



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 17 | CB STUCCO 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 04 | BUILT-UP 100   |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 10 | TERRAZZO 50    |
| Interior Floo            | 14 | CARPET 50      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 0 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 01 |
|---------|--|----------|----|

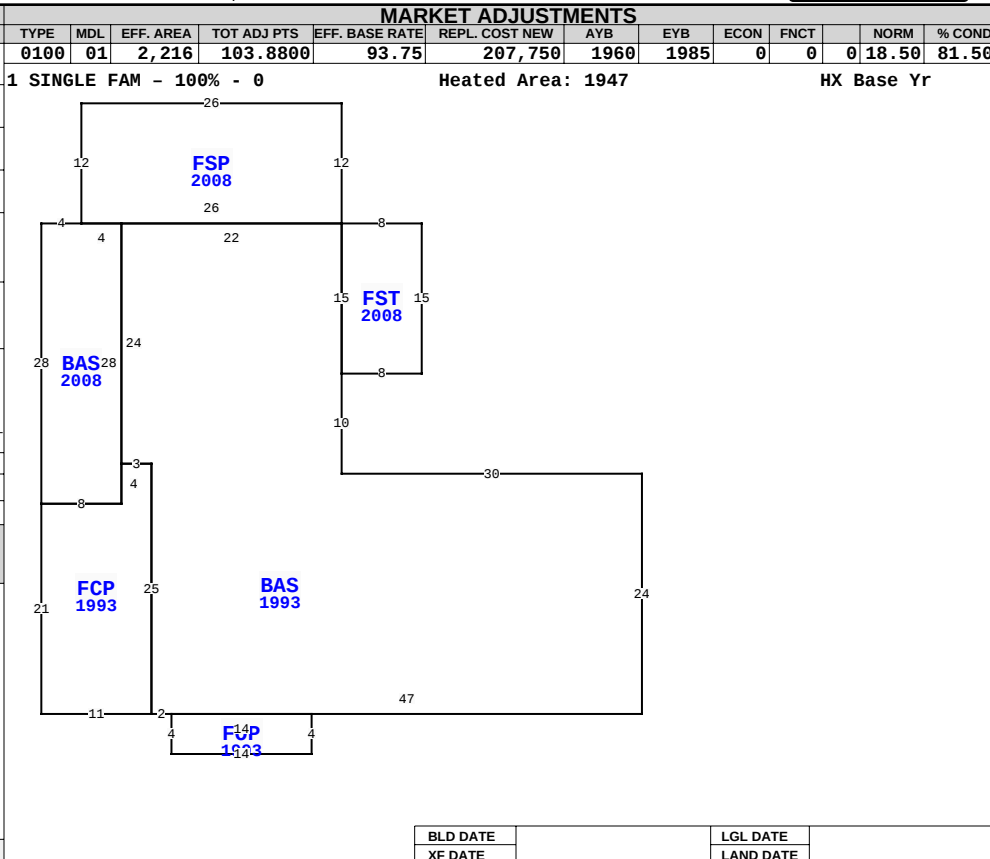
|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 1011.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,723            | 100         | 1,723        | 131,648              |
| BAS       | 224              | 100         | 224          | 17,115               |
| FCP       | 243              | 25          | 61           | 4,661                |
| FOP       | 56               | 30          | 17           | 1,299                |
| FSP       | 312              | 40          | 125          | 9,551                |
| FST       | 120              | 55          | 66           | 5,043                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,678 |  | 2,216 | 169,316 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    |
| 1              | 0811       | CONCRETE B  | 0   | 100 | 0  | 0  | 576.00 | SF | 5.20     |
| 3              | 0811       | CONCRETE B  | 0   | 100 | 0  | 0  | 884.00 | SF | 5.20     |
| 4              | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 1.00   | UT | 3,500.00 |
| 5              | 0861       | POOL GUNIT  | 0   | 100 | 28 | 14 | 392.00 | SF | 85.00    |
| 6              | 0940       | SHEDS/PORT  | 0   | 100 | 10 | 20 | 200.00 | SF | 25.20    |
| 7              | 0940       | SHEDS/PORT  | 0   | 100 | 11 | 23 | 253.00 | SF | 25.20    |
| 8              | 0940       | SHEDS/PORT  | 0   | 100 | 24 | 12 | 288.00 | SF | 25.20    |
| 9              | 0681       | POLE SHED   | 0   | 100 | 18 | 11 | 198.00 | SF | 15.00    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 |     | R-1A     | 86.00 | 230.00 | 86.00       |



| TOTAL OB/XF |            |             |     |     |    |    |        |    |          |
|-------------|------------|-------------|-----|-----|----|----|--------|----|----------|
| L N         | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    |
| 1           | 0811       | CONCRETE B  | 0   | 100 | 0  | 0  | 576.00 | SF | 5.20     |
| 3           | 0811       | CONCRETE B  | 0   | 100 | 0  | 0  | 884.00 | SF | 5.20     |
| 4           | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 1.00   | UT | 3,500.00 |
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| TOTAL OB/XF |            |             |     |     |    |    |        |    |          |
|-------------|------------|-------------|-----|-----|----|----|--------|----|----------|
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| 3           | 0811       | CONCRETE B  | 0   | 100 | 0  | 0  | 884.00 | SF | 5.20     |
| 4           | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 1.00   | UT | 3,500.00 |
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| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |
| PAGE 1 of 1               |  |  |  |  |  |  |  |  |  |
| 2                         |  |  |  |  |  |  |  |  |  |
| STANDARD                  |  |  |  |  |  |  |  |  |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  |
| Tax Group: 2 Tax Dist:    |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20100144   | H/AC        | 7,000  | 01/28/2010 |
| 20060705   | SWIM POOL   | 10,000 | 04/04/2006 |

| SALES DATA                   |           |              |        |        |           |               |  |
|------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number         | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2473/1861                    | 6/21/2021 | LE           | U      | I      | 11        | 100           |  |
| GRANTOR: PRATT LOREN H L/E   |           |              |        |        |           |               |  |
| GRANTEE: PRATT RANDY H & JOH |           |              |        |        |           |               |  |
| 1927/1697                    | 7/07/2014 | QC           | U      | I      | 11        | 100           |  |
| GRANTOR: PRATT LOREN H       |           |              |        |        |           |               |  |
| GRANTEE: PRATT LAWRENCE JAME |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W30 N10 FST=[YR=2008] E8 N15 W8 FSP=[YR=2008] N12 W26 S12 BAS=[YR=2008] W4 S28 FCP=[YR=1993] S21 E11 N25 W3 S4 W8 \$ E8 N28 W4 \$ E26 \$ S15 \$ N15 W22 S24 E3 S25 E2 FOP=[YR=1993] S4 E14 N4 W14 \$ E 47 N24 \$ . |  |  |  |  |  |  |  |  |  |