

LOT 7  
AMELIA PARK LAKESIDE  
OR 2293/1551

KISH CAROL JEANNE  
1509 LAKESIDE CT  
FERNANDINA BEACH, FL 32034

2023

00-00-31-102L-0007-0000



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 10               | ABOVE AVG 100    |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floo            | 12               | HARDWOOD 70      |              |                      |
| Interior Floo            | 14               | CARPET 30        |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 |                  | 3 100            |              |                      |
| Bathrooms                |                  | 2 100            |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 1.               | 1. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
| Occupancy                | 00               | NONE 100         |              |                      |
|                          |                  |                  |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 05               | Quality Level 05 |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |                      |
| MAP NUM                  |                  | MKT AREA         |              | 01                   |
| NEIGHBORHOOD/LOC         | 1031.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,863            | 100              | 1,863        | 319,095              |
| FGR                      | 504              | 55               | 277          | 47,445               |
| FOP                      | 160              | 30               | 48           | 8,221                |
| FOP                      | 188              | 30               | 56           | 9,592                |
|                          |                  |                  |              |                      |
| TOTALS                   | 2,715            |                  | 2,244        | 384,352              |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |           |             |                   |                |      |      |                 |      |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|-------------------|----------------|------|------|-----------------|------|--------|
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT | % COND |
| 0500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01  | 2,244     | 120.1970    | 171.28            | 384,352        | 2021 | 2021 | 0               | 0    | 0.00   |
| 1 SFR CUST - 100% - 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |           |             | Heated Area: 1863 |                |      |      | HX Base Yr 2022 |      |        |
| <p>The floor plan diagram illustrates a building layout with three distinct areas labeled in blue: FOP 2021 (top right), BAS 2021 (center), and FGR 2021 (bottom left). Dimensions are provided for various segments of the building's perimeter and internal divisions. The FOP 2021 area is a rectangle with a top width of 20 and a right height of 8. The BAS 2021 area is a large central rectangle with a left height of 46 and a right height of 23. The FGR 2021 area is a rectangle with a bottom width of 22 and a left height of 24. Other dimensions include a top-left width of 13, a bottom-left width of 14, and a bottom-right width of 9. The diagram also shows a small rectangular area at the bottom right with a width of 12 and a height of 8.</p> |     |           |             |                   |                |      |      |                 |      |        |
| BLD DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |           |             | LGL DATE          |                |      |      |                 |      |        |
| XF DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |           |             | LAND DATE         |                |      |      |                 |      |        |