



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 80      |
| Interior Floor           | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 06   | Quality Level 06 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 01 |
|---------|--|----------|----|

|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 1007.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,474            | 100         | 1,474        | 153,603              |
| BAS       | 80               | 100         | 80           | 8,337                |
| UOP       | 63               | 20          | 13           | 1,355                |
| UOP       | 208              | 20          | 42           | 4,376                |

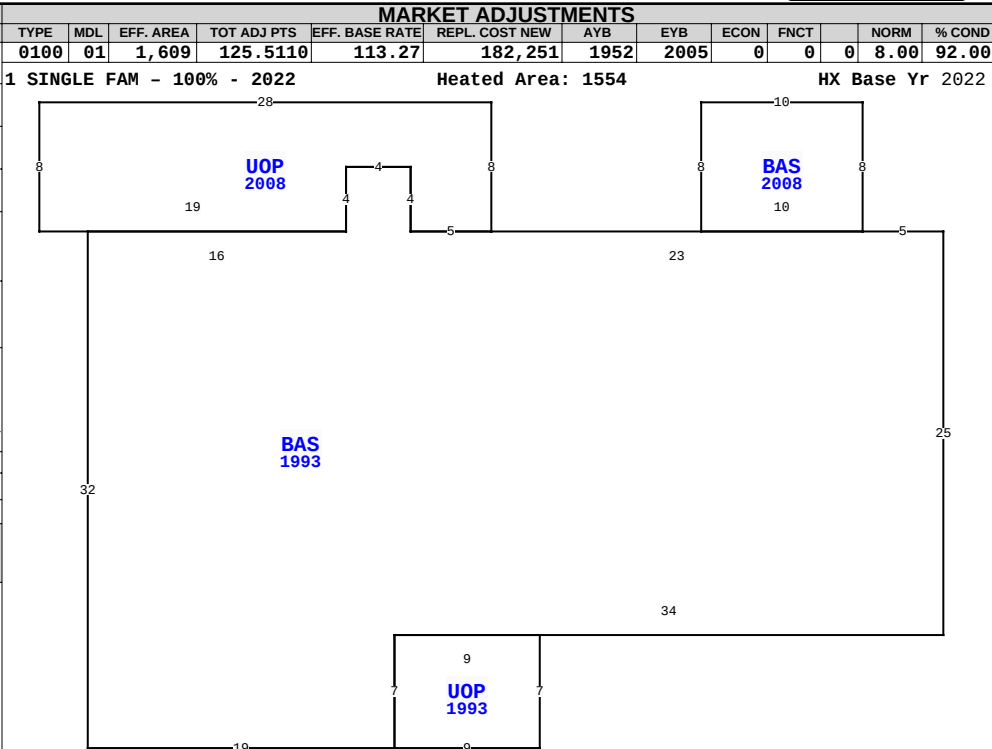
|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 1,825 |  | 1,609 | 167,671 |
|--------|-------|--|-------|---------|

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0810       | CONCRETE A  | 0   | 100 | 0  | 0  | 414.00   | SF | 6.50  | 6.50           | 100       | 1952    | 1952        | 3 | 20     | 538             |       |
| 2   | 0810       | CONCRETE A  | 0   | 100 | 0  | 0  | 1,870.00 | SF | 6.50  | 6.50           | 100       | 1990    | 1990        | 3 | 62     | 7,536           |       |
| 3   | 0845       | KOOL DECK   | 0   | 100 | 0  | 0  | 706.00   | SF | 7.25  | 7.25           | 100       | 1991    | 1991        | 3 | 64     | 3,276           |       |
| 4   | 0861       | POOL GUNIT  | 0   | 100 | 28 | 14 | 392.00   | SF | 85.00 | 85.00          | 100       | 1991    | 1991        | 3 | 20     | 6,664           |       |
| 5   | 0510       | GARAGE WD-  | 0   | 100 | 28 | 30 | 840.00   | SF | 35.00 | 35.00          | 100       | 1991    | 1991        | 3 | 20     | 5,880           |       |
| 6   | 1242       | WD DECK A   | 0   | 100 | 0  | 0  | 390.00   | SF | 10.00 | 10.00          | 100       | 1995    | 1995        | 3 | 20     | 780             |       |
| 7   | 0855       | CONC PAVER  | 0   | 100 | 0  | 0  | 895.00   | SF | 10.00 | 10.00          | 100       | 2002    | 2002        | 3 | 83     | 7,429           |       |
| 8   | 0681       | POLE SHED   | 0   | 100 | 10 | 16 | 160.00   | SF | 15.00 | 15.00          | 100       | 2002    | 2002        | 3 | 32     | 768             |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D |
|-----|----------|-----|----------------------|-----|-----|
| 1   | 000100   | C   | SFR                  | 100 | 000 |
|     |          |     |                      |     |     |
|     |          |     |                      |     |     |
|     |          |     |                      |     |     |
|     |          |     |                      |     |     |
|     |          |     |                      |     |     |
|     |          |     |                      |     |     |



812 STANLEY DR, FERNANDINA BEACH

|          |
|----------|
| BLD DATE |
| XF DATE  |
| INC DATE |

|           |
|-----------|
| LGL DATE  |
| LAND DATE |
| AG DATE   |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

TOTAL OB/XF 32,871

| D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LA VA |
|-----|----------|--------|---------|------------|----------------|-------|
|     | 1.00     | 1.00   | 1.00    | 225,000.00 | 225,000.00     | 2     |
|     |          |        |         |            |                |       |
|     |          |        |         |            |                |       |
|     |          |        |         |            |                |       |
|     |          |        |         |            |                |       |
|     |          |        |         |            |                |       |

NASSAU COUNTY PROPERTY PAGE 1 of 1 2

| VALUATION BY              |       | STANDARD  |         |
|---------------------------|-------|-----------|---------|
| Tax Group: 2              |       | Tax Dist: |         |
| BUILDING MARKET VALUE     |       |           | 167,671 |
| TOTAL MARKET OB/XF VALUE  |       |           | 32,871  |
| TOTAL LAND VALUE - MARKET |       |           | 225,000 |
| TOTAL MARKET VALUE        |       |           | 425,542 |
| SOH/AGL Deduction         |       |           | 50,335  |
| ASSESSED VALUE            |       |           | 375,207 |
| TOTAL EXEMPTION VALUE     | HX HB |           | 50,000  |
| BASE TAXABLE VALUE        |       |           | 325,207 |
| TOTAL JUST VALUE          |       |           | 425,542 |
| NCON VALUE                |       |           | 0       |
| INCOME VALUE              |       |           |         |
| PREVIOUS YEAR MKT VALUE   |       |           | 364,279 |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 20210792   | REPAIR/RRF  | 0     | 12/01/2021 |
| 20120492   | H/AC        | 4,100 | 03/26/2012 |
| 20080309   | REPAIR/RRF  | 4,000 | 02/29/2008 |
| 20052866   | ELEC OTHER  | 2,000 | 10/17/2005 |
| 6955       | REPAIR/RRF  | 5,500 | 03/17/1992 |
| 6584       | SWIM POOL   | 7,500 | 06/07/1991 |

SALES DATA

| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 2342/0530         | 2/21/2020 | WD        | Q   | I   | 01     | 320,000    |

|                                |           |    |   |   |    |         |
|--------------------------------|-----------|----|---|---|----|---------|
| GRANTOR: CRAFT ROY EDWIN & COL |           |    |   |   |    |         |
| GRANTEE: PROM DONNA M & JOHN   |           |    |   |   |    |         |
| 1929/1210                      | 7/25/2014 | WD | Q | I | 01 | 216,500 |
| GRANTOR: PARRISH JOSEPH B & MO |           |    |   |   |    |         |
| GRANTEE: CRAFT ROY EDWIN & C   |           |    |   |   |    |         |

BUILDING NOTES

BUILDING DIMENSIONS

BAS=[YR=1993] W5 BAS=[YR=2008] N8 W10 S8 E10\$ W23  
UOP=[YR=2008] N8 W28 S8 E19 N4 E4 S4 E5\$ W5 N4 W4 S4 W16 S32  
E19 UOP=[YR=1993] E9 N7 W9 S7\$ N7 E34 N25\$.