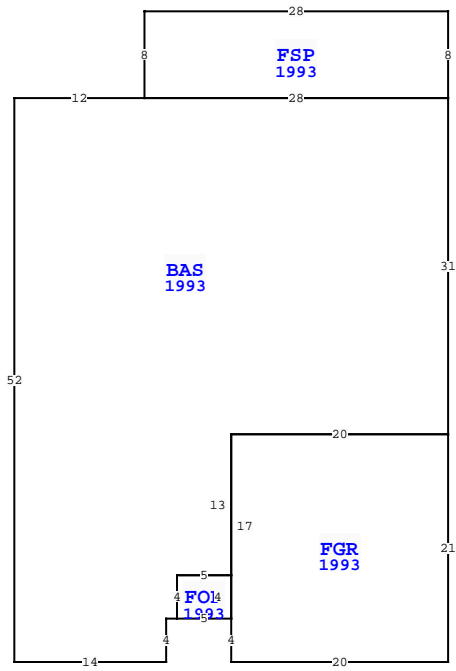




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |              |
|--------------------------|------------------|------------------|--------------|
| ELEMENT                  | CD               |                  |              |
| Exterior Wall            | 12               | CEDAR 100        |              |
| Roof Structur            | 03               | GABLE/HIP 100    |              |
| Roof Cover               | 03               | COMP SHNGL 100   |              |
| Interior Wall            | 05               | DRYWALL 100      |              |
| Interior Floo            | 14               | CARPET 100       |              |
| Air Condition            | 03               | CENTRAL 100      |              |
| Heating Type             | 04               | AIR DUCTED 100   |              |
| Bedrooms                 |                  | 3 100            |              |
| Bathrooms                |                  | 2 100            |              |
| Frame                    | 02               | WOOD FRAME 100   |              |
| Stories                  | 1.               | 1. 100           |              |
| Units                    |                  | 0 100            |              |
| BUD8 Adjustme            | 05               | DIST 1A 100      |              |
| Quality                  | 03               | Quality Level 03 |              |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |
| MAP NUM                  |                  | MKT AREA         | 03           |
| NEIGHBORHOOD/LOC         | 3020.00          |                  |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA |
| BAS                      | 1,616            | 100              | 1,616        |
| FGR                      | 420              | 55               | 231          |
| FOP                      | 20               | 30               | 6            |
| FSP                      | 224              | 40               | 90           |
| TOTALS                   | 2,280            |                  | 1,943        |
|                          |                  |                  | 320,345      |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0500   | 11  | 1,943     | 139.3952    | 198.64         | 385,958        | 1988 | 1988 | 0    | 0    | 0    | 17.00  | 83.00 |  |
| 1 SFR CUST - 0% - 0 Heated Area: 1616 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| NASSAU COUNTY PROPERTY    |           |          |             |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY         |           |          | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD |             |
| Tax Group: 8              | Tax Dist: |          |             |
| BUILDING MARKET VALUE     |           |          | 320,345     |
| TOTAL MARKET OB/XF VALUE  |           |          | 3,380       |
| TOTAL LAND VALUE - MARKET |           |          | 250,000     |
| TOTAL MARKET VALUE        |           |          | 573,725     |
| SOH/AGL Deduction         |           |          | 133,634     |
| ASSESSED VALUE            |           |          | 440,091     |
| TOTAL EXEMPTION VALUE     |           |          | 0           |
| BASE TAXABLE VALUE        |           |          | 440,091     |
| TOTAL JUST VALUE          |           |          | 573,725     |
| NCON VALUE                |           |          | 0           |
| INCOME VALUE              |           |          |             |
| PREVIOUS YEAR MKT VALUE   |           |          | 440,603     |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 4643       | NEW CONSTR  | 2,700  | 11/06/1987 |
| 2354       | H/AC        | 2,400  | 11/06/1987 |
| 4337       | NEW CONSTR  | 58,212 | 09/03/1987 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2057/0617                      | 7/07/2016 | WD        | U     | I     | 11     | 100        |
| GRANTOR: MOODY VERLENE L       |           |           |       |       |        |            |
| GRANTEE: LOTT JASON ET AL      |           |           |       |       |        |            |
| 1479/1285                      | 2/20/2007 | WD        | Q     | I     |        | 498,000    |
| GRANTOR: VINES RONALD C SR & W |           |           |       |       |        |            |
| GRANTEE: MOODY VERLENE L       |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0810       | CONCRETE A  | 0       | 0 | 11 | 4     | SF | 6.50     | 6.50           | 100       | 1988    | 1988        | 3 | 57     | 163             |       |
| 2              | 0811       | CONCRETE B  | 0       | 0 | 40 | 16    | SF | 5.20     | 5.20           | 100       | 1988    | 1988        | 3 | 57     | 1,897           |       |
| 3              | 0504       | FP-ELECTRI  | 0       | 0 | 0  | 0     | UT | 2,000.00 | 2,000.00       | 100       | 1988    | 1988        | 3 | 66     | 1,320           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3,380       |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=1993] W28 S8 BAS=[YR=1993] W12 S52 E14 N4 E1           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=1993] E5 FGR=[YR=1993] S4 E20 N21 W20 S17\$ N4 W5 S4\$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N4 E5 N13 E20 N31 W28\$ E28 N8\$ .                             |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 250,000.00 | 250,000.00     | 250,000    |                             |      |         |      |     |    |        |