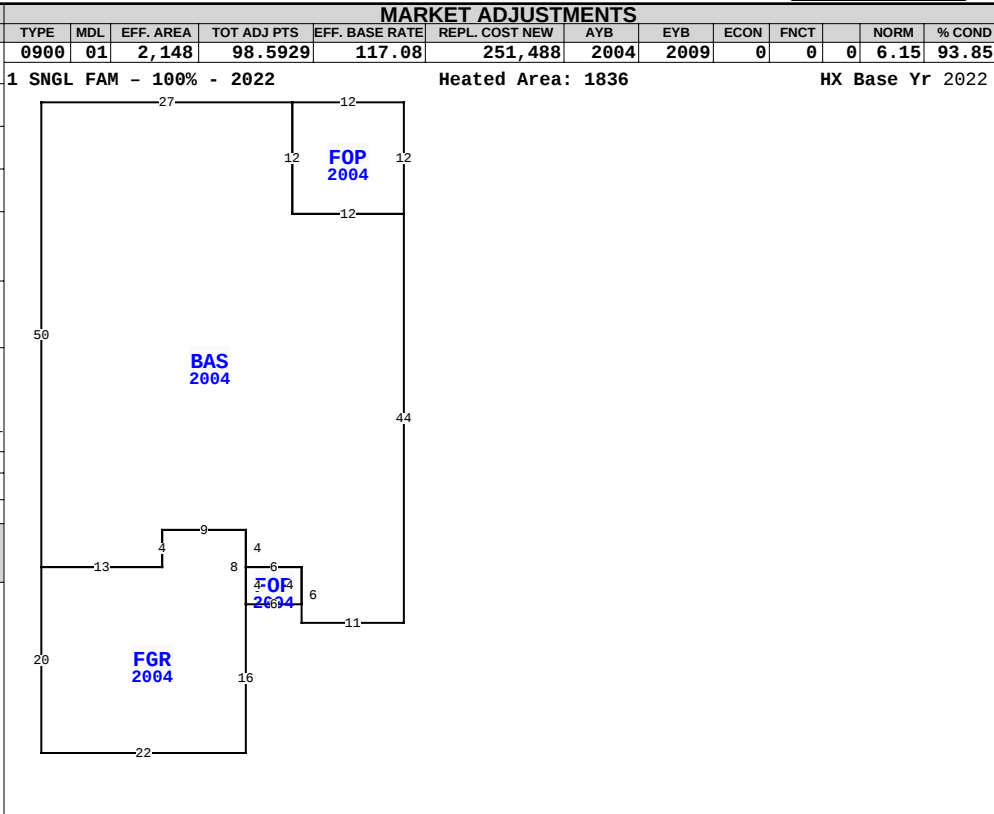
|                          |          |    |
|--------------------------|----------|----|
| MAP NUM                  | MKT AREA | 04 |
| NEIGHBORHOOD/LOC 4044.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,836            | 100         | 1,836        | 201,739              |
| FGR       | 476              | 55          | 262          | 28,788               |
| FOP       | 24               | 30          | 7            | 770                  |
| FOP       | 144              | 30          | 43           | 4,724                |
| TOTALS    | 2,480            |             | 2,148        | 236,021              |

| EXTRA FEATURES |            |
|----------------|------------|
| L N            | OB/XF CODE |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00   | UT | 3,500.00 | 3,500.00       | 100       | 2004    | 2004        | 3 | 89     | 3,115           |       |
| 2   | 0811       | CONCRETE B  | 0 100   | 0 | 0 | 627.00 | SF | 5.20     | 5.20           | 100       | 2004    | 2004        | 3 | 86     | 2,804           |       |

| LAND DESCRIPTION |          |
|------------------|----------|
| L N              | USE CODE |
| 1                | 000134   |



|          |            |    |           |  |
|----------|------------|----|-----------|--|
| BLD DATE | 03/03/2023 | NW | LGL DATE  |  |
| XF DATE  |            |    | LAND DATE |  |
| INC DATE |            |    | AG DATE   |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,919 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|

| TOTAL OB/XF |          |       |       |             |           |     |           |        |         |            |                |       | 5,919 |  |
|-------------|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|-------|-------|--|
| R           | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LA VA |       |  |
| 03          |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 65,000.00  | 65,000.00      |       |       |  |
|             |          |       |       |             |           |     |           |        |         |            |                |       |       |  |
|             |          |       |       |             |           |     |           |        |         |            |                |       |       |  |
|             |          |       |       |             |           |     |           |        |         |            |                |       |       |  |
|             |          |       |       |             |           |     |           |        |         |            |                |       |       |  |
|             |          |       |       |             |           |     |           |        |         |            |                |       |       |  |

| NASSAU COUNTY PROPERTY    |              | PAGE 1 of 1 | 4       |
|---------------------------|--------------|-------------|---------|
| VALUATION SUMMARY         |              | STANDARD    |         |
| VALUATION BY              | Tax Group: 4 | Tax Dist:   |         |
| BUILDING MARKET VALUE     |              |             | 236,021 |
| TOTAL MARKET OB/XF VALUE  |              |             | 5,919   |
| TOTAL LAND VALUE - MARKET |              |             | 65,000  |
| TOTAL MARKET VALUE        |              |             | 306,940 |
| SOH/AGL Deduction         |              |             | 49,115  |
| ASSESSED VALUE            |              |             | 257,825 |
| TOTAL EXEMPTION VALUE     | HX HB        |             | 50,000  |
| BASE TAXABLE VALUE        |              |             | 207,825 |
| TOTAL JUST VALUE          |              |             | 306,940 |
| NCON VALUE                |              |             | 0       |
| INCOME VALUE              |              |             |         |
| PREVIOUS YEAR MKT VALUE   |              |             | 250,316 |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20003016   | REPAIR/RRF  | 10,600 | 04/22/2020 |
| B0412348   | NEW CONSTR  | 0      | 01/01/2004 |

| SALES DATA                     |           |           |     |     |        |
|--------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD |
| 2369/0408                      | 6/16/2020 | WD        | Q   | I   | 01     |
| GRANTOR: SPENCER HARPER & KAYA |           |           |     |     |        |
| GRANTEE: BAUCKMAN CATHARINE    |           |           |     |     |        |
| 2335/1261                      | 1/20/2020 | FJ        | U   | I   | 11     |
| GRANTOR: WHITTEN PERRIE SALMON |           |           |     |     |        |
| GRANTEE: SPENCER HARPER & KA   |           |           |     |     |        |

| BUILDING NOTES |  |
|----------------|--|
|----------------|--|

| BUILDING DIMENSIONS |                                                                                                                                                        |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOP=[YR=2004]       | W12 BAS=[YR=2004] W27 S50 FGR=[YR=2004] S20 E22 N16 FOP=[YR=2004] E6 N4 W6 S4 \$ N8 W9 S4 W13\$ E13 N4 E9 S4 E6 S6 E11 N44 W12 N12 \$ S12 E12 N12 \$ . |