

BLOCK 2 LOT 5  
OR 209/371  
EGAN MEADOWS 1 PB 3/45

VOGELSANG GARY J & PAULA  
6 N 14TH PL  
FERNANDINA BEACH, FL 32034

2023

00-00-31-1240-0002-0050



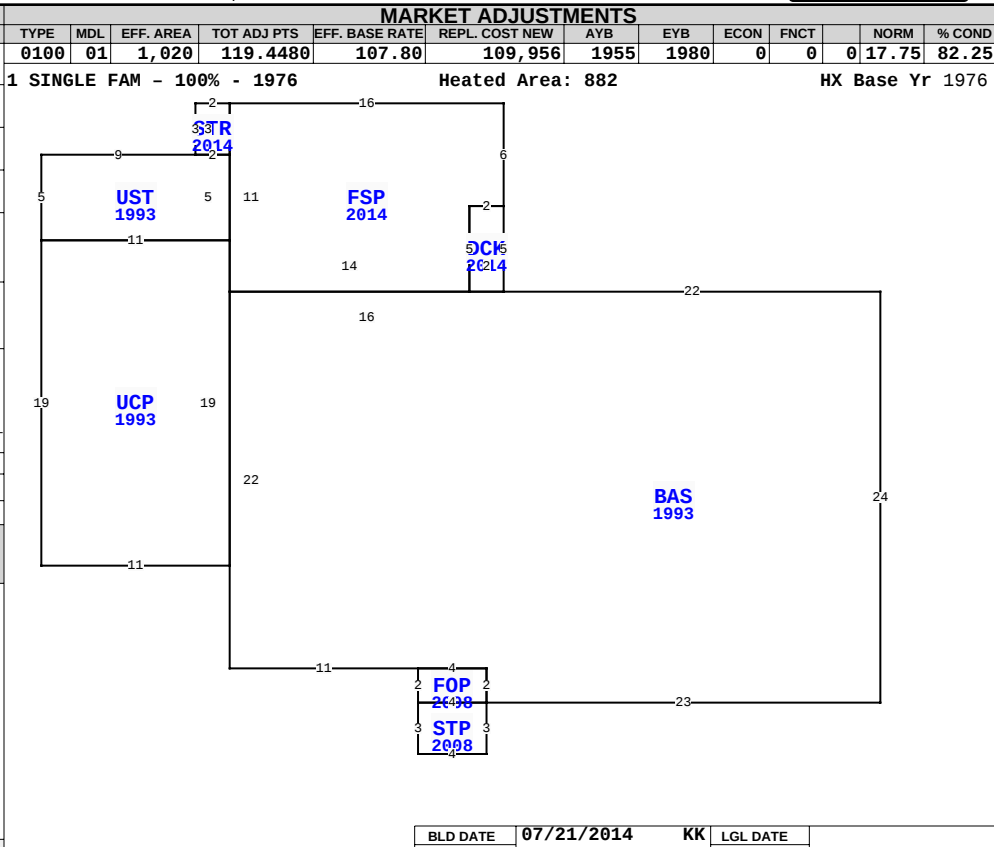
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 11 | CLAY TILE 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 1  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 1007.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 882              | 100         | 882          | 78,203               |
| DCK       | 10               | 10          | 1            | 89                   |
| FOP       | 8                | 30          | 2            | 178                  |
| FSP       | 166              | 40          | 66           | 5,852                |
| STP       | 12               | 10          | 1            | 89                   |
| STR       | 6                | 10          | 1            | 89                   |
| UCP       | 209              | 20          | 42           | 3,724                |
| UST       | 55               | 45          | 25           | 2,217                |
| TOTALS    | 1,348            |             | 1,020        | 90,439               |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0940       | SHEDS/PORT  | 0 100   | 10 | 8  | 80.00  | SF | 13.20 | 13.20          | 100       | 1990    |
| 2              | 0810       | CONCRETE A  | 0 100   | 0  | 0  | 436.00 | SF | 6.50  | 6.50           | 100       | 1985    |
| 3              | 0940       | SHEDS/PORT  | 0 100   | 12 | 10 | 120.00 | SF | 30.00 | 30.00          | 100       | 2010    |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        |             |           |      |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | R-1      | 73.00 | 137.00 | 1.00        | LT        | 1.00 |



|                               |            |    |           |  |
|-------------------------------|------------|----|-----------|--|
| BLD DATE                      | 07/21/2014 | KK | LGL DATE  |  |
| XF DATE                       |            |    | LAND DATE |  |
| INC DATE                      |            |    | AG DATE   |  |
| 6 N 14TH PL, FERNANDINA BEACH |            |    |           |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 3,414       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 2      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 2              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 90,439      |        |
| TOTAL MARKET OB/XF VALUE  |  | 3,414       |        |
| TOTAL LAND VALUE - MARKET |  | 175,000     |        |
| TOTAL MARKET VALUE        |  | 268,853     |        |
| SOH/AGL Deduction         |  | 214,962     |        |
| ASSESSED VALUE            |  | 53,891      |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 28,891 |
| BASE TAXABLE VALUE        |  | 25,000      |        |
| TOTAL JUST VALUE          |  | 268,853     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 216,850     |        |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 20070478   | REPAIR/RRF  | 3,200 | 03/22/2007 |
| 23550      | REPAIR/RRF  | 2,500 | 01/01/1984 |

| SALES DATA        |           |           |     |     |        |
|-------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD |
| 0209/0371         | 1/01/1975 | WD Q      | I   |     |        |
| GRANTOR:          |           |           |     |     |        |
| GRANTEE:          |           |           |     |     |        |
| 0098/0823         | 1/01/1970 | TA U      | I   |     |        |
| GRANTOR:          |           |           |     |     |        |
| GRANTEE:          |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |
|----------------|--|--|--|--|--|
|----------------|--|--|--|--|--|

BUILDING DIMENSIONS  
BAS=[YR=1993] W22 DCK=[YR=2014] N5 FSP=[YR=2014] N6 W16  
STR=[YR=2014] W2 S3 UST=[YR=1993] W9 S5 UCP=[YR=1993] S19  
E11 N19 W11\$ E11 N5 W2\$ E2 N3\$ S11 E14 N5 E2\$ W2 S5 E2\$ W16  
S22 E11 FOP=[YR=2008] S2 STP=[YR=2008] S3 E4 N3 W4\$ E4 N2  
W4\$ E4 S2 E23 N24\$.