

LOT 72  
IN OR 2052/1495  
ISLE DE MAI AT AMELIA PB 7/12

FIENBERG VINCENT W/NAGLE JUDITH A  
1417 SADLER RD PMB 162  
FERNANDINA BEACH, FL 32034

2023

00-00-31-087I-0072-0000



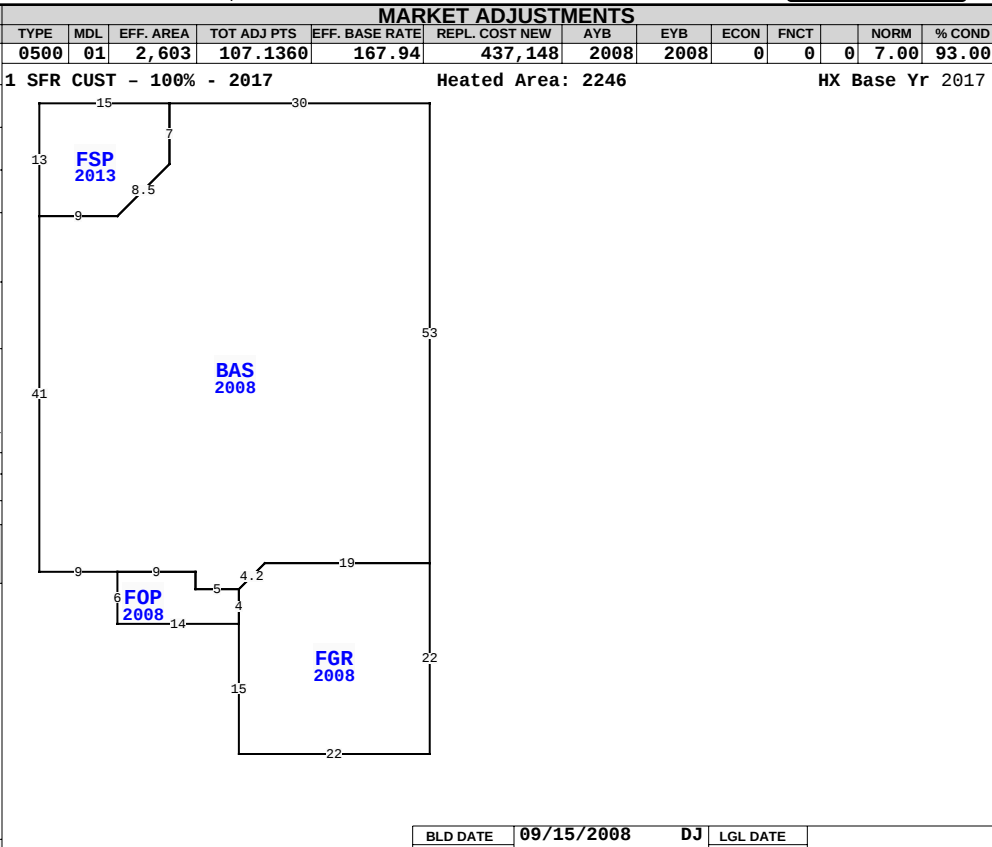
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 11 | CLAY TILE 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2.5 100        |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |      |                  |
|------------------|------|------------------|
| Quality          | 03   | Quality Level 03 |
| DOR CODE         | 0100 | SINGLE FAMILY    |
| MAP NUM          |      | MKT AREA 01      |
| NEIGHBORHOOD/LOC |      | 1079.00          |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,246            | 100         | 2,246        | 350,789              |
| FGR       | 480              | 55          | 264          | 41,232               |
| FOP       | 74               | 30          | 22           | 3,436                |
| FSP       | 177              | 40          | 71           | 11,089               |
| TOTALS    | 2,977            |             | 2,603        | 406,548              |

| EXTRA FEATURES |            |             |     |     |    |   |        |    |          |
|----------------|------------|-------------|-----|-----|----|---|--------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS  | UT | Adj R    |
| 1              | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00   | UT | 2,000.00 |
| 2              | 0855       | CONC PAVER  | 0   | 100 | 29 | 3 | 57.00  | SF | 10.00    |
| 3              | 0855       | CONC PAVER  | 0   | 100 | 0  | 0 | 572.00 | SF | 10.00    |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 | 0003 |          | 0.00  | 0.00  | 1.00        |



| TOTAL OB/XF |            |             |     |     |    |   |        |    |          |
|-------------|------------|-------------|-----|-----|----|---|--------|----|----------|
| L N         | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS  | UT | Adj R    |
| 1           | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00   | UT | 2,000.00 |
| 2           | 0855       | CONC PAVER  | 0   | 100 | 29 | 3 | 57.00  | SF | 10.00    |
| 3           | 0855       | CONC PAVER  | 0   | 100 | 0  | 0 | 572.00 | SF | 10.00    |

| TOTAL OB/XF |            |             |     |     |    |   |        |    |          |
|-------------|------------|-------------|-----|-----|----|---|--------|----|----------|
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| 1           | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00   | UT | 2,000.00 |
| 2           | 0855       | CONC PAVER  | 0   | 100 | 29 | 3 | 57.00  | SF | 10.00    |
| 3           | 0855       | CONC PAVER  | 0   | 100 | 0  | 0 | 572.00 | SF | 10.00    |

| NASSAU COUNTY PROPERTY    |       |             |  |
|---------------------------|-------|-------------|--|
| VALUATION SUMMARY         |       | PAGE 1 of 1 |  |
| VALUATION BY              |       | STANDARD    |  |
| Tax Group: 2              |       | Tax Dist:   |  |
| BUILDING MARKET VALUE     |       | 406,548     |  |
| TOTAL MARKET OB/XF VALUE  |       | 7,521       |  |
| TOTAL LAND VALUE - MARKET |       | 140,000     |  |
| TOTAL MARKET VALUE        |       | 554,069     |  |
| SOH/AGL Deduction         |       | 234,510     |  |
| ASSESSED VALUE            |       | 319,559     |  |
| TOTAL EXEMPTION VALUE     | HX HB | 50,000      |  |
| BASE TAXABLE VALUE        |       | 269,559     |  |
| TOTAL JUST VALUE          |       | 554,069     |  |
| NCON VALUE                |       | 0           |  |
| INCOME VALUE              |       |             |  |
| PREVIOUS YEAR MKT VALUE   |       | 505,608     |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 20080651   | ELEC OTHER  | 2,100   | 04/22/2008 |
| 20080598   | NEW CONSTR  | 250,000 | 04/14/2008 |

| SALES DATA                     |           |           |     |     |        |
|--------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD |
| 2052/1495                      | 6/09/2016 | WD Q      | I   | I   | 02     |
| GRANTOR: JACQUES MICHAEL W & E |           |           |     |     |        |
| GRANTEE: FIENBERG VINCENT W    |           |           |     |     |        |
| 1635/1278                      | 8/14/2009 | WD Q      | I   | I   | 01     |
| GRANTOR: SEDA CONSTRUCTION COM |           |           |     |     |        |
| GRANTEE: JAQUES MICHAEL W &    |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2008] W30 FSP=[YR=2013] W15 S13 E9 U6 R6 N7\$ S7 D6 L6 W9 S41 E9 FOP=[YR=2008] S6 E14 FGR=[YR=2008] S15 E22 N22 W19 D3 L3 S4\$ N4 W5 N2 W9\$ E9 S2 E5 U3 R3 E19 N53\$. |  |  |  |  |  |  |  |  |  |