



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 10               | ABOVE AVG 100    |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floor           | 12               | HARDWOOD 70      |              |                      |
| Interior Floor           | 11               | CLAY TILE 30     |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 |                  | 3 100            |              |                      |
| Bathrooms                |                  | 2 100            |              |                      |
| Frame                    | 07               | SPECIAL 100      |              |                      |
| Stories                  | 2.               | 2. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
| Occupancy                | 00               | NONE 100         |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 03               | Quality Level 03 |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |                      |
| MAP NUM                  |                  | MKT AREA 01      |              |                      |
| NEIGHBORHOOD/LOC         | 1050.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,406            | 100              | 1,406        | 210,396              |
| DCK                      | 106              | 10               | 11           | 1,646                |
| FCP                      | 729              | 25               | 182          | 27,235               |
| FOP                      | 64               | 30               | 19           | 2,844                |
| FOP                      | 180              | 30               | 54           | 8,081                |
| FOP                      | 438              | 30               | 131          | 19,603               |
| UST                      | 120              | 45               | 54           | 8,081                |
| TOTALS                   | 3,043            |                  | 1,857        | 277,885              |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |           |             |                |                |      |      |      |      |      |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01  | 1,857     | 116.0320    | 165.35         | 307,055        | 2001 | 2002 | 0    | 0    | 0    | 9.50   |
| 1 SFR CUST - 0% - 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |           |             |                |                |      |      |      |      |      |        |
| Heated Area: 1406                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |           |             |                |                |      |      |      |      |      |        |
| HX Base Yr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |           |             |                |                |      |      |      |      |      |        |
| <p>The floor plan diagram illustrates a building layout with several labeled areas and dimensions. On the left, a small rectangular area is labeled 'DCK 2011' with dimensions 12, 4, 3, 5, 3, and 8. Below it is a larger area labeled 'FOP 2011' with dimensions 8, 16, 12, 22, 15, and 27. To the right of the 'FOP 2011' area is a smaller rectangular area labeled 'UST 2001' with dimensions 12, 10, 12, and 10. Below the 'UST 2001' area is a large rectangular area labeled 'FCP 2001' with dimensions 27, 27, 27, and 27. To the right of the 'FCP 2001' area is a large rectangular area labeled 'BAS 2001' with dimensions 16, 14, 4, 4, 45, 49, 30, 30, 6, and 6. At the bottom right, there is a small rectangular area labeled 'FOP 2001' with dimensions 30 and 30.</p> |     |           |             |                |                |      |      |      |      |      |        |
| BLD DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |           |             |                | LGL DATE       |      |      |      |      |      |        |
| XF DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |           |             |                | LAND DATE      |      |      |      |      |      |        |