



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 70     |
| Exterior Wall            | 12 | CEDAR 30       |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 80      |
| Interior Floor           | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

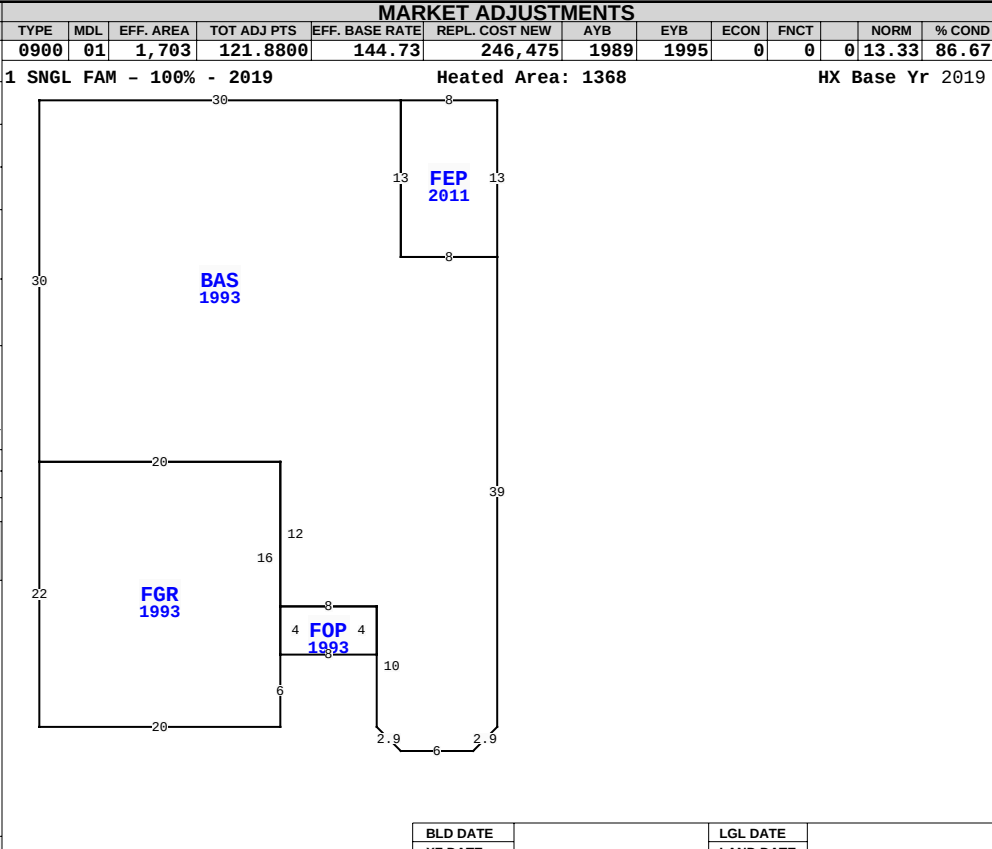
|          |      |                  |
|----------|------|------------------|
| Quality  | 05   | Quality Level 05 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1046.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,368            | 100         | 1,368        | 171,599              |
| FEP       | 104              | 80          | 83           | 10,412               |
| FGR       | 440              | 55          | 242          | 30,356               |
| FOP       | 32               | 30          | 10           | 1,254                |
| TOTALS    | 1,944            |             | 1,703        | 213,620              |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |          |                |       |
|----------------|------------|-------------|-----|-----|---|---|--------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0811       | CONCRETE B  | 0   | 100 | 0 | 0 | 790.00 | SF | 5.20     | 5.20           |       |
| 2              | 0500       | FP-PRE FAB  | 0   | 100 | 0 | 0 | 1.00   | UT | 3,500.00 | 3,500.00       |       |
| 3              | 0861       | POOL GUNIT  | 0   | 100 | 0 | 0 | 252.00 | SF | 85.00    | 85.00          |       |
| 4              | 0845       | KOOL DECK   | 0   | 100 | 0 | 0 | 506.00 | SF | 7.25     | 7.25           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |       |



| TOTAL OB/XF |            |             |     |     |   |   |        |    |          |                |       |
|-------------|------------|-------------|-----|-----|---|---|--------|----|----------|----------------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1           | 0811       | CONCRETE B  | 0   | 100 | 0 | 0 | 790.00 | SF | 5.20     | 5.20           |       |
| 2           | 0500       | FP-PRE FAB  | 0   | 100 | 0 | 0 | 1.00   | UT | 3,500.00 | 3,500.00       |       |
| 3           | 0861       | POOL GUNIT  | 0   | 100 | 0 | 0 | 252.00 | SF | 85.00    | 85.00          |       |
| 4           | 0845       | KOOL DECK   | 0   | 100 | 0 | 0 | 506.00 | SF | 7.25     | 7.25           |       |

| TOTAL OB/XF |            |             |     |     |   |   |       |      |       |                |       |
|-------------|------------|-------------|-----|-----|---|---|-------|------|-------|----------------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | NOTES |
| 1           | 000100     | C           | SFR | 100 |   |   | 0.00  | 0.00 | 1.00  | 130,000.00     |       |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |           |  |  |  |  |  |
|---------------------------|--|--|--|--|--|-----------|--|--|--|--|--|
| VALUATION SUMMARY         |  |  |  |  |  |           |  |  |  |  |  |
| VALUATION BY              |  |  |  |  |  | STANDARD  |  |  |  |  |  |
| Tax Group: 2              |  |  |  |  |  | Tax Dist: |  |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  | 213,620   |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  | 11,676    |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  | 130,000   |  |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  | 355,296   |  |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  | 122,522   |  |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  | 232,774   |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  | 50,000    |  |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  | 182,774   |  |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  | 355,296   |  |  |  |  |  |
| NCON VALUE                |  |  |  |  |  | 0         |  |  |  |  |  |
| INCOME VALUE              |  |  |  |  |  |           |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  | 357,126   |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20062362   | REPAIR/RRF  | 6,000  | 10/19/2006 |
| 20051423   | MECH OTHER  | 3,000  | 03/18/2005 |
| 8529       | SWIM POOL   | 10,600 | 08/29/1994 |
| 5010       | NEW CONSTR  | 63,595 | 09/14/1988 |

| SALES DATA                     |           |              |        |        |           |               |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |
| 2540/0702                      | 2/11/2022 | QC           | U      | I      | 11        | 100           |
| GRANTOR: LACY KATHRYN R FNA KA |           |              |        |        |           |               |
| GRANTEE: LACY KATHRYN R & CH   |           |              |        |        |           |               |
| 2114/1185                      | 4/05/2017 | WD           | Q      | I      | 01        | 246,000       |
| GRANTOR: IVANOV STACEY L & CHR |           |              |        |        |           |               |
| GRANTEE: BLACK KATHRYN R       |           |              |        |        |           |               |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FEP=[YR=2011] W8 BAS=[YR=1993] W30 S30 FGR=[YR=1993] S22 E20 N6 FOP=[YR=1993] E8 N4 W8 S4 \$ N16 W20 \$ E20 S12 E8 S10 D2 R2 E6 R2 U2 N39 W8 N13\$ S13 E8 N13\$. |  |  |  |  |  |  |  |  |  |  |  |