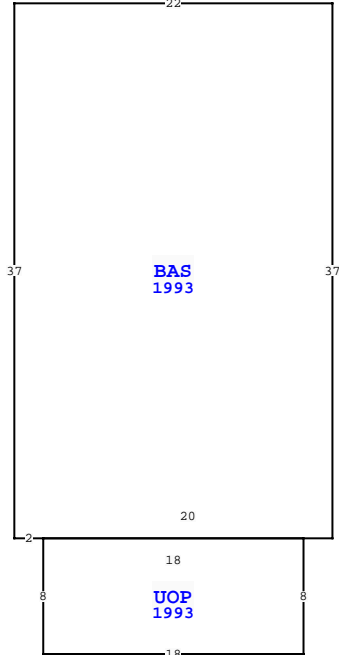


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |              |
|--------------------------|------------------|---------------|--------------|
| ELEMENT                  | CD               |               |              |
| Exterior Wall            | 07               | ASB SHNGLE    | 100          |
| Roof Structur            | 03               | GABLE/HIP     | 100          |
| Roof Cover               | 12               | MODULAR MT    | 100          |
| Interior Wall            | 05               | DRYWALL       | 100          |
| Interior Floo            | 09               | PINE WOOD     | 100          |
| Air Condition            | 03               | CENTRAL       | 100          |
| Heating Type             | 04               | AIR DUCTED    | 100          |
| Bedrooms                 |                  | 2             | 100          |
| Bathrooms                |                  | 1             | 100          |
| Frame                    | 02               | WOOD FRAME    | 100          |
| Stories                  | 1.               | 1.            | 100          |
| Units                    |                  | 0             | 100          |
| BUD8 Adjustme            | 02               | DIST FB       | 100          |
| Occupancy                | 00               | NONE          | 100          |
| Quality                  | 02               | Quality Level | 02           |
| DOR CODE                 | 0100             | SINGLE FAMILY |              |
| MAP NUM                  |                  | MKT AREA      | 01           |
| NEIGHBORHOOD/LOC         | 1007.00          |               |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | TOT ADJ AREA |
| BAS                      | 814              | 100           | 814          |
| UOP                      | 144              | 20            | 29           |
| TOTALS                   | 958              |               | 843          |
|                          |                  |               | 35,088       |

| MARKET ADJUSTMENTS                                |     |           |             |                |                |      |      |      |      |    |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |  |
| 0100  | 01  | 843       | 95.0950     | 85.82          | 72,346         | 1954 | 1954 | 0    | 0    | 10 | 41.50 | 48.50  |  |
| 1 SINGLE FAM - 0% - 0 Heated Area: 814 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |  |



| NASSAU COUNTY PROPERTY    |           | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 35,088      |   |
| TOTAL MARKET OB/XF VALUE  |           | 3,168       |   |
| TOTAL LAND VALUE - MARKET |           | 225,000     |   |
| TOTAL MARKET VALUE        |           | 263,256     |   |
| SOH/AGL Deduction         |           | 99,616      |   |
| ASSESSED VALUE            |           | 163,640     |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 163,640     |   |
| TOTAL JUST VALUE          |           | 263,256     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 211,823     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                      |            |           |     |     |        |            |
|---------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number               | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2086/1358                       | 12/02/2016 | WD        | Q   | I   | 01     | 132,000    |
| GRANTOR: WILLIS ANN B           |            |           |     |     |        |            |
| GRANTEE: SYNERGY DEVELOPMENT    |            |           |     |     |        |            |
| 1957/0164                       | 12/23/2014 | QC        | U   | I   | 11     | 100        |
| GRANTOR: HARRIS WILLIAM MICHAEL |            |           |     |     |        |            |
| GRANTEE: WILLIS ANN B           |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0810       | CONCRETE A  | 0       | 0 | 0  | 230.00 | SF | 6.50  | 6.50           | 100       | 1954    | 1954        | 3 | 20     | 299             |       |
| 2              | 0825       | BRICK       | 0       | 0 | 0  | 91.00  | SF | 12.50 | 12.50          | 100       | 1980    | 1980        | 3 | 75     | 853             |       |
| 3              | 0510       | GARAGE WD-  | 0       | 0 | 24 | 288.00 | SF | 35.00 | 35.00          | 100       | 1954    | 1954        | 3 | 20     | 2,016           |       |
| TOTALS         |            |             |         |   |    |        |    |       |                |           |         |             |   | 3,168  |                 |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   | 0006 | R-1      | 86.00 | 230.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 225,000.00 | 225,000.00     | 225,000    |                             |      |         |      |     |    |        |