



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 70  |
| Exterior Wall            | 23 | REINF CONC 30  |
| Roof Structure           | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 12 | HARDWOOD 80    |
| Interior Floor           | 15 | HARDTILE 20    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAR NUM |  | MKT AREA | 01 |
|---------|--|----------|----|

|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 1007.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,086            | 100         | 2,086        | 261,433              |
| FGR       | 440              | 55          | 242          | 30,330               |
| FOP       | 39               | 30          | 12           | 1,504                |
| FOP       | 96               | 30          | 29           | 3,634                |

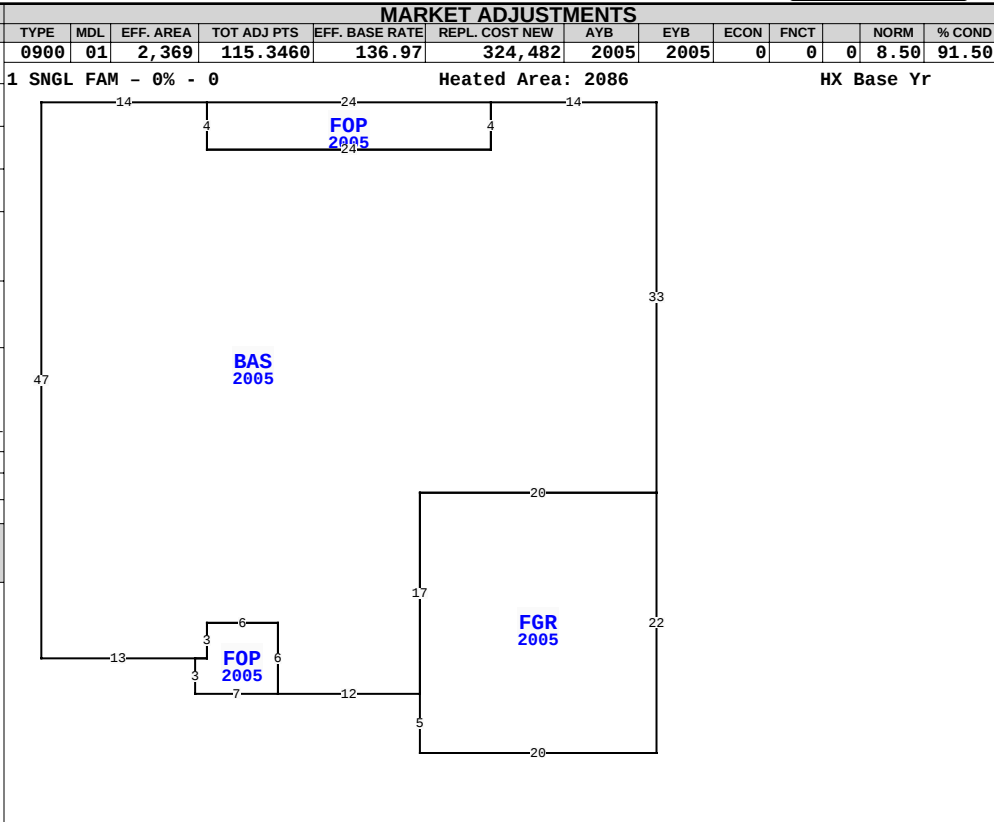
|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,661 |  | 2,369 | 296,901 |
|--------|-------|--|-------|---------|

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0500       | FP-PRE FAB  | 0   | 0   | 0  | 0  | 1.00   | UT | 3,500.00 | 3,500.00       | 100       | 2005    | 2005        | 3 | 90     | 3,150           |       |
| 2   | 0920       | CWALL-WD/M  | 0   | 0   | 0  | 0  | 39.00  | LF | 468.00   | 468.00         | 100       | 2005    | 2005        | 3 | 27     | 4,928           |       |
| 3   | 0819       | CONC 12"    | 0   | 0   | 5  | 7  | 35.00  | SF | 9.50     | 9.50           | 100       | 2005    | 2005        | 3 | 87     | 289             |       |
| 4   | 0810       | CONCRETE A  | 0   | 0   | 43 | 17 | 731.00 | SF | 6.50     | 6.50           | 100       | 2005    | 2005        | 3 | 87     | 4,134           |       |
| 5   | 0810       | CONCRETE A  | 0   | 0   | 21 | 3  | 63.00  | SF | 6.50     | 6.50           | 100       | 2005    | 2005        | 3 | 87     | 356             |       |
| 6   | 1244       | WD DECK EX  | 0   | 0   | 15 | 4  | 60.00  | SF | 18.50    | 18.50          | 100       | 2005    | 2005        | 3 | 44     | 488             |       |
| 7   | 1244       | WD DECK EX  | 0   | 0   | 12 | 25 | 300.00 | SF | 18.50    | 18.50          | 100       | 2007    | 2007        | 3 | 52     | 2,886           |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 000100   | C   | SFR                  |     | 0   | 0006     | R-1   | 0.00  | 0.00        | 1.00      | LT  | 1.00     | 1.00   | 1.00    | 225,000.00 | 225,000.00     | 225,000    |                             |      |         |      |     |    |        |



|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

|                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1516 FRANKLIN ST, FERNANDINA BEACH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| NASSAU COUNTY PROPERTY    |  |              |  | PAGE 1 of 1 | 2 |
|---------------------------|--|--------------|--|-------------|---|
| VALUATION SUMMARY         |  |              |  | STANDARD    |   |
| VALUATION BY              |  | Tax Group: 2 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |              |  | 296,901     |   |
| TOTAL MARKET OB/XF VALUE  |  |              |  | 16,231      |   |
| TOTAL LAND VALUE - MARKET |  |              |  | 225,000     |   |
| TOTAL MARKET VALUE        |  |              |  | 538,132     |   |
| SOH/AGL Deduction         |  |              |  | 99,921      |   |
| ASSESSED VALUE            |  |              |  | 438,211     |   |
| TOTAL EXEMPTION VALUE     |  |              |  | 0           |   |
| BASE TAXABLE VALUE        |  |              |  | 438,211     |   |
| TOTAL JUST VALUE          |  |              |  | 538,132     |   |
| NCON VALUE                |  |              |  | 0           |   |
| INCOME VALUE              |  |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |              |  | 455,609     |   |

|            |             |        |            |
|------------|-------------|--------|------------|
| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
| 20200011   | DECKREPL    | 0      | 01/08/2020 |
| 20062806   | XFOB        | 89     | 12/26/2006 |
| 20060662   | XFOB        | 200    | 04/01/2006 |
| 20052428   | H/AC        | 5,900  | 08/11/2005 |
| 20051967   | NEW CONSTR  | 2,000  | 06/09/2005 |
| 20051863   | NEW CONSTR  | 10,000 | 05/27/2005 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2421/1187                      | 12/28/2020 | WD        | Q   | I   | 01     | 500,000    |
| GRANTOR: TRUJILLO JON M & TAMM |            |           |     |     |        |            |
| GRANTEE: ORTLIEB CHRISTOPHER   |            |           |     |     |        |            |
| 2009/1038                      | 9/24/2015  | SW        | Q   | I   | 01     | 325,000    |
| GRANTOR: NORMANDY MORTGAGE LOA |            |           |     |     |        |            |
| GRANTEE: TRUJILLO JON M & TA   |            |           |     |     |        |            |

| BUILDING NOTES                                              |  |  |  |  |  |  |
|-------------------------------------------------------------|--|--|--|--|--|--|
|                                                             |  |  |  |  |  |  |
| BUILDING DIMENSIONS                                         |  |  |  |  |  |  |
| BAS=[YR=2005] W14 FOP 2005=W24 S4 E24 N4S\$4 W24 N4 W14 S47 |  |  |  |  |  |  |
| E13 FOP=[YR=2005] S3 E7 N6 W6 S3 W1\$E1 N3 E6 S6 E12        |  |  |  |  |  |  |
| FGR=[YR=2005] S5 E20 N22 W20 S17\$N17 E20 N33\$.            |  |  |  |  |  |  |