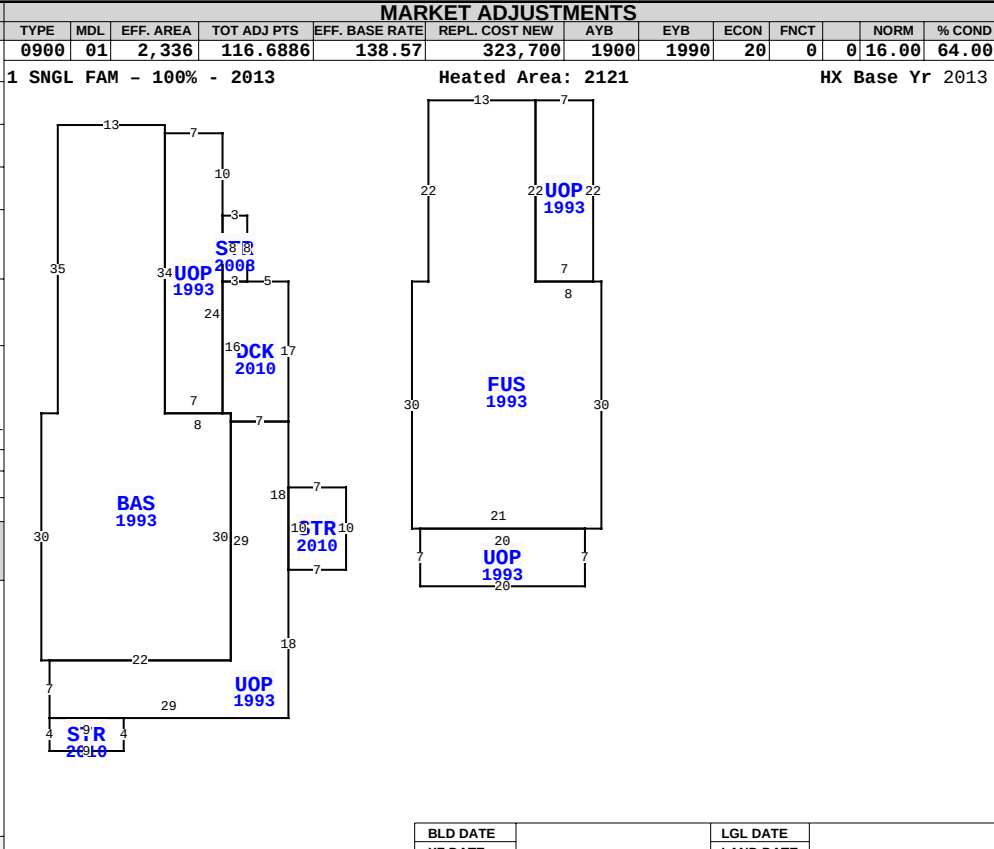




| BUILDING CHARACTERISTICS |         |                  |
|--------------------------|---------|------------------|
| ELEMENT                  | CD      | CONSTRUCTION     |
| Exterior Wall            | 12      | CEDAR 60         |
| Exterior Wall            | 14      | WD SHINGLE 40    |
| Roof Structure           | 03      | GABLE/HIP 100    |
| Roof Cover               | 12      | MODULAR MT 100   |
| Interior Wall            | 08      | DECORATIVE 100   |
| Interior Floo            | 02      | MIN PLYWD 80     |
| Interior Floo            | 12      | HARDWOOD 20      |
| Air Condition            | 03      | CENTRAL 100      |
| Heating Type             | 04      | AIR DUCTED 100   |
| Bedrooms                 | 3       | 100              |
| Bathrooms                | 2       | 5 100            |
| Frame                    | 02      | WOOD FRAME 100   |
| Stories                  | 2       | 2. 100           |
| Units                    | 0       | 100              |
| BUD8 Adjustme            | 02      | DIST FB 100      |
| Occupancy                | 00      | NONE 100         |
| Quality                  | 04      | Quality Level 04 |
| DOR CODE                 | 0100    | SINGLE FAMILY    |
| MAP NUM                  |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC         | 1005.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,145            | 100         | 1,145        | 101,544              |
| DCK       | 135              | 10          | 14           | 1,242                |
| FUS       | 976              | 100         | 976          | 86,556               |
| STR       | 24               | 10          | 2            | 177                  |
| STR       | 36               | 10          | 4            | 355                  |
| STR       | 70               | 10          | 7            | 621                  |
| UOP       | 140              | 20          | 28           | 2,483                |
| UOP       | 154              | 20          | 31           | 2,749                |
| UOP       | 238              | 20          | 48           | 4,257                |
| UOP       | 406              | 20          | 81           | 7,183                |
| TOTALS    | 3,324            |             | 2,336        | 207,168              |

| EXTRA FEATURES |            |             |         |   |   |          |    |          |       |
|----------------|------------|-------------|---------|---|---|----------|----|----------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | NOTES |
| 1              | 0504       | FP-ELECTRI  | 0 100   | 0 | 0 | 1.00     | UT | 1,420.00 |       |
| 2              | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 1,375.00 | SF | 7.00     |       |
| 3              | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 185.00   | SF | 7.00     |       |
| 4              | 0825       | BRICK       | 0 100   | 0 | 0 | 378.00   | SF | 12.50    |       |



| TOTAL OB/XF |            |             |         |   |   |          |    |          |       |
|-------------|------------|-------------|---------|---|---|----------|----|----------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | NOTES |
| 1           | 0504       | FP-ELECTRI  | 0 100   | 0 | 0 | 1.00     | UT | 1,420.00 |       |
| 2           | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 1,375.00 | SF | 7.00     |       |
| 3           | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 185.00   | SF | 7.00     |       |
| 4           | 0825       | BRICK       | 0 100   | 0 | 0 | 378.00   | SF | 12.50    |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |        |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|--------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | MU-1     | 100.00 | 98.00 | 100.00      |

| NASSAU COUNTY PROPERTY    |           |  |  |  |  |  |  |  |  |
|---------------------------|-----------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |           |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD  |  |  |  |  |  |  |  |  |
| Tax Group: 2              | Tax Dist: |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 229,607   |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 14,463    |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 350,000   |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 594,070   |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 387,438   |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 206,632   |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | 50,000    |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 156,632   |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 594,070   |  |  |  |  |  |  |  |  |
| NCON VALUE                | 0         |  |  |  |  |  |  |  |  |
| INCOME VALUE              |           |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 365,195   |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 20151691   | MTLROOF           | 13,300 | 07/21/2015 |
| 20151416   | FIREDMG           | 92,000 | 06/18/2015 |
| 20121726   | 4X8 BRICK PAVERS  | 0      | 08/21/2012 |
| 20121008   | NC GARAGE APT     | 65,000 | 05/24/2012 |
| 20120899   | DEMO SHED (GR/UT) | 100    | 05/17/2012 |
| 20111096   | REMODEL           | 1,500  | 07/06/2011 |

| SALES DATA                   |           |              |        |        |           |               |
|------------------------------|-----------|--------------|--------|--------|-----------|---------------|
| OFF RECORD<br>Number         | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |
| 2496/0219                    | 9/09/2021 | QC           | U      | I      | 11        | 100           |
| GRANTOR: THARIN CATHERINE    |           |              |        |        |           |               |
| GRANTEE: THARIN LOUIS SETH I |           |              |        |        |           |               |
| 2382/1652                    | 8/05/2020 | QC           | U      | I      | 11        | 100           |
| GRANTOR: THARIN CATHERINE    |           |              |        |        |           |               |
| GRANTEE: THARIN LOUIS SETH I |           |              |        |        |           |               |

| BUILDING NOTES                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| DCK=[YR=2010] W5 STR=[YR=2008] N8W3 UOP=[YR=1993] N10W7 BAS=[YR=1993] N1W13 S35W2S30E1 UOP=[YR=1993] S7STR=[YR=2010] S4E9N4W9\$ E29N18 STR=[YR=2010] E7N10 W7S10\$ N18W7S29W22\$ E22N30W8 N34\$ S34E7N24\$ S8E3\$ W3S16E1S1 E7N17\$ PTR= E15 FUS=[YR=1993] E2N22 E13 UOP=[YR=1993] E7S22W7N22\$ S22 E8 S30W2 UOP=[YR=1993] S7 W20 N7 E20 \$ W21N30 \$ W15 \$ . |  |  |  |  |  |  |  |  |  |

THARIN LOUIS S III & CATHERINE  
432 N 3RD ST  
FERNANDINA BEACH, FL 32034

**00-00-31-1800-0018-0100**

[illegible]