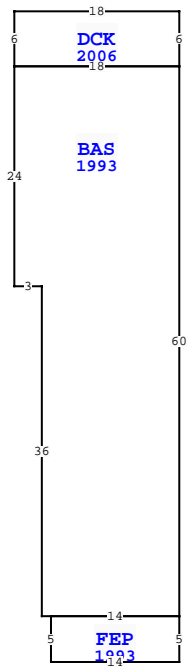


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               |                  |              |                      |
| Exterior Wall            | 05               | AVERAGE 100      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 12               | MODULAR MT 100   |              |                      |
| Interior Wall            | 04               | PLYWOOD 60       |              |                      |
| Interior Wall            | 05               | DRYWALL 40       |              |                      |
| Interior Floo            | 02               | MIN PLYWD 60     |              |                      |
| Interior Floo            | 12               | HARDWOOD 40      |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 | 1                | 1 100            |              |                      |
| Bathrooms                | 1                | 1 100            |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 1.               | 1. 100           |              |                      |
| Units                    | 0                | 0 100            |              |                      |
| BUD8 Adjustme            | 02               | DIST FB 100      |              |                      |
| Occupancy                | 00               | NONE 100         |              |                      |
| Quality                  | 03               | Quality Level 03 |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |                      |
| MAP NUM                  |                  | MKT AREA         | 01           |                      |
| NEIGHBORHOOD/LOC         |                  | 1005.00          |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 972              | 100              | 972          | 110,294              |
| DCK                      | 108              | 10               | 11           | 1,248                |
| FEP                      | 70               | 80               | 56           | 6,355                |
| TOTALS                   | 1,150            |                  | 1,039        | 117,897              |

| MARKET ADJUSTMENTS |          |           |             |                |                |                 |     |      |      |      |        |
|--------------------|----------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL      | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SNGL FAM | - 100%    | - 2002      |                |                |                 |     |      |      |      |        |
| Heated Area: 972   |          |           |             |                |                | HX Base Yr 2002 |     |      |      |      |        |



| NASSAU COUNTY PROPERTY    |          | PAGE 1 of 1 | 2        |
|---------------------------|----------|-------------|----------|
| VALUATION SUMMARY         |          |             |          |
| VALUATION BY              |          |             | STANDARD |
| Tax Group: 2              |          | Tax Dist:   |          |
| BUILDING MARKET VALUE     |          |             | 117,897  |
| TOTAL MARKET OB/XF VALUE  |          |             | 79       |
| TOTAL LAND VALUE - MARKET |          |             | 100,000  |
| TOTAL MARKET VALUE        |          |             | 217,976  |
| SOH/AGL Deduction         |          |             | 149,380  |
| ASSESSED VALUE            |          |             | 68,596   |
| TOTAL EXEMPTION VALUE     | HX HB SX |             | 68,596   |
| BASE TAXABLE VALUE        |          |             | 0        |
| TOTAL JUST VALUE          |          |             | 217,976  |
| NCON VALUE                |          |             | 0        |
| INCOME VALUE              |          |             |          |
| PREVIOUS YEAR MKT VALUE   |          |             | 187,633  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 20091566   | OTHER       | 800   | 11/17/2009 |
| 20061265   | FOUNDATION  | 200   | 06/06/2006 |
| 20052129   | XFOB        | 1,000 | 07/05/2005 |
| 20032731   | XFOB        | 1,000 | 03/20/2003 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0952/0488                      | 10/04/2000 | SD        | U   | I   | 06     | 0          |
| GRANTOR: CAMPBELL CHRISTINE SP |            |           |     |     |        |            |
| GRANTEE: CORY JOAN A           |            |           |     |     |        |            |
| 0941/1462                      | 7/20/2000  | WD        | U   | I   | 01     | 17,500     |
| GRANTOR: CORY JOAN A ET AL     |            |           |     |     |        |            |
| GRANTEE: CORY JOAN             |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2              | 1243       | WD DECK F   | 0       | 100 | 4 | 8     |    |       | 8.00           | 100       | 2006    | 2006        | 3 | 31     | 79              |       |

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| BUILDING NOTES                 |  |
|--------------------------------|--|
| 408 BEECH ST, FERNANDINA BEACH |  |

| BUILDING DIMENSIONS                                       |  |
|---|--|
| DCK=[YR=2006] W18 S6 BAS=[YR=1993] S24 E3 S36 E1          |  |
| FEP=[YR=1993] S5 E14 N5 W14 \$ E14 N60 W18 \$ E18 N6 \$ . |  |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | R-2      | 25.00 | 100.00 | 25.00       | FF          |     | 1.00     | 1.00   | 1.00    | 4,000.00   | 4,000.00       | 100,000    |                             |      |         |      |     |    |        |