

PLB REVOCABLE TRUST/BARTLETT PATRICIA L TRUSTEE  
110 OCEAN RIDGE DR  
FERNANDINA BEACH, FL 32034

00-00-31-155R-0004-0000

| NASSAU COUNTY PROPERTY                                                                                                                                                                                                                          |                                |             |  |                           | PAGE 1 of 1 |            | 2         |               |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|--|---------------------------|-------------|------------|-----------|---------------|--------|
| VALUATION SUMMARY                                                                                                                                                                                                                               |                                |             |  |                           |             |            |           |               |        |
| VALUATION BY                                                                                                                                                                                                                                    |                                |             |  | STANDARD                  |             |            |           |               |        |
| Tax Group: 2                                                                                                                                                                                                                                    |                                |             |  | Tax Dist:                 |             |            |           |               |        |
| BUILDING MARKET VALUE                                                                                                                                                                                                                           |                                |             |  | 216,835                   |             |            |           |               |        |
| TOTAL MARKET OB/XF VALUE                                                                                                                                                                                                                        |                                |             |  | 6,208                     |             |            |           |               |        |
| TOTAL LAND VALUE - MARKET                                                                                                                                                                                                                       |                                |             |  | 312,500                   |             |            |           |               |        |
| TOTAL MARKET VALUE                                                                                                                                                                                                                              |                                |             |  | 535,543                   |             |            |           |               |        |
| SOH/AGL Deduction                                                                                                                                                                                                                               |                                |             |  | 240,615                   |             |            |           |               |        |
| ASSESSED VALUE                                                                                                                                                                                                                                  |                                |             |  | 294,928                   |             |            |           |               |        |
| TOTAL EXEMPTION VALUE                                                                                                                                                                                                                           |                                |             |  | HX HB WX                  |             | 55,000     |           |               |        |
| BASE TAXABLE VALUE                                                                                                                                                                                                                              |                                |             |  | 239,928                   |             |            |           |               |        |
| TOTAL JUST VALUE                                                                                                                                                                                                                                |                                |             |  | 535,543                   |             |            |           |               |        |
| NCON VALUE                                                                                                                                                                                                                                      |                                |             |  | 0                         |             |            |           |               |        |
| INCOME VALUE                                                                                                                                                                                                                                    |                                |             |  |                           |             |            |           |               |        |
| PREVIOUS YEAR MKT VALUE                                                                                                                                                                                                                         |                                |             |  | 473,338                   |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
| PERMIT NUM                                                                                                                                                                                                                                      |                                | DESCRIPTION |  | AMT                       |             | ISSUED     |           |               |        |
| 20110587                                                                                                                                                                                                                                        |                                | H/AC        |  | 2,000                     |             | 04/20/2011 |           |               |        |
| 20110582                                                                                                                                                                                                                                        |                                | H/AC        |  | 2,000                     |             | 04/19/2011 |           |               |        |
| 20053164                                                                                                                                                                                                                                        |                                | REMODEL     |  | 1,000                     |             | 12/12/2005 |           |               |        |
| 20052564                                                                                                                                                                                                                                        |                                | H/AC        |  | 3,000                     |             | 08/30/2005 |           |               |        |
| 6612                                                                                                                                                                                                                                            |                                | NEW CONSTR  |  | 51,000                    |             | 06/19/1991 |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
| SALES DATA                                                                                                                                                                                                                                      |                                |             |  |                           |             |            |           |               |        |
| OFF RECORD<br>Number                                                                                                                                                                                                                            |                                | DATE        |  | TYPE<br>INST              | Q<br>U      | V<br>I     | RSN<br>CD | SALE<br>PRICE |        |
| 2085/1923                                                                                                                                                                                                                                       |                                | 11/16/2016  |  | QC                        | U           | I          | 11        | 100           |        |
| GRANTOR: BARTLETT PATRICIA L                                                                                                                                                                                                                    |                                |             |  |                           |             |            |           |               |        |
| GRANTEE: PLB REVOCABLE TRUST                                                                                                                                                                                                                    |                                |             |  |                           |             |            |           |               |        |
| 1990/0518                                                                                                                                                                                                                                       |                                | 7/07/2015   |  | WD                        | Q           | I          | 02        | 355,000       |        |
| GRANTOR: PEARSE MARY ET AL                                                                                                                                                                                                                      |                                |             |  |                           |             |            |           |               |        |
| GRANTEE: BARTLETT PATRICIA L                                                                                                                                                                                                                    |                                |             |  |                           |             |            |           |               |        |
| BUILDING NOTES                                                                                                                                                                                                                                  |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
| BUILDING DIMENSIONS                                                                                                                                                                                                                             |                                |             |  |                           |             |            |           |               |        |
| FEP=[YR=2007] W18 S13 BAS=[YR=1993] W14 S46 FGR=[YR=1993] S24 E21 N10 E4 N8 W4 N6 FOP=[YR=1993] N11 W1 N1 W5 S12 E6 \$ W21 \$ E15 N12 E5 S1 E1 S2 E11 N4 E2 N7 E2 N3 E3 N12 PT0=[YR=1993] N4 W7 S4 E7 \$ W7 N14 W3 S3 W15 \$ E15 N3 E3 N10 \$ . |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
| ND<br>LUE                                                                                                                                                                                                                                       | OTHER ADJUSTMENTS<br>AND NOTES |             |  | YEAR                      | DENSITY     | DECL       | FRZ       | YR            | CONSRV |
| 12,500                                                                                                                                                                                                                                          |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
|                                                                                                                                                                                                                                                 |                                |             |  |                           |             |            |           |               |        |
| Common: 312,500                                                                                                                                                                                                                                 |                                |             |  | PRINTED 08/02/2023 BY SYS |             |            |           |               |        |