



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 11 | CLAY TILE 50   |
| Interior Floor           | 14 | CARPET 50      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

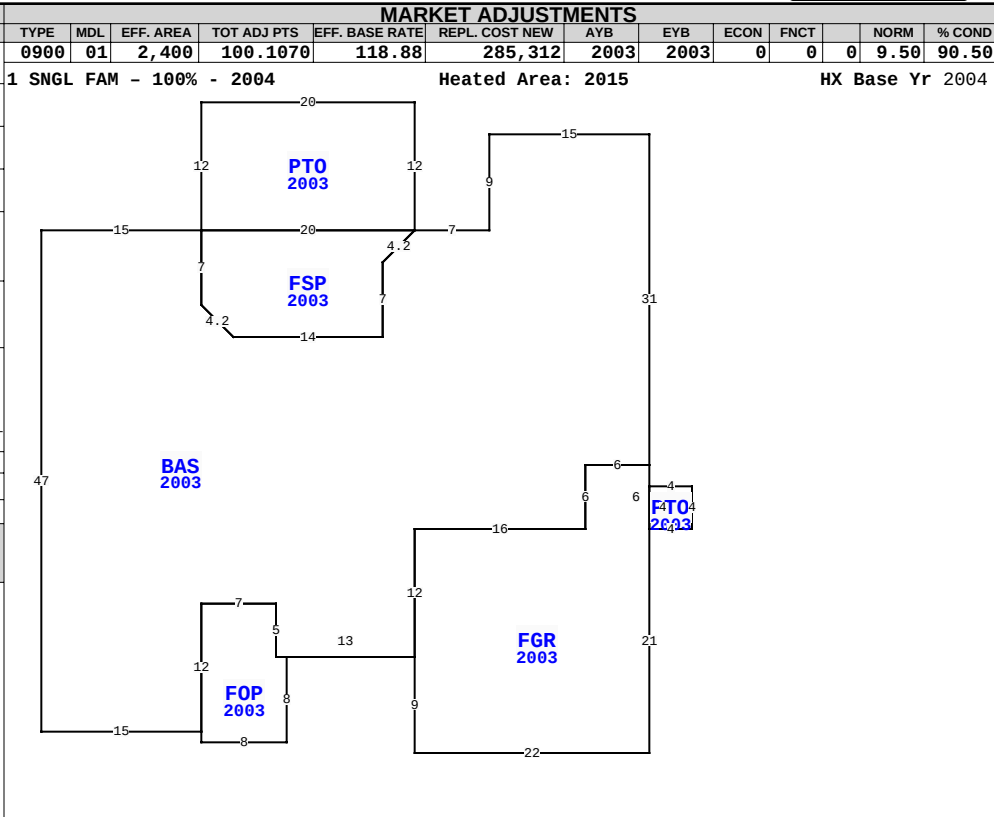
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 01      | Quality Level 01 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 02      |
| NEIGHBORHOOD/LOC | 2013.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,015            | 100         | 2,015        | 216,786              |
| FGR       | 498              | 55          | 274          | 29,479               |
| FOP       | 99               | 30          | 30           | 3,227                |
| FSP       | 170              | 40          | 68           | 7,316                |
| PTO       | 16               | 5           | 1            | 108                  |
| PTO       | 240              | 5           | 12           | 1,291                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,038 |  | 2,400 | 258,207 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0  | 2,239.00 | SF | 4.00  | 4.00           |       |
| 2              | 0810       | CONCRETE A  | 0   | 100 | 0  | 0  | 92.00    | SF | 6.50  | 6.50           |       |
| 3              | 0855       | CONC PAVER  | 0   | 100 | 24 | 4  | 96.00    | SF | 10.00 | 10.00          |       |
| 4              | 0940       | SHEDS/PORT  | 0   | 100 | 10 | 10 | 100.00   | SF | 21.30 | 21.30          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 100 |     | RS-2     | 0.00  | 0.00  | 1.00        | LT        |       |



|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 9,597       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |           |  |  |  |  |   |
|---------------------------|--|--|--|--|--|-----------|--|--|--|--|---|
| PAGE 1 of 1               |  |  |  |  |  |           |  |  |  |  | 8 |
| VALUATION SUMMARY         |  |  |  |  |  |           |  |  |  |  |   |
| VALUATION BY              |  |  |  |  |  | STANDARD  |  |  |  |  |   |
| Tax Group: 8              |  |  |  |  |  | Tax Dist: |  |  |  |  |   |
| BUILDING MARKET VALUE     |  |  |  |  |  | 258,207   |  |  |  |  |   |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  | 9,597     |  |  |  |  |   |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  | 90,000    |  |  |  |  |   |
| TOTAL MARKET VALUE        |  |  |  |  |  | 357,804   |  |  |  |  |   |
| SOH/AGL Deduction         |  |  |  |  |  | 155,856   |  |  |  |  |   |
| ASSESSED VALUE            |  |  |  |  |  | 201,948   |  |  |  |  |   |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  | 55,000    |  |  |  |  |   |
| BASE TAXABLE VALUE        |  |  |  |  |  | 146,948   |  |  |  |  |   |
| TOTAL JUST VALUE          |  |  |  |  |  | 357,804   |  |  |  |  |   |
| NCON VALUE                |  |  |  |  |  | 0         |  |  |  |  |   |
| INCOME VALUE              |  |  |  |  |  |           |  |  |  |  |   |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  | 332,360   |  |  |  |  |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B20630     | REMODEL     | 1,600   | 10/01/2007 |
| B0210602   | NEW CONSTR  | 151,779 | 12/01/2002 |
| R024660    | REPAIR/RRF  | 3,000   | 12/01/2002 |

| SALES DATA                     |            |              |        |        |           |               |  |  |  |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 1136/0677                      | 5/09/2003  | WD           | Q      | I      | 02        | 197,000       |  |  |  |
| GRANTOR: JAMES R HANNAH INC    |            |              |        |        |           |               |  |  |  |
| GRANTEE: HIOTT JAMES D III &   |            |              |        |        |           |               |  |  |  |
| 1088/1361                      | 10/18/2002 | WD           | U      | V      | 19        | 34,000        |  |  |  |
| GRANTOR: AMELIA ISLAND LAND DE |            |              |        |        |           |               |  |  |  |
| GRANTEE: JAMES R HANNAH INC    |            |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W15 S9 W7 PTO=[YR=2003] N12 W20 S12<br>FSP=[YR=2003] S7 D3 R3 E14 N7 R3 U3 W20\$ E20\$ D3 L3 S7<br>W14 U3 L3 N7 W15 S47 E15 FOP=[YR=2003] S1 E8 N8 W1 N5 W7<br>S12\$ N12 E7 S5 E13FGR=[YR=2003] S9 E22 N21 PTO=[YR=2003] E4<br>N4 W4 S4\$ N6 W6 S6 W16 S12\$ N12 E16 N6 E6 N31\$ . |  |  |  |  |  |  |  |  |  |  |  |