



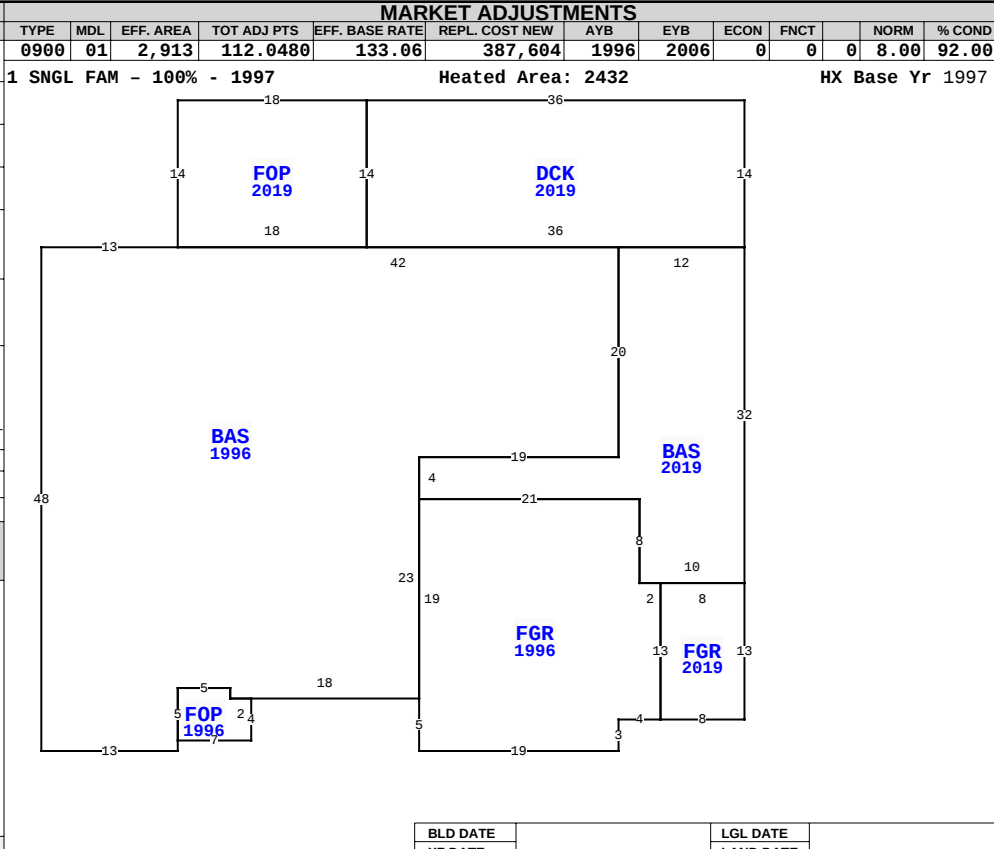
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 80  |
| Exterior Wall            | 17 | CB STUCCO 20   |
| Roof Structure           | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 12 | HARDWOOD 70    |
| Interior Floor           | 11 | CLAY TILE 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 5 100          |
| Bathrooms                |    | 3 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA         |
|                  |         | 01               |
| NEIGHBORHOOD/LOC | 1062.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,988            | 100         | 1,988        | 243,361              |
| BAS       | 444              | 100         | 444          | 54,353               |
| DCK       | 504              | 10          | 50           | 6,121                |
| FGR       | 524              | 55          | 288          | 35,255               |
| FGR       | 104              | 55          | 57           | 6,977                |
| FOP       | 33               | 30          | 10           | 1,225                |
| FOP       | 252              | 30          | 76           | 9,304                |
| TOTALS    | 3,849            |             | 2,913        | 356,596              |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |        |                |       |
|----------------|------------|-------------|-----|-----|---|---|--------|----|--------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R  | ADJ UNIT PRICE | NOTES |
| 1              | 0811       | CONCRETE B  | 0   | 100 | 0 | 0 | 844.00 | SF | 5.20   | 5.20           |       |
| 2              | 0810       | CONCRETE A  | 0   | 100 | 0 | 0 | 112.00 | SF | 6.50   | 6.50           |       |
| 3              | 0811       | CONCRETE B  | 0   | 100 | 0 | 0 | 237.00 | SF | 5.20   | 5.20           |       |
| 4              | 0810       | CONCRETE A  | 0   | 100 | 0 | 0 | 105.00 | SF | 6.50   | 6.50           |       |
| 5              | 0470       | VNYL GATE   | 0   | 100 | 0 | 0 | 2.00   | UT | 300.00 | 300.00         |       |
| 6              | 0476       | VF 6 SBPL   | 0   | 100 | 0 | 0 | 30.00  | LF | 32.00  | 32.00          |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 100 | 0003 | R-1      | 0.00  | 0.00  | 1.00        | LT        |       |



|                                    |          |  |           |  |
|------------------------------------|----------|--|-----------|--|
| 2694 RACHEAL AVE, FERNANDINA BEACH | BLD DATE |  | LGL DATE  |  |
|                                    | XF DATE  |  | LAND DATE |  |
|                                    | INC DATE |  | AG DATE   |  |

| NASSAU COUNTY PROPERTY    |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              | STANDARD  |  |             |
| Tax Group: 2              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     | 356,596   |  |             |
| TOTAL MARKET OB/XF VALUE  | 8,460     |  |             |
| TOTAL LAND VALUE - MARKET | 160,000   |  |             |
| TOTAL MARKET VALUE        | 525,056   |  |             |
| SOH/AGL Deduction         | 270,694   |  |             |
| ASSESSED VALUE            | 254,362   |  |             |
| TOTAL EXEMPTION VALUE     | 50,000    |  |             |
| BASE TAXABLE VALUE        | 204,362   |  |             |
| TOTAL JUST VALUE          | 525,056   |  |             |
| NCON VALUE                | 0         |  |             |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   | 491,259   |  |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 20190055   | NEW CONSTR  | 0   | 02/01/2019 |

| SALES DATA                     |           |           |       |       |        |
|--------------------------------|-----------|-----------|-------|-------|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD |
| 2568/0164                      | 5/26/2022 | WD U      | I     | I     | 11     |
| GRANTOR: YARBOROUGH JERRY L &  |           |           |       |       |        |
| GRANTEE: YARBOROUGH FAMILY T   |           |           |       |       |        |
| 1162/0953                      | 8/14/2003 | WD U      | I     | I     | 06     |
| GRANTOR: YARBOROUGH JERRY & DE |           |           |       |       |        |
| GRANTEE: YARBOROUGH JERRY L    |           |           |       |       |        |

| BUILDING NOTES                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |
| DCK=[YR=2019] W36 FOP=[YR=2019] W18 S14 BAS=[YR=1996] W13 S48 E13 N1 FOP=[YR=1996] E7 N4 W2 N1 W5 S5 \$ N5 E5 S1 E18 FGR=[YR=1996] S5 E19 N3 E4 FGR=[YR=2019] E8 N13 BAS=[YR=2019] N32 W12 S20 W19 S4 E21 S8 E10\$ W8 S13\$ N13 W2 N8 W21 S19\$ N23 E19 N20 W42\$ E18 N14\$ S14 E36 N14\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 100 | 0003 | R-1      | 0.00  | 0.00  | 1.00        | LT        |       |