

BLOCK 2 PT OF LOT 10  
IN OR 1953/1767  
HIGHLAND HEIGHTS SUB 1 PB 3/43

MALENKE JAMES L & JANE E  
722 AMELIA CIR  
FERNANDINA BEACH, FL 32034

2023

00-00-31-1380-0002-0100



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 10 | ABOVE AVG 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 12 | HARDWOOD 80    |
| Interior Floo            | 15 | HARDTILE 20    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2.5 100        |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

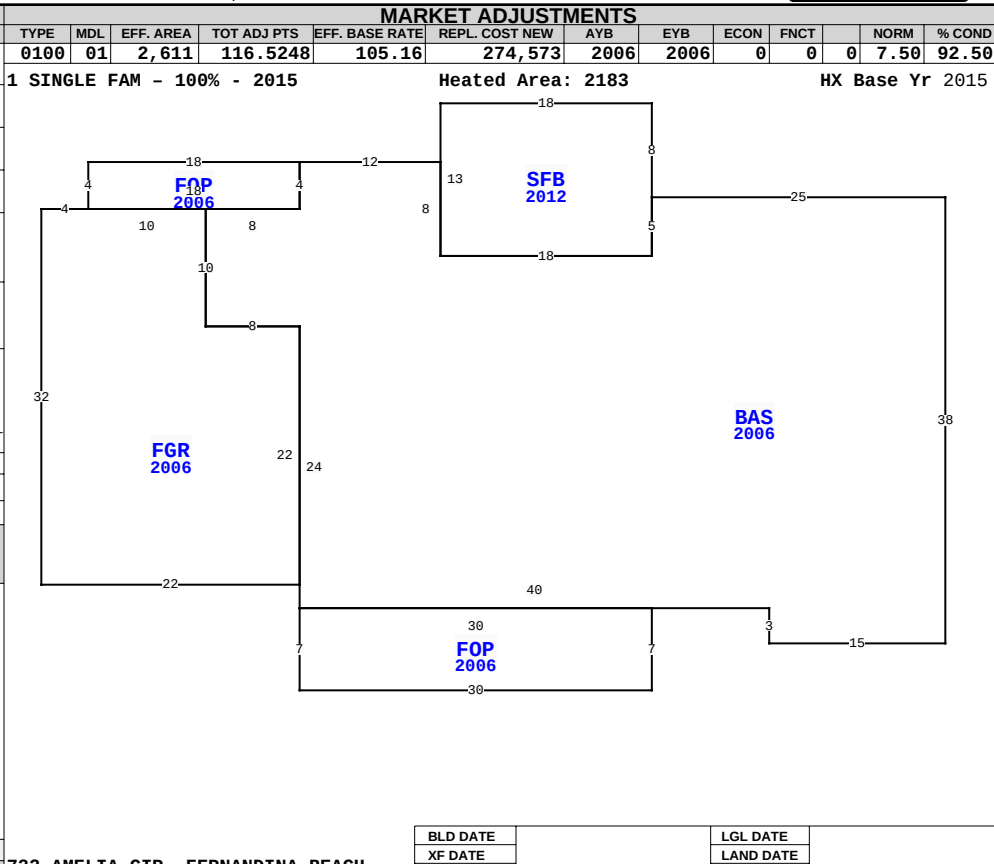
|                  |      |                  |
|------------------|------|------------------|
| Quality          | 04   | Quality Level 04 |
| DOR CODE         | 0100 | SINGLE FAMILY    |
| MAP NUM          |      | MKT AREA 01      |
| NEIGHBORHOOD/LOC |      | 1007.00          |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,996            | 100         | 1,996        | 194,157              |
| FGR       | 624              | 55          | 343          | 33,365               |
| FOP       | 72               | 30          | 22           | 2,140                |
| FOP       | 210              | 30          | 63           | 6,128                |
| SFB       | 234              | 80          | 187          | 18,190               |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,136 |  | 2,611 | 253,980 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |     |    |          |    |       |                |
|----------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE |
| 1              | 0810       | CONCRETE A  | 0 100   | 115 | 12 | 1,380.00 | SF | 6.50  | 6.50           |
| 2              | 0810       | CONCRETE A  | 0 100   | 0   | 0  | 1,500.00 | SF | 6.50  | 6.50           |
| 3              | 0858       | SCULP CONC  | 0 100   | 0   | 0  | 554.00   | SF | 13.00 | 13.00          |

| LAND DESCRIPTION |          |     |                      |     |      |          |        |        |             |
|------------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | R-1      | 109.00 | 100.00 | 1.00        |



| TOTAL OB/XF |            |             |         |     |    |          |    |       |                |
|-------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|
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| 3           | 0858       | SCULP CONC  | 0 100   | 0   | 0  | 554.00   | SF | 13.00 | 13.00          |

| TOTAL OB/XF |            |             |         |     |    |          |    |       |                |
|-------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|
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| 2           | 0810       | CONCRETE A  | 0 100   | 0   | 0  | 1,500.00 | SF | 6.50  | 6.50           |
| 3           | 0858       | SCULP CONC  | 0 100   | 0   | 0  | 554.00   | SF | 13.00 | 13.00          |

| NASSAU COUNTY PROPERTY    |           |  |  |  |  |  |  |  |  |
|---------------------------|-----------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |           |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD  |  |  |  |  |  |  |  |  |
| Tax Group: 2              | Tax Dist: |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 253,980   |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 23,532    |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 225,000   |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 502,512   |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 252,349   |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 250,163   |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | 50,000    |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 200,163   |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 502,512   |  |  |  |  |  |  |  |  |
| NCON VALUE                | 0         |  |  |  |  |  |  |  |  |
| INCOME VALUE              |           |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 441,861   |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION   | AMT     | ISSUED     |
|------------|---------------|---------|------------|
| 20121376   | ENCLOSE PORCH | 5,147   | 07/11/2012 |
| 20112104   | XF0B          | 1,985   | 11/21/2011 |
| 20052560   | NEW CONSTR    | 190,000 | 08/30/2005 |

| SALES DATA                     |            |              |        |        |           |               |  |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1953/1767                      | 12/15/2014 | WD           | Q      | I      | 01        | 332,500       |  |
| GRANTOR: O'REILLY MICHAEL J JR |            |              |        |        |           |               |  |
| GRANTEE: MALENKE JAMES L & J   |            |              |        |        |           |               |  |
| 1747/1135                      | 7/14/2011  | WD           | Q      | I      | 02        | 272,000       |  |
| GRANTOR: ROBINSON HARVEY B JR  |            |              |        |        |           |               |  |
| GRANTEE: O'REILLY MICHAEL J    |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W25 SFB=[YR=2012] N8 W18 S13 E18 N5 \$ S5 W18 N8 W12 FOP=[YR=2006] W18 S4 FGR=[YR=2006] W4 S32 E22 N22 W8 N10W10 \$ E18 N4 \$ S4 W8S10 E8 S24 FOP=[YR=2006] S7 E30 N7 W30 \$ E40 S3 E15 N38 \$ . |  |  |  |  |  |  |  |  |  |