

BLOCK 6 LOT 12  
IN OR 732/584  
OAK LAWN PARK # 6 PB 3/40

WALL JOHN S & JULIE A  
501 S 16TH ST  
FERNANDINA BEACH, FL 32034

2023

00-00-31-150F-0006-0120



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 15 | CONC BLOCK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 12 | HARDWOOD 80    |
| Interior Floo            | 11 | CLAY TILE 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 03 | MASONRY 100    |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

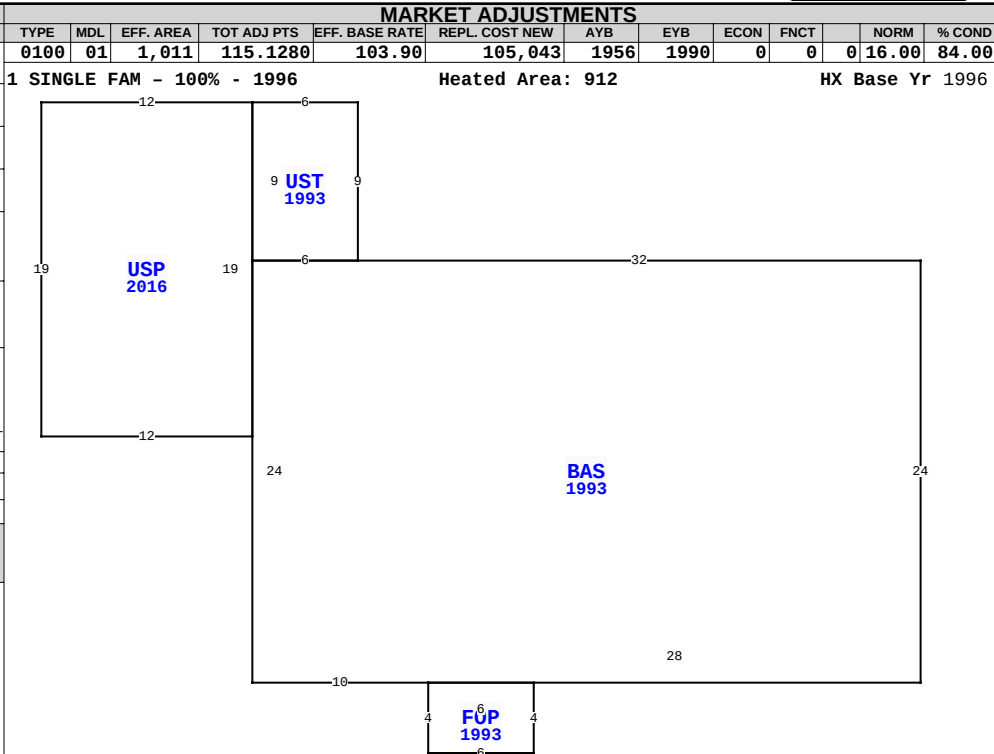
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 1011.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 912              | 100         | 912          | 79,596               |
| FOP       | 24               | 30          | 7            | 611                  |
| USP       | 228              | 30          | 68           | 5,935                |
| UST       | 54               | 45          | 24           | 2,095                |

|        |       |  |       |        |
|--------|-------|--|-------|--------|
| TOTALS | 1,218 |  | 1,011 | 88,236 |
|--------|-------|--|-------|--------|

| EXTRA FEATURES |            |             |         |    |    |        |    |       |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | NOTES |
| 1              | 0810       | CONCRETE A  | 0 100   | 50 | 8  | 400.00 | SF | 1.95  |       |
| 2              | 0810       | CONCRETE A  | 0 100   | 14 | 8  | 112.00 | SF | 6.50  |       |
| 3              | 0510       | GARAGE WD-  | 0 100   | 12 | 23 | 276.00 | SF | 35.00 |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | R-1      | 86.00 | 153.00 | 86.00       |



501 S 16TH ST, FERNANDINA BEACH

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| TOTAL OB/XF |          |     |                      |     |      |          |       |        |             |
|-------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS |
| 1           | 000100   | C   | SFR                  | 100 | 0006 | R-1      | 86.00 | 153.00 | 86.00       |

| NASSAU COUNTY PROPERTY    |              |  |  |  |  |  |  |  |  |
|---------------------------|--------------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |              |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD     |  |  |  |  |  |  |  |  |
| Tax Group: 2              | Tax Dist:    |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 88,236       |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 3,212        |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 172,000      |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 263,448      |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 190,431      |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 73,017       |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | HX HB 48,017 |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 25,000       |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 263,448      |  |  |  |  |  |  |  |  |
| NCON VALUE                | 0            |  |  |  |  |  |  |  |  |
| INCOME VALUE              |              |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 209,731      |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 20081278   | REPAIR/RRF  | 3,000 | 08/11/2008 |
| 20032463   | REPAIR/RRF  | 1,000 | 02/06/2003 |
| 7317       | REPAIR/RRF  | 600   | 09/14/1992 |

| SALES DATA                    |           |              |        |        |           |               |  |
|-------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number          | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 0732/0584                     | 6/23/1995 | WD           | Q      | I      |           | 51,000        |  |
| GRANTOR: CRISP JODD A & KAREN |           |              |        |        |           |               |  |
| GRANTEE: WALL JOHN S & JULIE  |           |              |        |        |           |               |  |
| 0607/0498                     | 9/13/1990 | WD           | U      | I      | 07        | 100           |  |
| GRANTOR: ALEXANDER STACEY     |           |              |        |        |           |               |  |
| GRANTEE: CRISP TODD A         |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                          |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W32 UST=[YR=1993] N9 W6 USP=[YR=2016] W12 S19 E12N19\$ S9E6\$ W6 S24 E10 FOP=[YR=1993] S4 E6 N4W6\$ E28 N24\$. |  |  |  |  |  |  |  |  |  |