

BLOCK D LOTS 5 6 7 8 &  
S25 FT OF LOT 4  
IN OR 2012/1698

MOORE JOHN MICHAEL & JOI M  
1927 ATLANTIC AVE  
FERNANDINA BEACH, FL 32034

2023

00-00-31-1660-000D-0050



| BUILDING CHARACTERISTICS |    |
|--------------------------|----|
| ELEMENT                  | CD |
| Exterior Wall            | 11 |
| Exterior Wall            | 20 |
| Roof Structure           | 04 |
| Roof Cover               | 04 |
| Interior Wall            | 03 |
| Interior Floor           | 14 |
| Interior Floor           | 11 |
| Air Condition            | 03 |
| Heating Type             | 04 |
| Bedrooms                 | 3  |
| Bathrooms                | 2  |
| Frame                    | 02 |
| Stories                  | 1. |
| Units                    | 0  |
| BUD8 Adjustme            | 02 |
| Occupancy                | 00 |

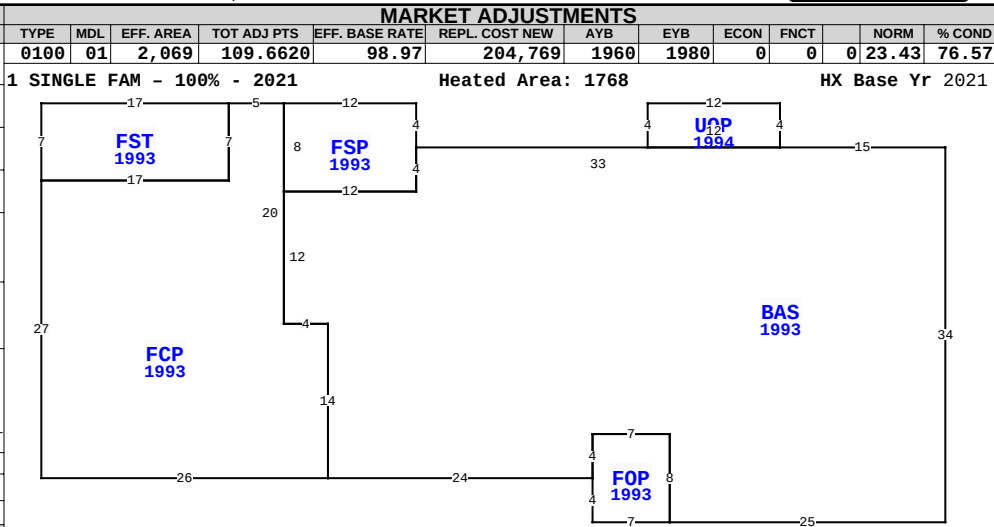
|                  |         |
|------------------|---------|
| Quality          | 03      |
| DOR CODE         | 0100    |
| MAP NUM          |         |
| NEIGHBORHOOD/LOC | 1012.00 |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,768            | 100         | 1,768        | 133,981              |
| FCP       | 685              | 25          | 171          | 12,959               |
| FOP       | 56               | 30          | 17           | 1,288                |
| FSP       | 96               | 40          | 38           | 2,880                |
| FST       | 119              | 55          | 65           | 4,926                |
| UOP       | 48               | 20          | 10           | 758                  |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,772 |  | 2,069 | 156,792 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |   |          |    |          |
|----------------|------------|-------------|-----|-----|----|---|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS    | UT | Adj R    |
| 1              | 0811       | CONCRETE B  | 0   | 100 | 0  | 0 | 1,544.00 | UT | 5.20     |
| 2              | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00     | UT | 2,000.00 |
| 4              | 0850       | PEBBLE WLK  | 0   | 100 | 79 | 7 | 553.00   | SF | 3.50     |
| 5              | 0819       | CONC 12"    | 0   | 100 | 17 | 4 | 68.00    | SF | 9.50     |
| 6              | 0819       | CONC 12"    | 0   | 100 | 4  | 4 | 16.00    | SF | 9.50     |
| 7              | 0810       | CONCRETE A  | 0   | 100 | 72 | 3 | 216.00   | SF | 6.50     |
| 8              | 0855       | CONC PAVER  | 0   | 100 | 0  | 0 | 509.00   | SF | 7.00     |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 |     | R-1A     | 150.00 | 175.00 | 150.00      |



| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01  | 2,069     | 109.6620    | 98.97          | 204,769        | 1960 | 1980 | 0    | 0    | 23.43 | 76.57  |

| TOTAL OB/XF |            |             |     |     |    |   |          |    |          |
|-------------|------------|-------------|-----|-----|----|---|----------|----|----------|
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| 2           | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00     | UT | 2,000.00 |
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| TOTAL OB/XF |            |             |     |     |    |   |          |    |          |
|-------------|------------|-------------|-----|-----|----|---|----------|----|----------|
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| 2           | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00     | UT | 2,000.00 |
| 4           | 0850       | PEBBLE WLK  | 0   | 100 | 79 | 7 | 553.00   | SF | 3.50     |
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| NASSAU COUNTY PROPERTY    |           |  |  |  |  |  |  |  |  |
|---------------------------|-----------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |           |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD  |  |  |  |  |  |  |  |  |
| Tax Group: 2              | Tax Dist: |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 175,422   |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 13,742    |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 428,400   |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 617,564   |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 179,435   |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 438,129   |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | 50,000    |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 388,129   |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 617,564   |  |  |  |  |  |  |  |  |
| NCON VALUE                | 0         |  |  |  |  |  |  |  |  |
| INCOME VALUE              |           |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 502,342   |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 20190282   | ADDITION    | 0     | 04/23/2019 |
| 20110026   | REPAIR/RRF  | 5,000 | 01/05/2011 |
| 20101109   | REMODEL     | 2,395 | 07/08/2010 |
| 4377       | REPAIR/RRF  | 4,400 | 06/29/1987 |

| SALES DATA                   |            |              |        |        |           |               |
|------------------------------|------------|--------------|--------|--------|-----------|---------------|
| OFF RECORD<br>Number         | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |
| 2012/1698                    | 11/05/2015 | WD           | Q      | I      | 01        | 305,000       |
| GRANTOR: HANDEL JUDITH ET AL |            |              |        |        |           |               |
| GRANTEE: MOORE JOHN MICHAEL  |            |              |        |        |           |               |
| 1703/0640                    | 9/30/2010  | QC           | U      | I      | 11        | 100           |
| GRANTOR: LASSERRE J S        |            |              |        |        |           |               |
| GRANTEE: HANDEL JUDITH L & J |            |              |        |        |           |               |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                            |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W15 UOP=[YR=1994] N4 W12 S4 E12\$ W33            |  |  |  |  |  |  |  |  |  |
| FSP=[YR=1993] N4 W12 FCP=[YR=1993] W5 FST=[YR=1993] W17 S7     |  |  |  |  |  |  |  |  |  |
| E17 N7 \$ S7 W17 S27 E26 N14 W4 N20 \$ S8 E12 N4 \$ S4 W12 S12 |  |  |  |  |  |  |  |  |  |
| E4 S14 E24 FOP=[YR=1993] S4 E7 N8 W7 S4 \$ N4 E7 S8 E25 N34 \$ |  |  |  |  |  |  |  |  |  |
| .                                                              |  |  |  |  |  |  |  |  |  |

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